



Annexure A
FORM 1
ARCHITECT'S CERTIFICATE

Date: 10-01-2024

To,
RIDDHI VIYAAN VENTURES,
PLOT NO 40, SECTOR N-3,
CIDCO, AURANGABAD

Subject: Certificate of Percentage of Completion of Construction Work of **ANUKUL** having MahaRERA Registration Number **P51500052898** being developed by **RIDDHI VIYAAN VENTURES**

Sir,

I / We **MANOJ KALA & ASSOCIATES** have undertaken assignment as Architect / Licensed Surveyor of Certifying Percentage of Completion of Construction Work of **ANUKUL** having MahaRERA Registration Number **P51500052898** being developed by **RIDDHI VIYAAN VENTURES. (OCT-DEC 2023 QTR)**

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

Date: 10/01/2024

Yours Faithfully,

Architect
Manoj Kala
RegNo: CA/96/19597





TABLE-A
ANUKUL

S. No.	Tasks / Activity	Percentage of Actual Work Done (As on date of the Certificate)
(1)	(2)	(3)
1.	Excavation	100%
2.	Basements (if any)	-----
3.	Podiums (if any)	-----
4.	Plinth	0%
5.	Stilt Floor	0%
6.	Slab of Super Structure	0%
7.	Internal Walls, Internal Plaster, Floorings, Doors, windows within Flats / Premises	-----
8.	Sanitary Fittings within Flats / Premises	-----
9.	Staircases, Lift Wells & Lobbies at each Floor Level Overhead and Underground Water Tanks	-----
10.	External Plumbing & External Plaster, Elevation, Completion of Terraces, with waterproofing of the Building / Wing	-----
11.	Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical Fittings, Mechanical Equipment's, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete Project as per specifications to Agreement of Sale, Any other Activity	-----

Date: 10/01/2024

Yours Faithfully

Architect
Manoj Kala

RegNo: CA/96/19597





TABLE-B

Common Areas (Internal & External Development Works) in respect of **ANUKUL**

S. No.	Common Areas & Facilities	Proposed (Yes / NO)	Percentage of actual Work Done (As on date of Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	Internal Project Roads
2.	Water Supply	YES	0%	From Bore-Well
3.	Sewerage (Chamber, Lines, Septic Tank, STP)	YES	0%	Drainage Line Till Corporation Line
4.	Storm Water Drains	NO	-----	N.A.
5.	Landscaping & Tree Planting	YES	0%	Tree Plantation As Per Norms
6.	Street Lighting	YES	0%	Street Lights Surroundings Of The Project
7.	Community Buildings	NO	-----	N.A.
8.	Treatment & Disposal of Sewage and Sullage Water	NO	-----	N.A.
9.	Solid Waste Management & Disposal	NO	-----	N.A.
10.	Water Conservation / Rain Water Harvesting	YES	0%	Rain Water Harvesting As Per Norms
11.	Energy Management	NO	-----	N.A.
12.	Fire Protection & Fire Safety requirements	YES	0%	As Per Norms
13.	Electrical Meter Room, Sub-Station, Receiving Station	NO	-----	N.A.
14.	Aggregate area of recreational Open Space	YES	0%	Open Space Area 252.00 Sq Mtr
15.	Others (Option to Add more)	NO	-----	N.A.

Date: 10/01/2024

Yours Faithfully

Architect
Manoj Kala
RegNo:CA/96/19597



Agreed & Accepted by

Signature of Promoter
Name: RIDDHI VIYAAN VENTURES
Date: 10/01/2024

