

# VARDHMAN MAHAVIR INFRA AOP

PLOT NO 3,4 CHITAMANI COLONY, OPP IMA HALL, CHHATRAPATI SAMBHAJI NAGAR.431005

 vardhman.mahavir.infra@gmail.com



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YOU DREAM IT WE BUILD IT

DATE-

## On Promoter's Letterhead

### DISCLOSURE OF SOLD/ BOOKED INVENTORY

{As per Circular no.29 dated 09.04.2021 & Corrigendum date 25.06.2021}

(BUILDING / Wing Wise)

Name of the Project: **GuruGanesh Vista**  
MahaRERA Registration No. P51500051729

#### Information of sold/Booked inventory (Building wise)

Information as on date 30/06/2024

Building name / No. **GuruGanesh Vista**

| Sr.<br>no | Flat no./ shop no./ office<br>no./ Plot no./ Row House<br><br>House no. etc. | Unit Carpet Area<br><br>(Sq. Meter) | Sold/ Booked /<br>Unsold<br>Reserved /<br>Rehab/<br>Mortgaged /<br>Not for sale | Registration<br>date of Sub-<br>registrar |
|-----------|------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------|
| a         | c                                                                            | d                                   | e                                                                               | f                                         |
| 1         | NIL                                                                          | NIL                                 | NIL                                                                             | NIL                                       |
| 2         |                                                                              |                                     |                                                                                 |                                           |
| 3         |                                                                              |                                     |                                                                                 |                                           |

Note- This information has been tallied and confirmed from details submitted in Annexure "A" of Form 3 issued by Chartered Accountant.

**VARDHMAN MAHAVIR INFRA (AOP)**  
Vardhman Mahavir Infra (AOP)

  
Promoter

**MEMBER**