

Annexure C

FORM - 2A

(See MahaRERA Order No. 5 of 2018)

ENGINEER'S CERTIFICATE FOR QUALITY ASSURANCE

(Site Supervisor's Certificate)

(To be submitted at the end of Financial Year)

Date: 21/07/2025

To,
Sunder Ajanta Hospitality
Plot no. P-86, Opp. CIDCO N-1,
Chikalthana Industrial Area,
Chh.Sambhajinagar (Aurangabad)

QUALITY ASSURANCE CERTIFICATE

(Certificate No. **9** for the Year Ending **APR - JUN 2025**)

Subject: Certificate for quality materials used and quality of Construction & workmanship for the work of **Suvidhi Signature** having MahaRERA registration Number **P51500050642** being developed by **M/s Sunder Ajanta Hospitality**.

Sir,

I / We **Er. Nikhil H. Patil** have undertaken an assignment of supervision of this Real Estate Project.

OUR RESPONSIBILITY

I / We are responsible for carrying out the work in accordance with that with development permission and as per the approved plan and submit certificate of supervision of work and to carry out material testing in-situ or in authorised laboratory and to ensure quality of work & workmanship as per prescribed specifications, & as per NBC and/or other relevant code of practice.

[1] INPUT MATERIALS, FIXTURES & FITTINGS

I / We hereby certify that all Construction material, Fixtures and Fittings with regard to the flooring, Electrical, Sanitary Fittings, etc and amenities to be provided by the Promoter in the said project, building and the Apartment as are as per specifications mentioned in Annexure 'E', of Agreement to Sale.

For those items, where no specification have been mentioned in Agreement of Sale, the Materials, Fixtures and Fittings used conform to the relevant BIS Standard / IS / National Building Codes or as per Industry Standards.

[2] **WORKMANSHIP**

I / We hereby certify that the work has been carried out under our supervision. We further certify that workmanship and quality is satisfactory and up to the mark and the work has been acceptable within the permissible limits of deviation as per relevant code of practice.

[3] **STRUCTURAL ENGINEER**

Promoters have engaged structural engineer **Mr. Prashant kala** having License No **STATE/R/2023/07365** having Office No **5-5-70**, Cell No **02402950012**.

The structural design of buildings in this Project has been done under his supervision. The formwork and concrete mix design has been done as per **IS 10262:2009** or as per other relevant codes as applicable. **His periodic checks and certificates for STABILITY and SAFETY have been kept on record.**

[5] **PRESERVATION OF RECORDS**

Record of all test results of this Project have been properly kept in the prescribed format and will be preserved at least up to the Defect Liability Period or for the period as required by any other provision of Law.

Please specify deviation in quality of materials or any other item of work which were not conforming to the specifications as mentioned in Agreement of Sale.

Yours faithfully,


Nikhil Patil

Signature of Engineer (Site Supervisor)
Name: **Nikhil H. Patil**
Qualification: **Diploma / B.E.Civil**
License No (if any): _____
Mobile No: **9922989445**
Place: **Chh.Sambhajinagar (Aurangabad)**

Agreed & Accepted by,


Signature of Promoter
Place: **Chh. Sambhajinagar (Aurangabad)**
Date: **21/07/2025**

