



SUNDER AJANTA HOSPITALITY

On Promoter's Letterhead

DISCLOSURE OF SOLD/BOOKED INVENTORY

{As per Circular no.29 dated 09.04.2021 & Corrigendum date 25.06.2021}

(BUILDING / Wing Wise)

Name of the Project: **Suvidhi Signature**
MahaRERA Registration No. P51500050642

Information of sold/Booked inventory (Building wise)

Information as on date **31/12/2023**

Building name / No. **Suvidhi Signature**

Commercial

Sr. no	Flat no./ shop no./ office no./ Plot no./ Row House no. etc.	Unit Carpet Area (Sq. Meter)	Sold/ Booked / Unsold Reserved /Rehab/ Mortgaged / Not for sale	Registration date of Sub- registrar
1	8	19.31	Booked	
2	9	19.31	Booked	
3	15	19.2	Booked	
4	18	28.52	Booked	
5	19	28.52	Booked	
6	20	28.52	Booked	
7	24	34.13	Booked	
8	25	34.03	Booked	
9	27	26.11	Booked	
10	28	26.49	Booked	
11	101	21.62	Booked	
12	103	21.62	Booked	
13	104	21.62	Booked	
14	106	21.62	Booked	
15	108	25.9	Booked	
16	109	25.97	Booked	
17	110	27.28	Booked	
18	114	43.9	Booked	

19	207	25.97	Booked	
20	208	25.9	Booked	
21	210	27.28	Booked	
22	211	49.41	Booked	
23	212	45.79	Booked	
24	213	49.48	Booked	
25	214	43.9	Booked	
26	215	43.33	Booked	
27	223	20.34	Booked	
28	303	21.62	Booked	
29	307	25.97	Booked	
30	308	25.9	Booked	
31	310	27.28	Booked	
32	312	45.79	Booked	
33	313	49.48	Booked	
34	314	43.9	Booked	
35	322	20.34	Booked	
36	324	20.34	Booked	
37	325	20.34	Booked	

Residential

Sr. no	Flat no./ shop no./ office no./ Plot no./ Row House no. etc.	Unit Carpet Area (Sq. Meter)	Sold/ Booked / Unsold Reserved /Rehab/ Mortgaged / Not for sale	Registration date of Sub- registrar
1	102	146.29	Booked	
2	403	112.05	Booked	
3	602	127.88	Booked	

Note- This information has been tallied and confirmed from details submitted in Annexure "A" of Form 3 issued by Chartered Accountant.



Sunder Ajanta Hospitality

Promoter