

FORM 1 [see Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from  
Designated Account- Building/Wing wise)

Date: 05/07/2023

To,

**M/S Sunder Ajanta Hospitality,**

**Plot no P-86, Part of E-36,**

**Chikalthana Industrial Area,**

**Aurangabad.**

Subject: Certificate of percentage of completion of Construction Work of Project **Suvidhi Signature** [P51500050642], being developed by **M/S Sunder Ajanta Hospitality.**

Sir,

I/ We **AKW ASSOCIATES** have undertaken assignment of certifying Percentage of completion of Construction Work of Project **Suvidhi Signature** having [P51500050642] being developed by **M/S Sunder Ajanta Hospitality.**

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under [P51500050642] is, as per table A herein below. The percentage of the work executed with respect to each of the major activity of the **Commercial & Residential Building** and Overall Percentage of work done with respect to each Building is detailed in the Table B.

**Table A**

(To be prepared separately for each Building /Wing of the Project)

| <b>RESIDENTIAL BUILDING (APRIL TO JUNE 2023)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>SR.NO.</b>                                    | <b>TASKS / ACTIVITY</b>                                                                                                                                                                                                                                                                                                                                                                                                | <b>% OF WORKDONE</b> |
| 01                                               | Excavation                                                                                                                                                                                                                                                                                                                                                                                                             | 100%                 |
| 02                                               | 1 Number of Plinth                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 03                                               | 1 Number of Basement Floor                                                                                                                                                                                                                                                                                                                                                                                             | 100%                 |
| 04                                               | 0 Number of Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                | 0%                   |
| 05                                               | 8 Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                   | 0%                   |
| 06                                               | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                      | 0%                   |
| 07                                               | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                               | 0%                   |
| 08                                               | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                          | 0%                   |
| 09                                               | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                 | 0%                   |
| 10                                               | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0%                   |

**Table A**

(To be prepared separately for each Building /Wing of the Project)

| <b>COMMERCIAL BUILDING (JULY TO SEP 2023)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>SR.NO.</b>                                 | <b>TASKS / ACTIVITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>% OF<br/>WORKDONE</b> |
| 01                                            | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                                  | 100%                     |
| 02                                            | 1 Number of Plinth                                                                                                                                                                                                                                                                                                                                                                                                                          | 100%                     |
| 03                                            | 1 Number of Basement Floor                                                                                                                                                                                                                                                                                                                                                                                                                  | 100%                     |
| 04                                            | 1 Number of Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                     |
| 05                                            | 9 Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                        | 90%                      |
| 06                                            | Internal walls, Internal Plaster, Floorings within<br>Flats/Premises, Doors and Windows to each<br>of the Flat/Premises                                                                                                                                                                                                                                                                                                                     | 25%                      |
| 07                                            | Sanitary Fittings within the Flat/Premises, Electrical<br>Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                 | 0%                       |
| 08                                            | Staircases, Lifts Wells and Lobbies at each Floor<br>level connecting Staircases and Lifts, Overhead and<br>Underground Water Tanks                                                                                                                                                                                                                                                                                                         | 25%                      |
| 09                                            | The external plumbing and external plaster,<br>elevation, completion of terraces with waterproofing of<br>the Building/Wing,                                                                                                                                                                                                                                                                                                                | 0%                       |
| 10                                            | Installation of lifts, water pumps, Fire Fighting Fittings<br>and Equipment as per CFO NOC, Electrical fittings to<br>Common Areas, electro mechanical equipment,<br>Compliance to conditions of environment /CRZ NOC,<br>finishing to entrance lobby/s, plinth protection, paving of<br>areas appurtenant to Building/Wing, Compound Wall<br>and all other requirements as may be required to Obtain<br>Occupation /Completion Certificate | 0%                       |

**Table B**

(Internal & External Development Works in Respect of the entire Registered Phase)

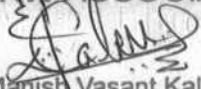
| SR.NO. | TASKS / ACTIVITY                                   | PROPOSED<br>(YES/NO) | % OF<br>WORKDONE | DETAILS                        |
|--------|----------------------------------------------------|----------------------|------------------|--------------------------------|
| 01     | Internal Roads & Footpaths                         | Yes                  | 0%               | As per drawings by Consultants |
| 02     | Water Supply                                       | Yes                  | 25%              | As per drawings by Consultants |
| 03     | Sewerage (chamber, lines, Septic Tank, STP)        | Yes                  | 0%               | As per drawings by Consultants |
| 04     | Storm Water Drains                                 | Yes                  | 0%               | As per drawings by Consultants |
| 05     | Landscaping & Tree Planting                        | Yes                  | 0%               | As per drawings by Consultants |
| 06     | Aggregate Area of Recreational open Space          | No                   | ----             | As per drawings by Consultants |
| 07     | Street Lighting                                    | Yes                  | 0%               | As per drawings by Consultants |
| 08     | Community Buildings                                | No                   | -----            | Not Applicable                 |
| 09     | Treatment and disposal of sewage and sullage water | Yes                  | 0%               | As per drawings by Consultants |
| 10     | Solid Waste management & Disposal                  | Yes                  | 0%               | As per drawings by Consultants |
| 11     | Water conservation, Rain water harvesting          | Yes                  | 0%               | As per drawings by Consultants |
| 12     | Energy management                                  | Yes                  | 0%               | As per drawings by Consultants |

|    |                                                        |     |     |                                |
|----|--------------------------------------------------------|-----|-----|--------------------------------|
| 13 | Fire protection and fire safety requirements           | Yes | 50% | As per drawings by Consultants |
| 14 | Electrical meter room. Sub- station, receiving station | Yes | 0%  | As per drawings by Consultants |
| 15 | Others. Compound wall & Entrance Gate                  | Yes | 0%  | As per drawings by Consultants |

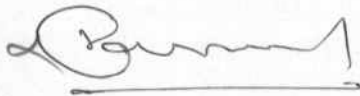
**Overall project completion is 43.61% & 12.85% for internal & external development works (Amenities).**

Yours Faithfully,

For AKW ASSOCIATES

  
Manish Vasant Kale  
Architect & Approved Valuer  
Reg. No. CA/93/15610

Agreed & accepted by,



Name: M/S Sunder Ajanta Hospitality

Date:

