



MAHARASHTRA INDUSTRIAL DEVELOPMENT CORPORATION

(A Government of Maharashtra Undertaking)

Commencement Certificate

Office of The Executive Engineer MIDC Civil Dn.Aurangabad.

E- mail:eeaurangabad@midcindia.org./Web:www.midcindia.org(0240-2342188/FAX-0240-2342186)

No. MIDC/SPA/D-28803/DB/SPA/ of 2021,
Office of the Executive Engineer,
MIDC Civil Division, Aurangabad
Date: - 05.08.2021

To,
M/s.Sunder Ajanta Hospitality,
Plot No.P-86 In MIDC,
Chikalthana Industrial Area

Sub :- 1] Commencement Certificate **Revised Approval.Commercial 60% & Res.40% Bldg)**
FSI 1.49)

Ref :-1] Online application vide **SWC/108/521/20210708/770917**

2] Provisional Fire NOC Issued by CFO N0.Letter No.D-27182 dtd. 04.08.2021

Dear Sir,

With reference to your application No. **SWC/108/521/20210708/770917** dated 04.08.2021for grant to sanction of commencement certificate to carry out development work and **Commercial Building (Comm 60% Res.40%)** Permit under Section 45 of MR & T.P. Act, 1966 to erect building on Plot No.**P-86** of Industrial Zone situated in **Chikalthana** Industrial Area, the commencement/Building Permit is granted subject to the following conditions:

1) You had submitted plans and drawings for.**B/Up Area 9010.87sqm** of plinth area for the plot area of **6030.00 Sqm**, at present this office has approved plans for total upto date of Const.Total B/Up Area **(Comm.Bldg.) GR.FI.1559.35** Sq.m Service **FI.122.88** 1st.FI.1074.42 Sq.m.2nd fl.1074.42Sq.m.3rd.fl.1074.42 Sq.m.4th.FI.470.44Sq.m.**Excess balcony B/up Area 31.59 Sq.m.Res.Bldg.1st.FI.571.99** Sq.m.2nd.fl.571.99 Sq.m.3rd.FI.571.99 Sq.m.4th.fl.571.99 Sq.m.5th.fl.536.47 Sq.m.6th.FI.536.47 Sq.m.7th.fl.242.44 Sq.m.Excess Balcony Area 1.03 Sq.m. **Total approved built up area.Commercial +Residential. 9010.87Sq.m.**This office has approved **No. 11** of drawing details of which are mentioned on the accompanying statement.

2) No new building or part thereof shall be occupied or allowed to be occupied or used or permitted to be used by any person until occupancy permission has been granted.

3) The Commencement Certificate/ Building Permit shall remain valid for a period of one year commencing from the date of its issue.

4) This permission does not entitle you to develop the land which does not vest in you.

5) Minimum two trees in plots 200sq.m and such number of trees at the rate of one tree per 100 sq . m for plots more than 200 sq. m in area shall be planted and protected. In case of Group housing, minimum two trees per tenement shall be planted and protected

6) Since you have paid following

I) Development charges. **Rs. Already Paid RS.795046/-& Addl.Dev.Ch.4070823.8** /-Receipt.No.**MCH 5874 dt 5.8.2021**

II) Scrutiny fees, 36858/- labour Cess,Already paid **Rs.709374/-Addl.2872339.74/-**

Thanking you,

Your's faithfully,

**BHUSHAN
BHASKARRAO
HARSHE**

Executive Engineer(SPA)
MIDC Civil Division
Aurangabad

Digitally signed by BHUSHAN BHASKARRAO HARSHE
DN: c=IN, o=MAHARASHTRA INDUSTRIAL DEVELOPMENT CORPORATION, ou=ENGINEERING,
2.5.4.20=0997f1cd3ce3365ac7b9e60b6422f6375e15d21de5baa2
54fe5051ee547ea7c9, postalCode=431001, st=MAHARASHTRA,
serialNumber=ba552fffc07b5e399e0ead37ffbe82767ad8758136
433a854dee8b00a6fb341a, cn=BHUSHAN BHASKARRAO
HARSHE
Date: 2021.08.05 04:41:50 -07'00'

DA:- 1. One Statement showing details of drawings and built up area approved.

1. Copy of approved drawings/plans.

1. Accompanying statement.

No. DB/SPA/ D 28803 of 2021, dated:-05 08.2021 Commencement issued by the Office of the Executive Engineer, MIDC Civil Division ,Aurangabad ,Addressed to M/s. Sunder Ajanta Hospitality. Plot No.P-86 in MIDC Chikalthana Industrial Area. Aurangabad

Sr. No .	Name of Archite ct	Particulars		Built up Area				
		BCC	Plan Approval	Ground Floor Const In Sq.m.	First Floor to 6 th Floor In sqm	2 nd 3 rd 4 th	5 th Fl. 6 th .Fl. 7 th .fl.& Extra.B alcony	Total area in sqm
1.	---	----	Previous Approval is Treated as Cancelled.					
2.	Manish V.Kale	.Revised Approval.		Com 1559.35 Ser.122.88	Com- 1074.42 Res.571.99	Com- 1074.42 1074.42 470.44 Res. 571.99 571.99 571.99	Bal.Con y Area Com- 31.59 m2 Res. 536.47 536.47 242.44 Res- 1.03 m2	9010.87 m2
5.		Total Built Up Area		1682.23	1646.41	4335.25	1348.00	9010.87 m2 FSI-1.494

REMARKS:-

- Plot Area . :- **6030.00 m2 .**
- proposed B/up Area in m2 :- **C0mm.+Res.(60.0% + 40.0%) 5406.5+3604.37= 9010.87m2.**
- Grand Total B/Up Area :-**9010.87 M2**
- Total F.S.I consumed. :- **1.494 < 1.5**
- U.G.Water Tank:- **As per DC Rules &Fire Noms.**

**BHUSHAN
BHASKARRAO
HARSHE**

Digitally signed by BHUSHAN BHASKARRAO HARSHE
DN: c=IN, o=MAHARASHTRA INDUSTRIAL
DEVELOPMENT CORPORATION, ou=ENGINEERING,
2.5.4.20=0997f1cd3ce3365ac7b9e60b6422f6375e15
d21de5baa254fe5051ee547ea7c9,
postalCode=431001, st=MAHARASHTRA,
serialNumber=ba552fffc07b5e399e0ead37ffbe8276
7ad8758136433a854dee8b00a6fb341a,
cn=BHUSHAN BHASKARRAO HARSHE
Date: 2021.08.05 04:42:11 -07'00'

Executive Engineer(SPA)
MIDC Civil Division
Aurangabad