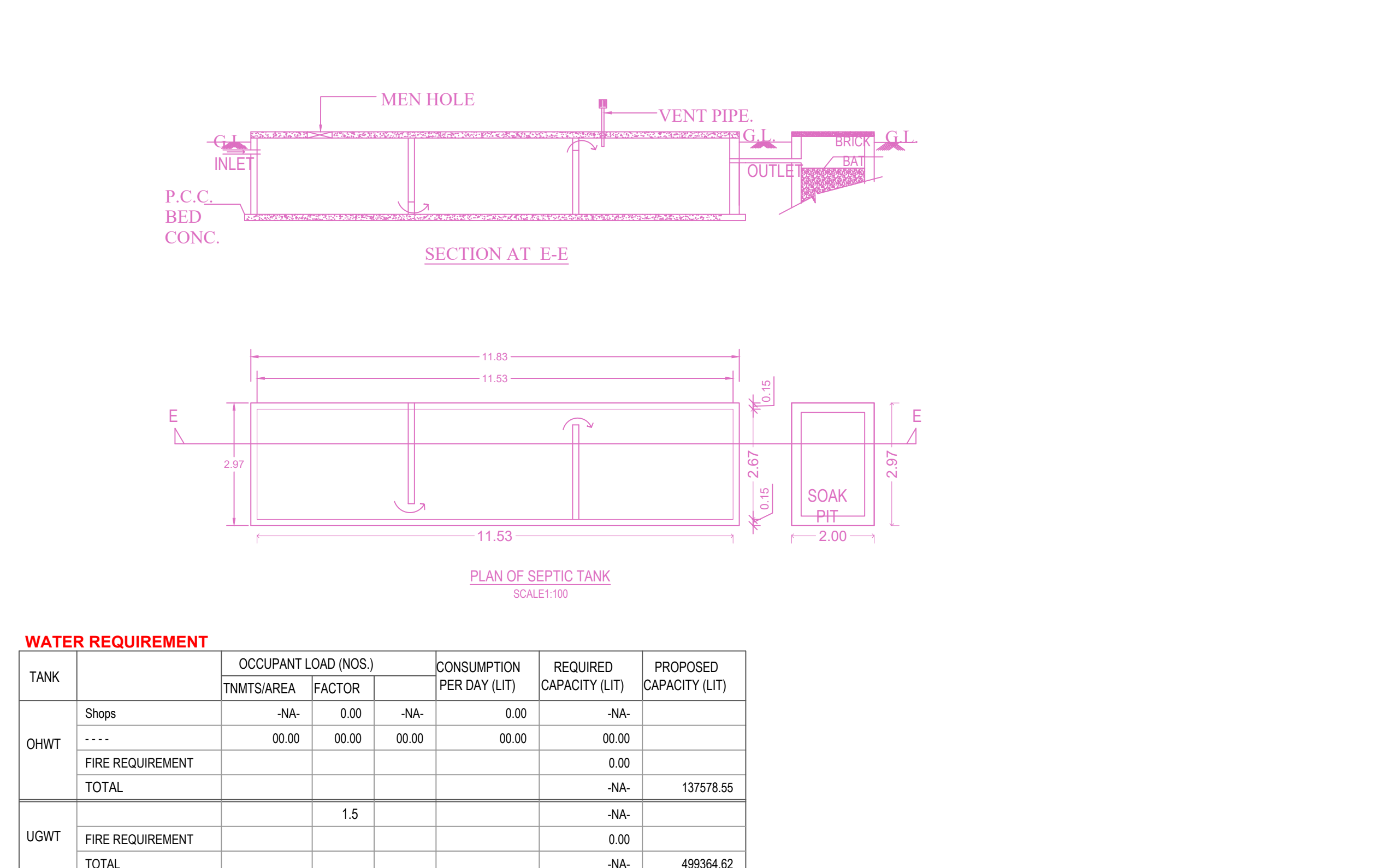
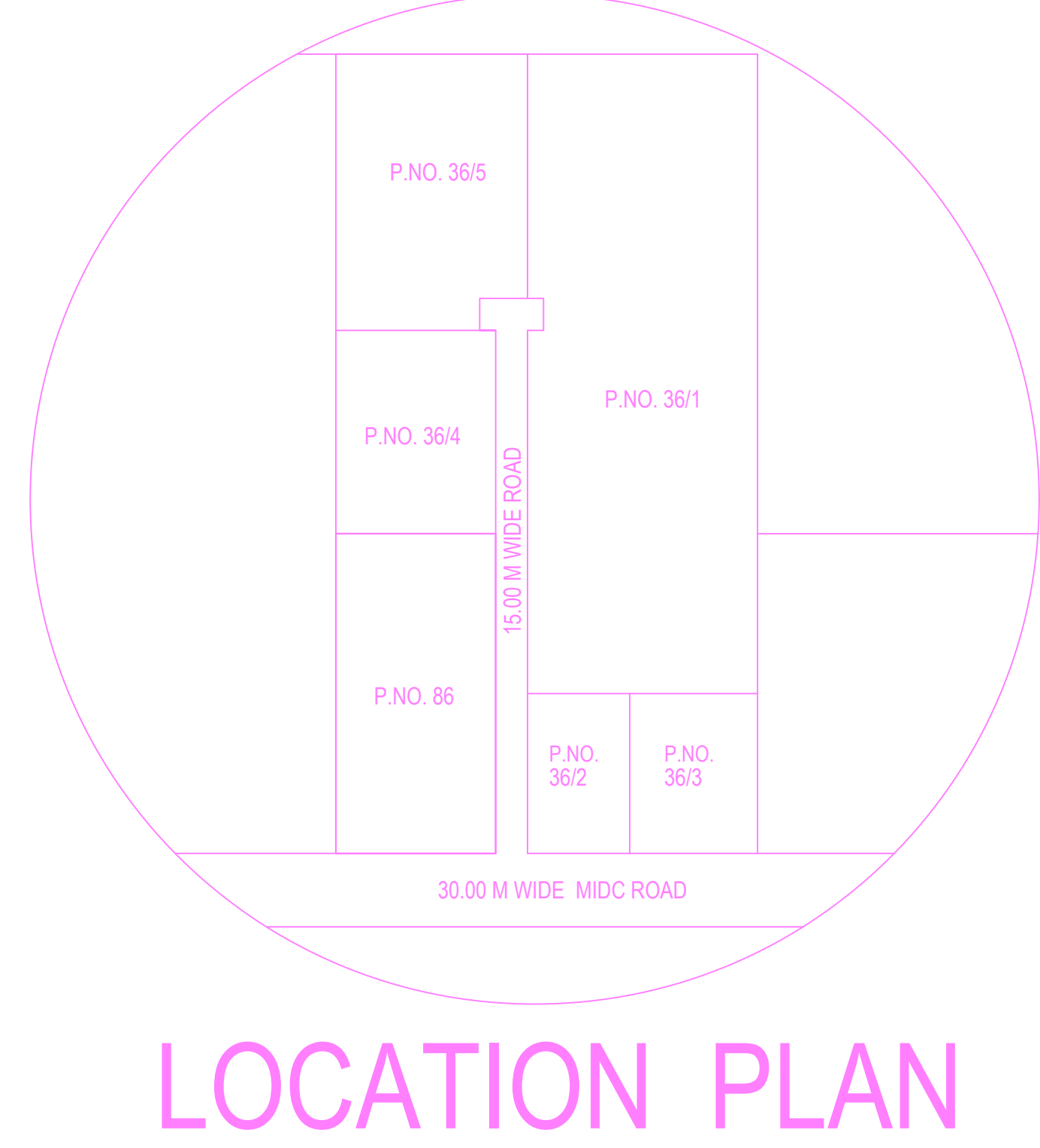
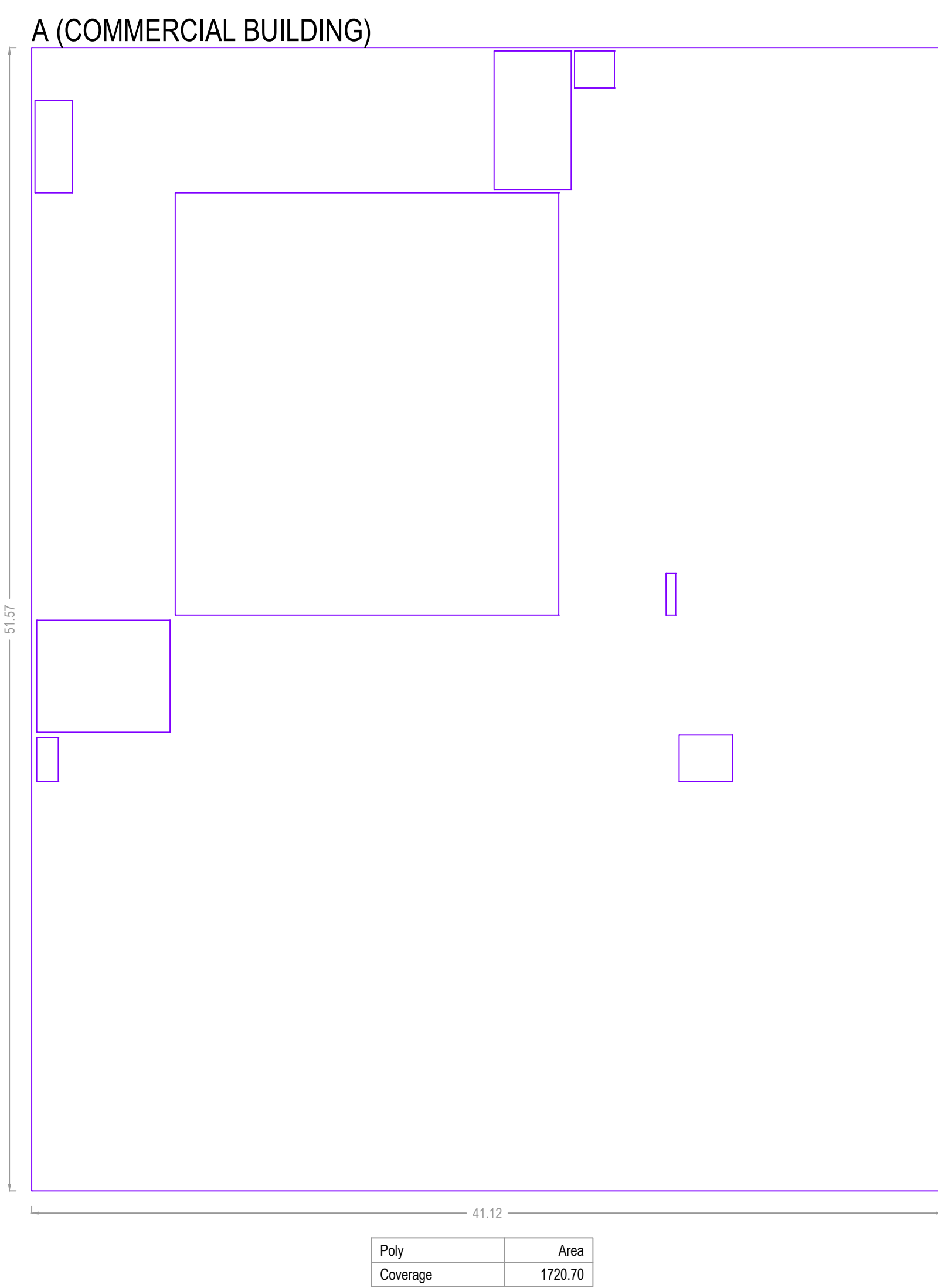
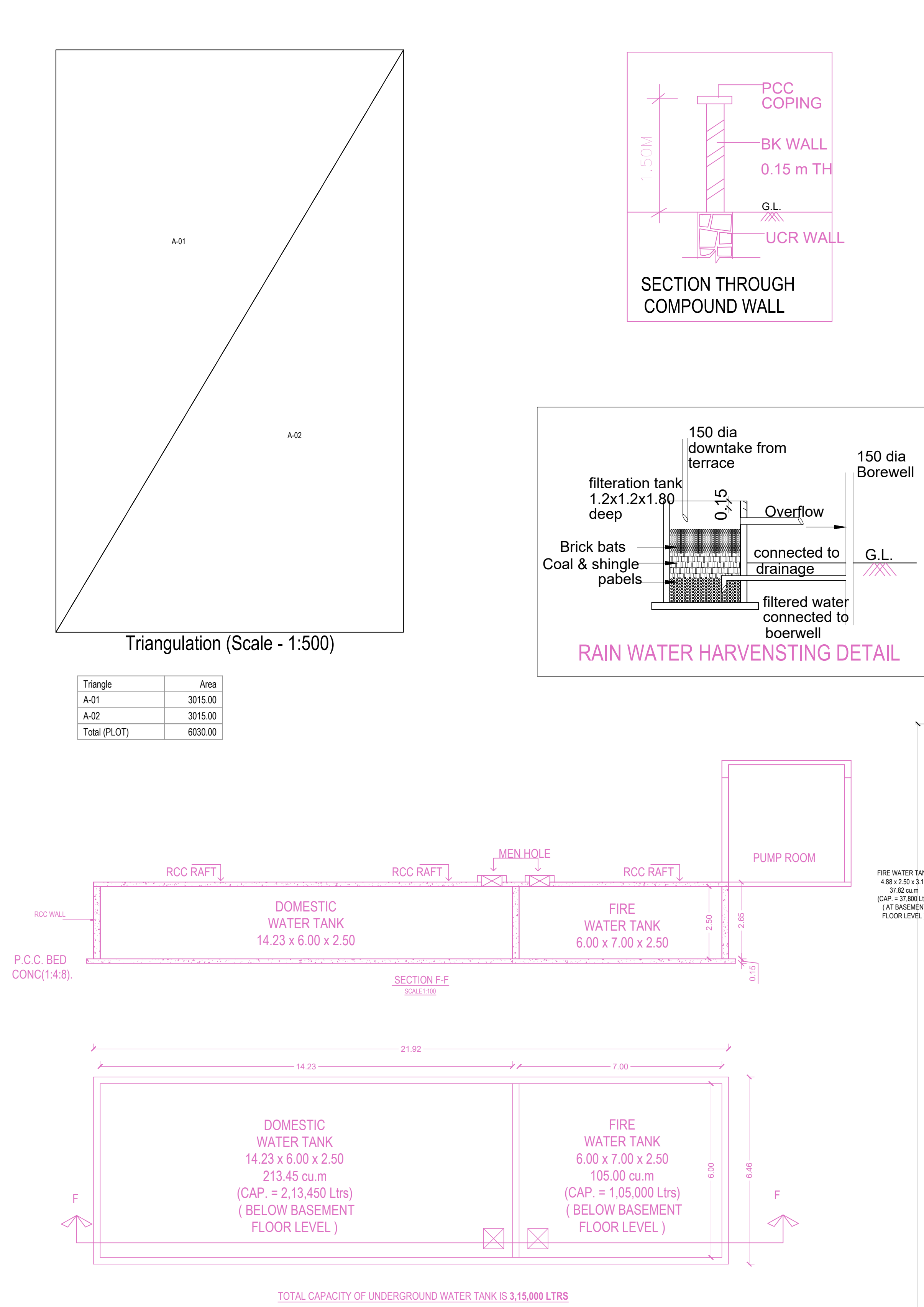




BUILDING		PROPOSED FSI AREA				EXISTING FSI AREA				DOUBLE HT FSI AREA	BALCONY		EXCESS	PASS.	LIFT LOBBY	STAIR LOBBY	STAIR	LIFT	TERR.	TENTS	TOTAL FSI AREA
		COMM.	RESI.	IND.	SPEC.	COMM.	RESI.	IND.	SPEC.		PERM.	PROP.									
1-1 (COMMERCIAL BUILDING)		5375.93	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	369.37	399.94	30.57	0.00	154.38	83.16	483.23	115.54	0.00		9075.63 - 30.57
1-1 (RESIDENTIAL BUILDING)		0.00	3603.34	0.00	0.00	0.00	0.00	0.00	0.00	0.00	360.33	326.38	3.03	0.00	45.98	34.29	213.75	63.92	0.00		26603.34 - 3.03
Total		5375.93	3603.34	0.00	0.00	0.00	0.00	0.00	0.00	0.00	729.71	726.32	1.61	0.00	248.96	117.45	696.98	179.46	0.00		8679.28 + 11.59

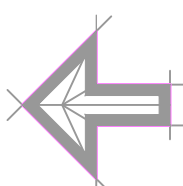


STATE OF APPROVAL			
Plan No-28803 dtd 05.8.2021			
BHUSHAN BHASKARRA O HARSHE		Digitally signed by BHUSHAN BHASKARRA HARSH DN: cn=BHASKARRA INDUSTRIAL DEVELOPMENT CORPORATION, o=ENGINEERING, 2.5.4.20=9997110423135423762033271571, sn=BHASKARRA BHASKARRA O HARSH, email=bhoosh@ooharshe.com, c=INDIA, serialNumber=6635377E0F76B3777B6272 673075737462354604080408040804, cn=BHUSHAN BHASKARRA HARSH Date: 2021.08.05 05:11:43 -07'00'	
A) AREA STATEMENT	SQ.M.		
1. AREA OF PLOT	6320.00		
2. DEDUCTIONS FROM GROSS PLOT AREA)			
(a) ROAD SET BACK (RWS)	0.00		
(b) PROPOSED ROAD (DP)	0.00		
(c) ANY RESERVATION	0.00		
(d) CHEMICAL STORAGE AREA	0.00		
(e) OTHERS	000.00		
TOTAL (a+b+c+d+e)	0.00		
3. BALANCE AREA OF PLOT (1-2)	(A) 6320.00		
4. DEDUCTIONS FROM BALANCE PLOT AREA)			
(a) RECREATIONAL GROUND AREA	0.00		
(b) AMENITY AREA	0.00		
5. NET BALANCE PLOT AREA OF PLOT :	(B) 6320.00		
6. ADDITION FOR F.S.I.)			
(a) ROAD 1 SET BACK	000.00	000.00	
(b) ROAD 2 SET BACK	000.00	000.00	
(c) ROAD 3 SET BACK	000.00	000.00	
(d) ROAD 4 SET BACK	000.00	000.00	
(e) PROPOSED ROAD (SP)	0.00	0.00	
(f) AMENITY SPACE	0.00	0.00	
TOTAL (a+b+c+d+e+f)	0.00	0.00	
7. NET PLOT AREA (A-5) :	(C) 6320.00		
8. FLOOR SPACE INDEX PERMISSIBLE	1.5000		
PERMISSIBLE FLOOR AREA (B X I)	9545.00		
9. SPECIAL CASES FSJ			
10. TOTAL PERM BUILT UP AREA (7+8)		9545.00	
I) PROPOSED AREAS			
(a) PROPOSED RESIDENTIAL AREA		3603.34	
(b) PROPOSED COMMERCIAL AREA		5375.93	
(c) PROPOSED INDUSTRIAL AREA		0.00	
(d) PROPOSED SPECIAL USE AREA		0.00	
(e) PROPOSED DOUBLE HEIGHT AREA		0.00	
II) TOTAL PROPOSED AREA (a+b+c+d+e)		8979.28	
12. SUB STRUCTURE AREA ADDITION (FOR FSJ)		0.00	
13. SUB STRUCTURE AREA DEDUCTION (FOR FSJ)		0.00	
14. EXCESS BALCONY AREA TAKEN IN F.S.I.		31.59	
15. STORAGE AREA		0.00	
16. EXISTING BUILT UP AREA	<i>(Approved/Not Approved)</i>	0.00	
17. DEMOLISHED AREA		0.00	
18. TOTAL BUP AREA (11+12+13+14+15)		9016.87	
19. CONSUMED FSJ (Factor)		2.48	
20. TOTAL CONSUMED FSJ (Factor) As Per Permissible FSJ		000.00	
B) BALCONY STATEMENT			
i) PERMISSIBLE BALCONY AREA		729.71	
ii) PROPOSED BALCONY AREA		726.32	
iii) EXCESS BALCONY AREA (TOTAL)		31.59	
C) PARKING STATEMENT			
	CAR-A	CAR-B	VISITORS
i) PARKING REQUIRED BY RULE	-NA-	-NA-	-NA-
ii) PARKING PROVIDED	-NA-	-NA-	-NA-
iii) TOTAL PARKING PROPOSED	-NA-	-NA-	-NA-
D) TRANSPORT VEHICLES PARKING			
i) TOTAL NO. OF TRANSPORT VEHICLES PARKING PROVIDED		NA	00
ii) TOTAL NO. OF LOADING / UNLOADING PARKING PROVIDED		NA	00
SPECIFICATIONS			

CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON _____ AND THAT THE
 DIMENSIONS OF THE SITES ARE: _____ AND THAT THE
 SQUARE METRE AREAS AND ALLEGUES WITH THE AREA STATED IN
 THE DOCUMENT OF OWNERSHIP / TOWN PLANNING SCHEME ARE: _____

SIGNED BY ARCHITECT: _____

LEGEND
 PLOT BOUNDARY SHOWN THICK BLACK
 SQUARE METRE SHOWN IN RED
 GRASSLAND & SEWAGE WASH SHOWN RED DOTTED
 WATER PLANT SHOWN BLACK DOTTED
 EXISTING WASH SHOWN BLUE
 FILLUP SHOWN GREEN DOTTED YELLOW
 FILLUP SHOWN GREEN GREEN
 CEMENT SHOWN GREEN GREEN
 IRREVERSIBLE BUILDING LINE THICK DOTTED
 OPEN SPACE NO COLOUR
 RESERVATION GRASS SHOWN GREEN/WASH
 GAS SUPPLY LINE SHOWN VIOLET DOTTED
 WATER PLANT PROTECTION SYSTEMS BLUE DOTTED

OWNER'S NAME: Sunder Ajanta Hospitality ...				OWNER'S SIGN: 	
PROJECT: Plot No. : P-86 Survey No. : 2 Ward : Aurangabad Village : -					
INDUSTRIAL AREA : Chikalthana					
ARCHITECT: MANISH VASANTRAO KALE 103/FIRST FLOOR, ANAND BUSINESS CENTER, OPP. SANTENKATHI RANG MANDIR, NEW USMANPURA AURANGABAD.				ARCHITECT'S SIGN: 	
	JOB NO.	DRG. NO.	SCALE	DRAWN BY	CHECKED BY
			1:100		
	INWARD NO.	SWC/108/321/20 210708/770917		DATE	01-08-2021
	KEY NO.	->§		SHEET NO.	1 / 11