**MANOJ KALA**
**& ASSOCIATES**
B 301, 302 Space Olympia, Sutgirni Chowk,
Garkheda, Chh. Sambhaji Nagar 431005
Contact: +91 9637005781 | manoj.kala@yahoo.co.in

**FORM 1**

**[see Regulation 3I**

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

DATE : 15/07/2025

**To**
**The Shlok Realities,**
**2nd Floor, Gopinath Chembers, Near Chunnilal Petrol Pump,**
**Adalat Road, Chh. Sambhajinagar, 431001**

**Subject:** Certificate of Percentage of Completion of Construction Work of **Shlok Siddhi** having MahaRERA Registration Number P51500050908 being developed by M/s Shlok Realities.

Sir,

We Manoj Kala & Associates have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of having MahaRERA Registration Number P51500050908. Being developed by M/s Shlok Realities.

Based on Site inspection. with respect to Layout / each of the of the aforesaid Real Estate Project. I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. Percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B

**Date: 15/07/2025**

**Yours Faithfully,**

MANOJ KALA
Architect
Reg. No. CA/96/19597

**Architect**
**Manoj Kala**
**RegNo: CA/96/19597**

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**TABLE-A**

Layout / Building Wing Number A - TYPE - APARTMENT (To be prepared separately for each Layout building/ wing of the Project)

| S. No. | Tasks / Activity | Percentage of Actual Work Done (As on date of the Certificate) |
|---|---|---|
| (1) | (2) | (3) |
| 1. | Excavation | 100% |
| 2. | Basements (if any) | - |
| 3. | Podiums (if any) | - |
| 4. | Plinth | 100% |
| 5. | Stilt Floor | 100% |
| 6. | Slab of Super Structure | 90% |
| 7. | Internal Walls, Internal Plaster, Floorings, Doors, windows within Flats / Premises | 50% |
| 8. | Sanitary Fittings within Flats / Premises | - |
| 9. | Staircases, Lift Wells & Lobbies at each Floor Level Overhead and Underground Water Tanks | 70% |
| 10. | External Plumbing & External Plaster, Elevation, Completion of Terraces, with waterproofing of the Building / Wing | - |
| 11. | Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical Fittings, Mechanical Equipment's, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete Project as per specifications to Agreement of Sale, Any other Activity | - |

**Date: 15/07/2025**
**Yours Faithfully,**

MANOJ KALA
Architect
Reg. No. CA/96/19597

**Architect**
**Manoj Kala**
**RegNo: CA/96/19597**

SHLOK REALITIES

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**TABLE-A**

Layout / Building Wing Number B - TYPE – ROW HOUSE (To be prepared separately for each Layout building/ wing of the Project)

| S. No. | Tasks / Activity | Percentage of Actual Work Done (As on date of the Certificate) |
|---|---|---|
| (1) | (2) | (3) |
| 1. | Excavation | 100% |
| 2. | Basements (if any) | - |
| 3. | Podiums (if any) | - |
| 4. | Plinth | 100% |
| 5. | Stilt Floor | 100% |
| 6. | Slab of Super Structure | 100% |
| 7. | Internal Walls, Internal Plaster, Floorings, Doors, windows within Flats / Premises | 70% |
| 8. | Sanitary Fittings within Flats / Premises | 50% |
| 9. | Staircases, Lift Wells & Lobbies at each Floor Level Overhead and Underground Water Tanks | 70% |
| 10. | External Plumbing & External Plaster, Elevation, Completion of Terraces, with waterproofing of the Building / Wing | 60% |
| 11. | Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical Fittings, Mechanical Equipment's, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete Project as per specifications to Agreement of Sale, Any other Activity | 60% |

**Date: 15/07/2025**

**Yours Faithfully,**

MANOJ KALA
Architect
Reg. No. CA/96/19597

**Architect**
**Manoj Kala**
**RegNo: CA/96/19597**

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**TABLE-A**

Layout / Building Wing Number C - TYPE – ROW HOUSE (To be prepared separately for each Layout building/ wing of the Project)

| S. No. | Tasks / Activity | Percentage of Actual Work Done (As on date of the Certificate) |
|---|---|---|
| (1) | (2) | (3) |
| 1. | Excavation | 100% |
| 2. | Basements (if any) | - |
| 3. | Podiums (if any) | - |
| 4. | Plinth | 100% |
| 5. | Stilt Floor | 100% |
| 6. | Slab of Super Structure | 100% |
| 7. | Internal Walls, Internal Plaster, Floorings, Doors, windows within Flats / Premises | 100% |
| 8. | Sanitary Fittings within Flats / Premises | 100% |
| 9. | Staircases, Lift Wells & Lobbies at each Floor Level Overhead and Underground Water Tanks | 100% |
| 10. | External Plumbing & External Plaster, Elevation, Completion of Terraces, with waterproofing of the Building / Wing | 100% |
| 11. | Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical Fittings, Mechanical Equipment's, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete Project as per specifications to Agreement of Sale, Any other Activity | 100% |

**Date: 15/07/2025**
**Yours Faithfully,**

MANOJ KALA
Architect
Reg. No. CA/96/19597

**Architect**
**Manoj Kala**
**RegNo: CA/96/19597**

SHLOK REALITIES

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**TABLE-B**

Common Areas (Internal and External Development Works) in respect of the Registered Phase/Project Number

| Sr No (1) | Common areas and facilities (2) | Proposed (Yes/No) (3) | Percentage of Actual Work Done (As on date of the Certificate) (4) | Details (5) |
|---|---|---|---|---|
| 1. | Internal Roads & Footpaths | YES | - | |
| 2. | Water Supply | YES | - | |
| 3. | Sewerage (Chamber, lines, Septic Tank, STP). | YES | 70% | |
| 4. | Storm Water Drains | YES | 70% | |
| 5. | Landscaping & Tree Planting | YES | 80% | |
| 6. | Street Lighting | YES | 40% | |
| 7. | Community Buildings | YES | 100% | |
| 8 | Treatment and disposal of sewage and sullage water. | YES | 40% | |
| 9 | Solid Waste management & Disposal | NO | - | |
| 10 | Water conservation / Rain water harvesting | YES | 50% | |
| 11 | Energy management. | YES | 50% | |
| 12 | fire protection and lire Safety requirements | YES | - | |
| 13 | Electrical meter room, sub-station, receiving station. | YES | - | |
| 14 | Others (Option to Add more) | | | |

**Date: 15/07/2025**

**Yours Faithfully,**

MANOJ KALA
Architect
Reg. No. CA/96/19597

**Architect**
**Manoj Kala**
**Reg No:CA/96/19597**

**Agreed and Accepted by:**

SHLOK REALITIES

**Signature of Promoter Name:**
**M/s. Shlok Realities,**
**Date: 15-07-2025**