भारतीय गैर न्यायिक

एक सौ रुपये Rs.100

रु. 100 ONE HUNDRED RUPEES

सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL

महाराष्ट्र MAHARASHTRA ◑ 2022 ◑

29AA 039748

एस. एस. गायकवाड
मुद्रांक विक्रेता
तहसिल कार्यालय परिसर औरंगाबाद
परवाना क्र. 3101065

20 FEB 2023

अनु क्र. 70486
किंमत 100
दिनांक
हस्ते : प्रशांत आगलावे
कोणासाठी : आम्रपाली गोल्डस्टार

E-9 MAR 2023

SANJAY PATEL Reg.No.7907 Aurangabad Dist. Exp.Dt. 11-5-2025 NOTARIAL NOTARIAL

SANJAY PATEL Reg.No.7907 Aurangabad Dist. Exp.Dt. 11-5-2025 NOTARIAL NOTARIAL

SANJAY PATEL Reg.No.7907 Aurangabad Dist. Exp.Dt. 11-5-25 NOTARIAL

FORM'B'

[See rule 3(6)]

Affidavit cum Declaration

Affidavit cum Declaration of **Mr. MAHESH KUMAR SHANKARLAL** and **Mrs. SULOCHANA RAJKUMAR LILA** Through Their AOP named as **AMRUT SAI GOLD STAR** Office at Gut No.32, Golwadi Growth Center, Aurangabad-431136. Promoter of the proposed residental project at **AMRUT SAI GOLD STAR PHASE II** located at

AY PATEL
).No.7907
igabad Dist.
Exp.Dt.
1-5-2025

Gut No 32, Golwadi, Waluj Mahanagar, Aurangabad (MH)-431136.

I/We, **MAHESH KUMAR SHANKARLAL** and **SULOCHANA RAJKUMAR LILA** Member of **M/s AMRUT SAI GOLD STAR**, developer of the proposed project / duly authorized by the **M/s AMRUT SAI GOLD STAR** Developer of the proposed project and I do hereby solemnly declare, undertake and state as under:

1. That land-owner have a Legal Title Report to the land on which the development of the project is proposed. AND a legally valid authentication of title of such land along with an authenticated copy of the agreement between such owner and promoter for development of the real estate project is enclosed herewith.

2. That the project land is free from all encumbrances.

3. That the time period within which the project shall be completed by promoter on or before 31/03/2027.

4. (a) For New projects
That seventy per cent of the amounts realised by me/promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.

5. That the amounts from the separate account shall be withdrawn in accordance with Rule 5.

6. That the promoter shall get the accounts audited within six months after the end of every financial year by a practicing Chartered Accountant, and shall produce a statement of accounts duly certified and signed by such practicing Chartered Accountant, and it shall be verified during the audit that the amounts collected for a particular project have been utilised for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.

7. That the promoter shall take all the pending approvals on time, from the competent authorities.

8. That the promoter shall inform the Authority regarding all the changes that have occurred in the information furnished under sub-section (2)

of section 4 of the Act and under rule 3 of these rules, within seven days of the said changes occurring.

9. That the promoter have furnished such other documents as have been prescribed by the rules and regulations made under the Act.

10. That the promoter shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be.

MAHESH KUMAR SHANKARLAL
Deponent

SULOCHANA RAJKUMAR LILA
Deponent

Verification

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

Verified by me at Aurangabad on this day of 9th day of March 2023

MAHESH KUMAR SHANKARLAL
Deponent

SULOCHANA RAJKUMAR LILA
Deponent

AFFIDAVIT 23rd Mar 23
Sworn before me on the
by Shri Maheshkumar Shyambilal
Age . Major Year
R/o Gotwadi Aurangabad
who has been identified by Shr.
personally known to me whose signature here
he appended

SANJAY SATESH PATEL
ADVOCATE
NOTARY
(Govt. of India)
Supari Hanuman Road,
Aurangabad (M.S.)
Regd. No. 7907/2010

23 MAR 2023

NOTARY SANJAY PATEL Reg.No.7907 Aurangabad Dist. Exp.Dt. 11-5-2025 GOVT. OF INDIA