MANJEET PRIDE
MANJEET PRIDE GROUP

# Simar Pride Ventures LLP

Corporate office - Office No 101 to 103, First Floor, Sai Trade Center,
Opp Railway Station, RTO road, Chhatrapati Sambhaji Nagar, 431001.

ONE WORLD
OUR WORLD

**(REVISED FORMAT)**

**On Promoter's Letterhead**

## DISCLOSURE OF SOLD/ BOOKED INVENTORY

{As per Circular no.29 dated 09.04.2021 & Corrigendum date 25.06.2021)

**(BUILDING / Wing Wise)**

Name of the Project: - **One World Phase 1**

Information as on date:-31/03/2024

MahaRERA Registration No. P51500050146

**Information of sold/Booked inventory (Building wise)**

| Sr. no | Floor | Wing | Flat no./ shop no./ office no./ Plot no./ Row House no. etc. | Unit Carpet Area (Sq. Meter) | Sold/ Booked / Unsold Reserved / Rehab/ Mortgaged / Not for sale | Registration date of Sub-registrar |
|---|---|---|---|---|---|---|
| a | b | c | d | e | f | g |
| 1 | GROUND | E1 | 6 | 40.6 | BOOKED | |
| 2 | GROUND | E1 | 7 | 40.6 | BOOKED | |
| 3 | GROUND | E1 | 11 | 40.6 | BOOKED | |
| 4 | GROUND | E4 | 42 | 30.95 | BOOKED | |
| 5 | GROUND | E4 | 43 | 29.25 | BOOKED | |
| 6 | GROUND | E4 | 44 | 27.55 | BOOKED | |
| 7 | FIRST | A1 | 102 | 100.19 | BOOKED | |
| 8 | FIRST | A1 | 103 | 100.19 | BOOKED | |
| 9 | THIRD | A1 | 304 | 97.46 | BOOKED | |
| 10 | FIFTH | A1 | 502 | 100.19 | BOOKED | |
| 11 | FIFTH | A1 | 504 | 97.46 | BOOKED | |
| 12 | SIXTH | A1 | 602 | 100.19 | BOOKED | |
| 13 | SIXTH | A1 | 603 | 100.19 | BOOKED | |
| 14 | SIXTH | A1 | 604 | 97.46 | ATS | 22.02.2024 |
| 15 | EIGHTH | A1 | 801 | 97.46 | BOOKED | |
| 16 | EIGHTH | A1 | 804 | 97.46 | BOOKED | |
| 17 | NINTH | A1 | 904 | 97.46 | BOOKED | |
| 18 | TWELFTH | A1 | 1201 | 97.46 | BOOKED | |

| 19 | TWELFTH | A1 | 1203 | 100.19 | BOOKED | |
|---|---|---|---|---|---|---|
| 20 | TWELFTH | A1 | 1204 | 97.46 | BOOKED | |
| 21 | THIRTEENTH | A1 | 1303 | 100.19 | BOOKED | |
| 22 | NINETEENTH | A1 | 1902 | 100.19 | ATS | 19.03.2024 |
| 23 | FIRST | A2 | 103 | 100.19 | BOOKED | |
| 24 | SECOND | A2 | 203 | 100.19 | BOOKED | |
| 25 | THIRD | A2 | 303 | 100.19 | BOOKED | |
| 26 | THIRD | A2 | 304 | 97.46 | BOOKED | |
| 27 | FOURTH | A2 | 403 | 100.19 | BOOKED | |
| 28 | FOURTH | A2 | 404 | 97.46 | BOOKED | |
| 29 | FIFTH | A2 | 503 | 100.19 | BOOKED | |
| 30 | SIXTH | A2 | 603 | 100.19 | BOOKED | |
| 31 | SEVENTH | A2 | 703 | 100.19 | BOOKED | |
| 32 | SEVENTH | A2 | 704 | 97.46 | BOOKED | |
| 33 | EIGHTH | A2 | 803 | 100.19 | BOOKED | |
| 34 | NINTH | A2 | 903 | 100.19 | BOOKED | |
| 35 | NINTH | A2 | 904 | 97.46 | BOOKED | |
| 36 | ELEVENTH | A2 | 1104 | 97.46 | BOOKED | |
| 37 | TWELFTH | A2 | 1201 | 97.46 | BOOKED | |
| 38 | TWELFTH | A2 | 1204 | 97.46 | BOOKED | |
| 39 | THIRTEENTH | A2 | 1304 | 97.46 | BOOKED | |
| 40 | FOURTEENTH | A2 | 1404 | 97.46 | BOOKED | |
| 41 | FIFTEENTH | A2 | 1502 | 100.19 | BOOKED | |
| 42 | FIFTEENTH | A2 | 1504 | 97.46 | BOOKED | |
| 43 | SEVENTEENTH | A2 | 1702 | 100.19 | BOOKED | |
| 44 | EIGHTEENTH | A2 | 1803 | 100.19 | BOOKED | |
| 45 | EIGHTEENTH | A2 | 1804 | 97.46 | BOOKED | |
| 46 | NINETEENTH | A2 | 1901 | 97.46 | BOOKED | |
| 47 | TWENTY-FIRST | A2 | 2103 | 200.09 | BOOKED | |
| 48 | THIRD | B1 | 303 | 140.05 | BOOKED | |
| 49 | FOURTH | B1 | 403 | 140.05 | BOOKED | |
| 50 | FOURTH | B1 | 404 | 139.49 | BOOKED | |
| 51 | FIFTH | B1 | 503 | 140.05 | BOOKED | |
| 52 | EIGHTH | B1 | 803 | 140.05 | BOOKED | |
| 53 | NINTH | B1 | 903 | 140.05 | BOOKED | |
| 54 | TENTH | B1 | 1003 | 140.05 | BOOKED | |
| 55 | FIFTEENTH | B1 | 1502 | 140.05 | BOOKED | |
| 56 | FIFTEENTH | B1 | 1503 | 140.05 | BOOKED | |
| 57 | SEVENTEENTH | B1 | 1703 | 140.05 | BOOKED | |
| 58 | EIGHTEENTH | B1 | 1803 | 140.05 | BOOKED | |
| 59 | NINETEENTH | B1 | 1903 | 140.05 | BOOKED | |
| 60 | NINETEENTH | B1 | 1904 | 139.49 | BOOKED | |
| 61 | THIRD | C1 | 303 | 66.92 | BOOKED | |
| 62 | THIRD | C1 | 304 | 62.8 | ATS | 13.02.2024 |
| 63 | FIFTH | C1 | 503 | 66.92 | BOOKED | |
| 64 | SIXTH | C1 | 601 | 62.8 | BOOKED | |

| 65 | SIXTH | C1 | 604 | 62.8 | BOOKED | |
|---|---|---|---|---|---|---|
| 66 | SECOND | C2 | 204 | 62.8 | BOOKED | |
| 67 | THIRD | C2 | 303 | 66.92 | BOOKED | |
| 68 | FOURTH | C2 | 403 | 66.92 | ATS | 07.03.2024 |
| 69 | FOURTH | C2 | 404 | 62.8 | ATS | 12.02.2024 |
| 70 | FIFTH | C2 | 503 | 66.92 | BOOKED | |
| 71 | FIFTH | C2 | 504 | 62.8 | BOOKED | |
| 72 | SIXTH | C2 | 601 | 62.8 | BOOKED | |
| 73 | SIXTH | C2 | 603 | 66.92 | BOOKED | |
| 74 | SIXTH | C2 | 604 | 62.8 | BOOKED | |
| 75 | SEVENTH | C2 | 703 | 66.92 | BOOKED | |
| 76 | SEVENTH | C2 | 704 | 62.8 | BOOKED | |
| 77 | EIGHTH | C2 | 803 | 66.92 | BOOKED | |
| 78 | EIGHTH | C2 | 804 | 62.8 | BOOKED | |
| 79 | NINTH | C2 | 901 | 62.8 | BOOKED | |
| 80 | NINTH | C2 | 902 | 66.92 | BOOKED | |
| 81 | NINTH | C2 | 904 | 62.8 | ATS | 21.02.2024 |
| 82 | TENTH | C2 | 1003 | 66.92 | BOOKED | |
| 83 | ELEVENTH | C2 | 1104 | 62.8 | BOOKED | |
| 84 | TWELFTH | C2 | 1203 | 66.92 | BOOKED | |
| 85 | TWELFTH | C2 | 1204 | 62.8 | BOOKED | |
| 86 | THIRTEENTH | C2 | 1303 | 66.92 | BOOKED | |
| 87 | THIRTEENTH | C2 | 1304 | 62.8 | ATS | 21.11.2023 |
| 88 | FOURTEENTH | C2 | 1403 | 66.92 | BOOKED | |
| 89 | FOURTEENTH | C2 | 1404 | 62.8 | BOOKED | |
| 90 | FIFTEENTH | C2 | 1504 | 62.8 | ATS | 07.12.2023 |
| 91 | SIXTEENTH | C2 | 1603 | 66.92 | BOOKED | |
| 92 | EIGHTEENTH | C2 | 1803 | 66.92 | ATS | 02.02.2024 |
| 93 | EIGHTEENTH | C2 | 1804 | 62.8 | BOOKED | |
| 94 | NINETEENTH | C2 | 1903 | 66.92 | BOOKED | |
| 95 | NINETEENTH | C2 | 1904 | 62.8 | BOOKED | |
| | **Total** | | | **8446.09** | | |

Note- This information has been tallied and confirmed from details submitted in Annexure "A" of Form 3 issued by Chartered Accountant.

Date: -05/04/2024

Place: -Aurangabad

Sd/ -

Simar Pride Ventures LLP

Stamp