

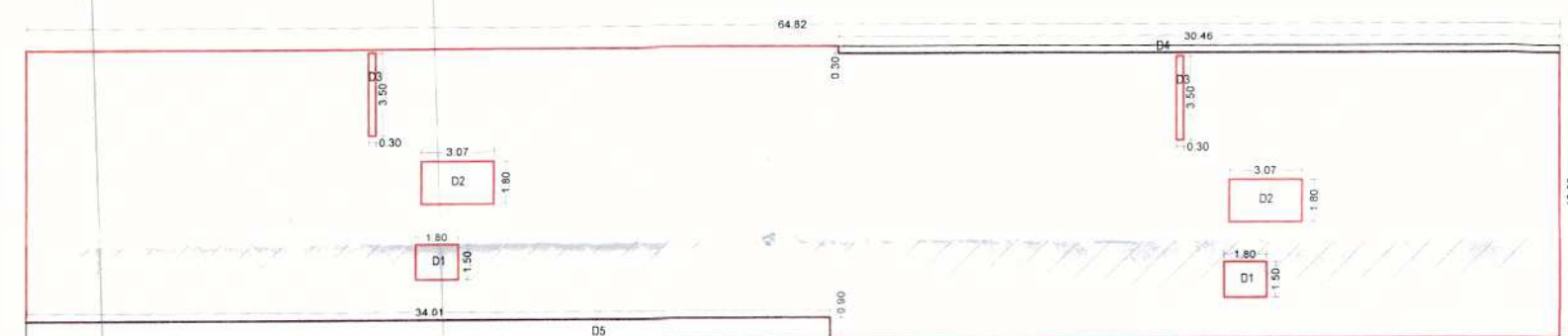
| BUILDING |           |         | COMMERCIAL        |                                 |                                 |                     |
|----------|-----------|---------|-------------------|---------------------------------|---------------------------------|---------------------|
| SR NO    | UNIT TYPE | UNIT NO | FLOOR             | CARPET AREA<br>(RERA)<br>(SQMT) | P-LINE AREA<br>(UNIT)<br>(SQMT) | TOTAL AREA<br>(SQM) |
| A        | B         | C       | D                 | E                               | F<br>(E x 1.25)                 | H<br>(F x 1.50)     |
|          | SHOP      | 23      | GROUND (BLOCK-E3) | 40.60                           | 45.68                           | 68.51               |
| 35       |           | 24      |                   | 40.60                           | 45.68                           | 68.51               |
| 36       |           | 25      |                   | 40.60                           | 45.68                           | 68.51               |
| 37       |           | 26      |                   | 40.60                           | 45.68                           | 68.51               |
| 38       |           | 27      |                   | 40.60                           | 45.68                           | 68.51               |
| 39       |           | 28      |                   | 40.60                           | 45.68                           | 68.51               |
| 40       |           | 29      |                   | 40.60                           | 45.68                           | 68.51               |
| 41       |           | 30      |                   | 40.60                           | 45.68                           | 68.51               |
| 42       |           | 31      |                   | 37.59                           | 42.29                           | 63.43               |
| 43       |           | 32      |                   | 37.59                           | 42.29                           | 63.43               |
| 44       | 33        | 37.59   | 42.29             | 63.43                           |                                 |                     |
| 45       | 34        | 37.59   | 42.29             | 63.43                           |                                 |                     |
| 46       | 35        | 37.59   | 42.29             | 63.43                           |                                 |                     |
| 47       | 36        | 37.59   | 42.29             | 63.43                           |                                 |                     |
| 48       | 37        | 37.59   | 42.29             | 63.43                           |                                 |                     |
| 49       |           |         |                   | 37.59                           | 42.29                           | 63.43               |

| BUILDING: |           |         | COMMERCIAL              |                            |                           |                   |
|-----------|-----------|---------|-------------------------|----------------------------|---------------------------|-------------------|
| SR NO     | UNIT TYPE | UNIT NO | FLOOR                   | CARPET AREA (RESRA) (SOMT) | P-LINE AREA (UNIT) (SOMT) | TOTAL AREA (SOMT) |
| A         | B         | C       | D                       | E                          | F (E x 1.125)             | H (F x 1.50)      |
| 81        | SHOP      | 126     | UPPER GROUND (BLOCK-E3) | 45.39                      | 51.06                     | 76.60             |
| 82        |           | 126     |                         | 45.39                      | 51.06                     | 76.60             |
| 83        |           | 127     |                         | 45.39                      | 51.06                     | 76.60             |
| 84        |           | 128     |                         | 45.39                      | 51.06                     | 76.60             |
| 85        |           | 129     |                         | 45.39                      | 51.06                     | 76.60             |
| 86        |           | 130     |                         | 45.39                      | 51.06                     | 76.60             |
| 87        |           | 131     |                         | 45.39                      | 51.06                     | 76.60             |
| 88        |           | 132     |                         | 45.39                      | 51.06                     | 76.60             |
| 89        |           | 133     |                         | 42.35                      | 47.64                     | 71.47             |
| 90        |           | 134     |                         | 42.35                      | 47.64                     | 71.47             |
| 91        |           | 135     |                         | 42.35                      | 47.64                     | 71.47             |
| 92        |           | 136     |                         | 42.35                      | 47.64                     | 71.47             |
| 93        |           | 137     |                         | 42.35                      | 47.64                     | 71.47             |
| 94        |           | 138     |                         | 42.35                      | 47.64                     | 71.47             |
| 95        |           | 139     |                         | 42.35                      | 47.64                     | 71.47             |
| 96        |           | 140     |                         | 42.35                      | 47.64                     | 71.47             |

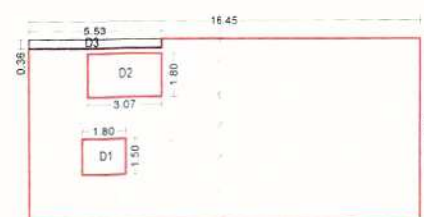
| BUILDING |           |         |                 | COMMERCIAL                      |                                |                     |
|----------|-----------|---------|-----------------|---------------------------------|--------------------------------|---------------------|
| SR NO    | UNIT TYPE | UNIT NO | FLOOR           | CARPET AREA<br>(RERA)<br>(SQMT) | P-LINE AREA<br>(UNIT<br>(SQMT) | TOTAL AREA<br>(SQM) |
| A        | B         | C       | D               | E                               | F<br>(E x 1.225)               | G<br>(F x 1.50)     |
| 129      | SHOP      | 225     | FIRST (BLOCK-E) | 45.39                           | 51.06                          | 76.60               |
| 130      |           | 226     |                 | 45.39                           | 51.06                          | 76.60               |
| 131      |           | 227     |                 | 45.39                           | 51.06                          | 76.60               |
| 132      |           | 228     |                 | 45.39                           | 51.06                          | 76.60               |
| 133      |           | 229     |                 | 45.39                           | 51.06                          | 76.60               |
| 134      |           | 230     |                 | 45.39                           | 51.06                          | 76.60               |
| 135      |           | 231     |                 | 45.39                           | 51.06                          | 76.60               |
| 136      |           | 232     |                 | 45.39                           | 51.06                          | 76.60               |
| 137      |           | 233     |                 | 42.35                           | 47.64                          | 71.47               |
| 138      |           | 234     |                 | 42.35                           | 47.64                          | 71.47               |
| 139      |           | 235     |                 | 42.35                           | 47.64                          | 71.47               |
| 140      |           | 236     |                 | 42.35                           | 47.64                          | 71.47               |
| 141      |           | 237     |                 | 42.35                           | 47.64                          | 71.47               |
| 142      |           | 238     |                 | 42.35                           | 47.64                          | 71.47               |
| 143      |           | 239     |                 | 42.35                           | 47.64                          | 71.47               |
| 144      |           | 240     |                 | 42.35                           | 47.64                          | 71.47               |



TYPICAL FLOOR PLAN  
UPPER GROUND AND FIRST FLOOR (COMM.)  
(BLOCK 'E3')  
P-LINE BLOCK PLAN



GROUND FLOOR ( COMM.)  
(BLOCK 'E3')  
P-LINE BLOCK PLAN

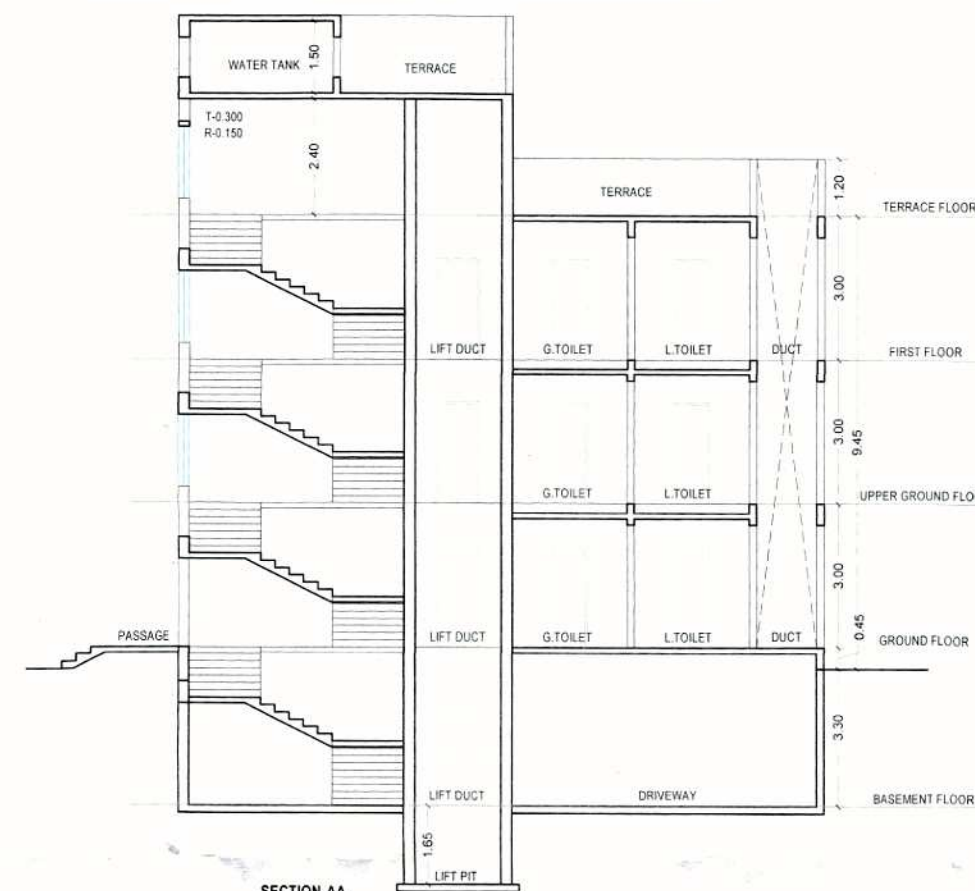


BASEMENT FLOOR ( COMM.)  
(BLOCK 'E3')  
P-LINE BLOCK PLAN

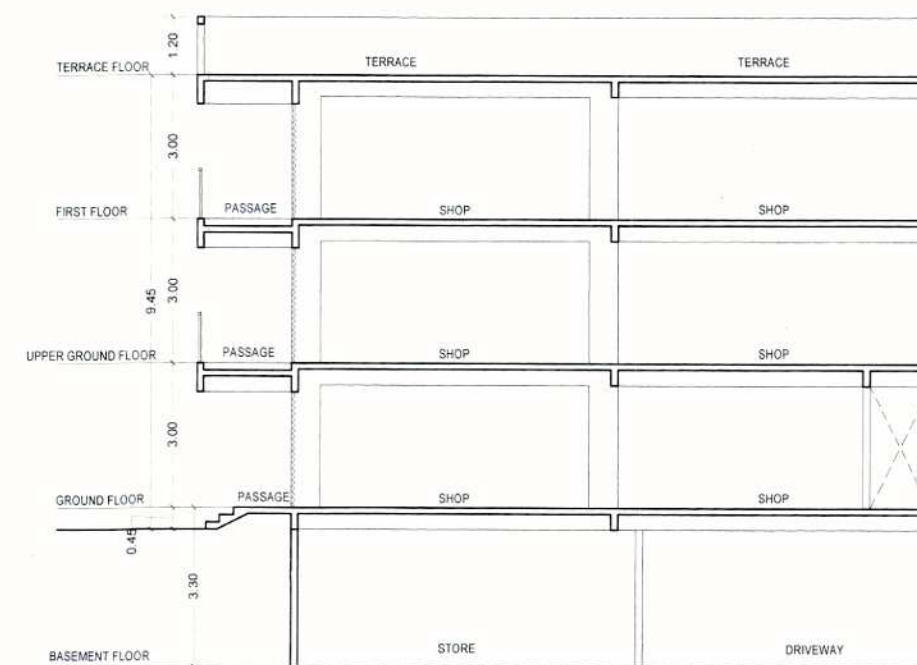
| AREA STATEMENT                  |        |       |      |        |       |
|---------------------------------|--------|-------|------|--------|-------|
| BASEMENT FLOOR (COMM.) BLOCK E3 |        |       |      |        |       |
| SR.NO.                          | LENGTH | WIDTH | NOS  | AREA   | UNIT  |
| A                               | 16.45  | 7.58  | 1.00 | 124.69 | SQ.M. |
| DEDUCTIONS                      |        |       |      |        |       |
| 1                               | 1.80   | 1.50  | 1.00 | 2.70   | SQ.M. |
| 2                               | 3.07   | 1.80  | 1.00 | 5.53   | SQ.M. |
| 3                               | 5.53   | 0.36  | 1.00 | 1.99   | SQ.M. |
| TOTAL DEDUCTIONS                |        |       |      | 10.22  | SQ.M. |
| NET AREA                        |        |       |      | 114.47 | SQ.M. |

| AREA STATEMENT                     |        |       |      |                |              |
|------------------------------------|--------|-------|------|----------------|--------------|
| TYPICAL UPPER GROUND & FIRST FLOOR |        |       |      |                |              |
| (COMM.) BLOCK E3                   |        |       |      |                |              |
| SR.NO.                             | LENGTH | WIDTH | NOS  | AREA           | UNIT         |
| A                                  | 68.37  | 15.50 | 1.00 | 1059.74        | SQ.M.        |
| <b>DEDUCTIONS</b>                  |        |       |      |                |              |
| 1                                  | 1.80   | 1.50  | 2.00 | 5.40           | SQ.M.        |
| 2                                  | 3.07   | 1.80  | 2.00 | 11.05          | SQ.M.        |
| 3                                  | 3.15   | 1.26  | 1.00 | 3.97           | SQ.M.        |
| 4                                  | 0.30   | 4.88  | 2.00 | 2.92           | SQ.M.        |
| 5                                  | 3.15   | 0.95  | 1.00 | 3.02           | SQ.M.        |
| 6                                  | 34.01  | 0.90  | 1.00 | 30.61          | SQ.M.        |
| <b>TOTAL DEDUCTIONS</b>            |        |       |      | <b>56.97</b>   |              |
| <b>NET AREA</b>                    |        |       |      | <b>1002.77</b> | <b>SQ.M.</b> |

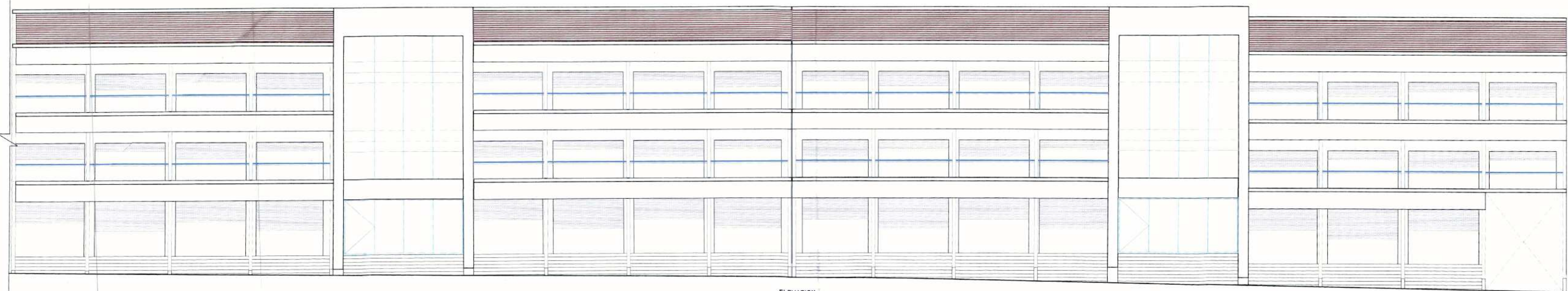
| AREA STATEMENT                |        |       |      |               |              |
|-------------------------------|--------|-------|------|---------------|--------------|
| GROUND FLOOR (COMM.) BLOCK E3 |        |       |      |               |              |
| SR.NO.                        | LENGTH | WIDTH | NOS  | AREA          | UNIT         |
| A                             | 64.82  | 12.39 | 1.00 | 803.12        | SQ.M.        |
| <b>DEDUCTIONS</b>             |        |       |      |               |              |
| 1                             | 1.80   | 1.50  | 2.00 | 5.40          | SQ.M.        |
| 2                             | 3.07   | 1.80  | 2.00 | 11.05         | SQ.M.        |
| 3                             | 0.30   | 3.50  | 2.00 | 2.10          | SQ.M.        |
| 4                             | 30.46  | 0.30  | 1.00 | 9.14          | SQ.M.        |
| 5                             | 34.01  | 0.90  | 1.00 | 30.61         | SQ.M.        |
| <b>TOTAL DEDUCTIONS</b>       |        |       |      | 58.30         | SQ.M.        |
| <b>NET AREA</b>               |        |       |      | <b>744.82</b> | <b>SQ.M.</b> |



SECTION-AA



SECTION-BB



ELEVATION

OFFICE USE ONLY

36/44

Approved as signatory  
In \_\_\_\_\_  
Subject to the conditions mentioned in \_\_\_\_\_  
this office order/letter/permit No. \_\_\_\_\_  
Date: 08/03/2022

BY: ENGINEER  
Town Planning  
Municipal Corporation  
Chhatrapati Sambhaji Nagar  
A.C. Signed By D.D.T.R.

४. बांधवप्रभ परतनामीमुक्तार बांधवकास ५.  
कल्याणनंतर उजोबापयेंत (पानिह लोवर) ६.  
बांधवकास पूर्ण आनंदप्रभ वारमुहोबापयेंत  
जवळसायमीही आनंदप्रभ/ सुखप्रभ, यांनी  
मार्फत उजोबापयेंत सुखप्रभ/ आनंदप्रभ या  
काळीत बांधव प्रभ वारमुहोबापयेंत वारमुहो  
पूर्वीत बांधव प्रभ वारमुहोबापयेंत वारमुहो  
त्या पुढे वारमुहोबापयेंत वारमुहोबापयेंत वारमुहो  
आनंदप्रभ वारमुहोबापयेंत वारमुहोबापयेंत वारमुहो

मास्त बाधकाम साहित्य  
व माती म. न. पा. च्या  
कल्याणवर ठेवू नये

| SCHEDULE OF OPENINGS : |             |      |             |
|------------------------|-------------|------|-------------|
| TYPE                   | DOORS       | TYPE | WINDOWS     |
| D                      | 1.50 X 2.40 | W    | 1.50 X 1.50 |
| D1                     | 0.90 X 2.40 |      |             |
| D2                     | 0.75 X 2.40 |      |             |

| REFERENCE                   | NORTH                                                                                 |
|-----------------------------|---------------------------------------------------------------------------------------|
| Plot Boundary Shown Thus    |  |
| Proposed P- Line Shown Thus |  |

|       |                                                                                                                              |
|-------|------------------------------------------------------------------------------------------------------------------------------|
| TITLE | PROPOSED PLAN OF GROUP HOUSING SCHEME ON LAND BEARING C.T.S. NO. 16315, SITUATED AT SHAHNOORWADI, Chhatrapati Sambhaji Nagar |
|-------|------------------------------------------------------------------------------------------------------------------------------|

FOR :- M/S. TARVINDARSINGH DHILLON & COMPANY,  
THROUGH IT'S PARTNERS,  
MR. TARVINDARSINGH S/o MAHENDRASINGH DHILLON &  
28 OTHERS,  
THROUGH THEIR DEVELOPERS  
M/S. SIMAR PRIDE VENTURES LLP, through it's Designated  
Partner Shri. NITIN VENUPRASAD BAGADIA.

**CERTIFICATE OF AREA:**  
 Certified that the plot under reference was surveyed by me \_\_\_\_\_ and the dimension of sides etc. of plot stated on plan are as measured on site. The area so worked out tallies with the area state in document of owner ship i.e. scheme records / land record department / city survey record.

**OWNERS DECLARATION**  
I / we undersign hereby confirm that I / we would abide by plan sanction by aurangabad municipal corporation  
I / we would execute structure as per sanctioned plan/also I / we would execute the work under supervision  
of proper technical person so as to ensure the quality and safety at the work site.

|                       |                   |
|-----------------------|-------------------|
| ARCHITECT'S SIGN. . . | OWNER'S SIGN. . . |
|-----------------------|-------------------|

For AKW ASSOCIATES  
  
Manish Vasant Kale  
Architect & Approved Valuer  
Reg. No. CA/93/15610



ARCHITECTS.

AKW ASSOCIATES.

ARCHITECTS, INTERIOR DESIGNERS, APPROVED VALUERS,  
CIVIL ENGINEERS & PROJECT MANAGEMENT CONSULTANTS.

AUSEKAR SAMEER. KALE MANISH. WADEKAR MILIND.

|                                                                                                                                                                        |                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>NISHIGANDH - C, RANA NAGAR,<br/>OPP. HOTEL ATITHI, OFF JALNA<br/>ROAD, AURANGABAD.</p> <p>PH NO. - 0240 - 2451616, 2453070<br/>email - info@samirarchitects.com</p> | <p>VASANTANAND CHAMBERS, 103, FIRST FLOOR, ABOVE<br/>PUNJAB &amp; SIND BANK,<br/>OPP. SAINT EKMAH RANG MANDIR, NEW USMANPURA,<br/>AURANGABAD.</p> <p>PH NO. - 0240 - 2325367, 2348634<br/>email - kate.manish@gmail.com</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|              |            |          |         |          |
|--------------|------------|----------|---------|----------|
| SCALE        | DATE       | DRG. NO. | JOB NO. | DRAWN BY |
| 1:100, 1:200 | 04.01.2023 | 36 / 44  | PR-2003 | DATTA    |

(COMMERCIAL BUILDING-BLOCK'E3')