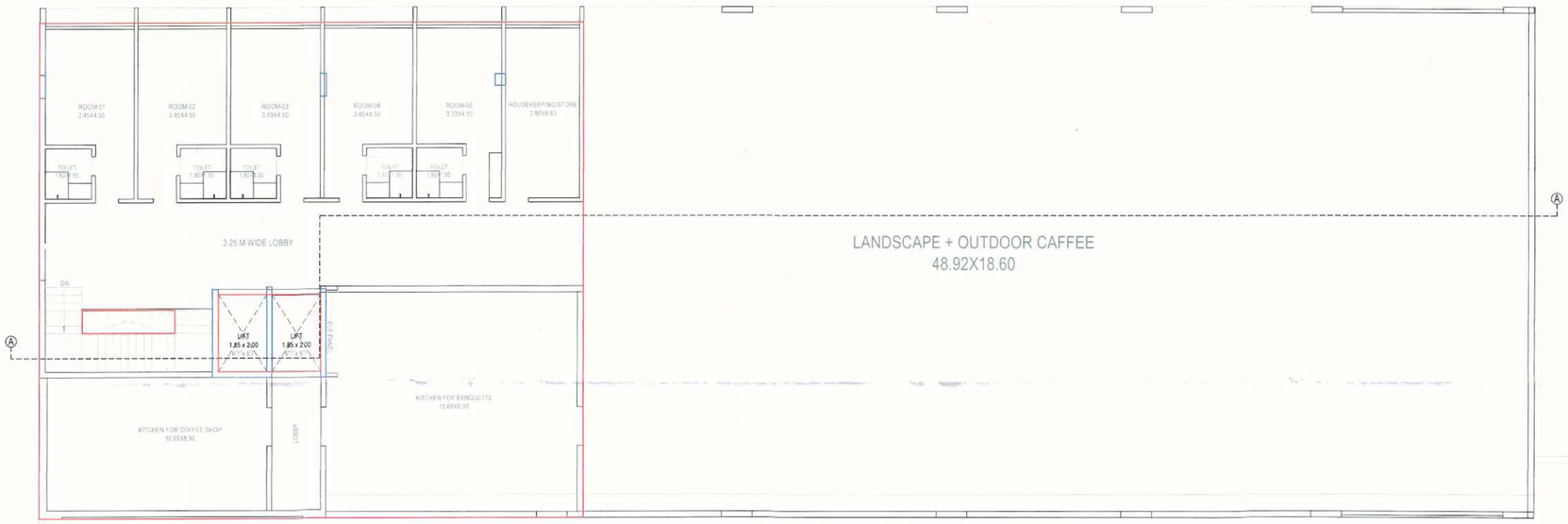


THIRD FLOOR
(CLUB HOUSE)

AREA STATEMENT THIRD FLOOR					
SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	21.19	19.26	1.00	408.12	SQ.M.
DEDUCTIONS					
1	3.59	0.90	1.00	3.23	SQ.M.
2	3.98	3.00	1.00	11.94	SQ.M.
TOTAL DEDUCTIONS				15.17	SQ.M.
NET AREA				392.95	SQ.M.



THIRD FLOOR
(CLUB HOUSE)

OFFICE USE ONLY — 29-B/44

Approved as amended
In.....Colour
Subject to the conditions mentioned in
this office Building permit No. 3258 / 2022-23
Dated 2.03.2023

BY ENGINEER
Town Planing
Municipal Corporation
Chhatrapati Sambhaji Nagar

O.C. Signed By D.D.T.P.

SCHEDULE OF OPENINGS :

TYPE	DOORS	TYPE	WINDOWS
MD	2.00 X 2.40	W	1.80 X 1.50
D	1.50 X 2.40	V1	3.00 X 0.45
D1	1.20 X 2.40	V	0.60 X 0.90
D2	0.75 X 2.40		

REFERENCE :-

Plot Boundary Shown Thus —

Proposed P- Line Shown Thus —

NORTH :-

TITLE :-

PROPOSED PLAN OF GROUP HOUSING SCHEME ON LAND BEARING C.T.S. NO. 16315, SITUATED AT SHAHNOORWADI,

Chhatrapati Sambhaji Nagar

FOR :- M/S. TARVINDARSINGH DHILLON & COMPANY,
THROUGH IT'S PARTNERS,
MR. TARVINDARSINGH S/o MAHENDRASINGH DHILLON & 28 OTHERS,
THROUGH THEIR DEVELOPERS
M/S. SIMAR PRIDE VENTURES LLP, through it's Designated Partner Shri. NITIN VENUPRASAD BAGADIA.

CERTIFICATE OF AREA :
Certified that the plot under reference was surveyed by me and the dimension of sides etc. of plot stated on plan are as measured on site the area so worked out tallies with the area state in document of owner ship / p. scheme records / land record department / city survey record

OWNERS DECLARATION
I / we undersign hereby confirm that I / we would abide by plan sanction by aurangabad municipal corporation
I / We would execute structure as per sanctioned plan also I / we would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site

ARCHITECT'S SIGN. :- | OWNER'S SIGN. :-

For AKW ASSOCIATES
Manish Vasant Kale
Architect & Approved Valuer
Reg. No. CA/93/115610

Simar Pride Ventures LLP

ARCHITECTS :-

AKW ASSOCIATES.
ARCHITECTS, INTERIOR DESIGNERS, APPROVED VALUERS,
CIVIL ENGINEERS & PROJECT MANAGEMENT CONSULTANTS.
AUSEKAR SAMEER. KALE MANISH. WADEKAR MILIND.

NISHGANDH - C, RANA NAGAR,
OPP. HOTEL ATITHI, OFF JALNA
ROAD, AURANGABAD.
PH. NO. - 0240 - 2451616, 2453010
email : info@samilarchitects.com

VASNTANAND CHAMBERS, 103, FIRST FLOOR, ABOVE PUNJAB & SIND BANK,
OPP. SANT EKNATH RANG MANDIR, NEW USMANPURA,
AURANGABAD.
PH. NO. - 0240 - 2325367, 2348634
email : kale.manish@gmail.com

SCALE	DATE	DRG. NO.	JOB NO.	DRAWN BY
1:100 , 1:200	04.01.2023	29-B / 44	PR-2003	DATTA G.

RESI. CLUB HOUSE(BUILDING)