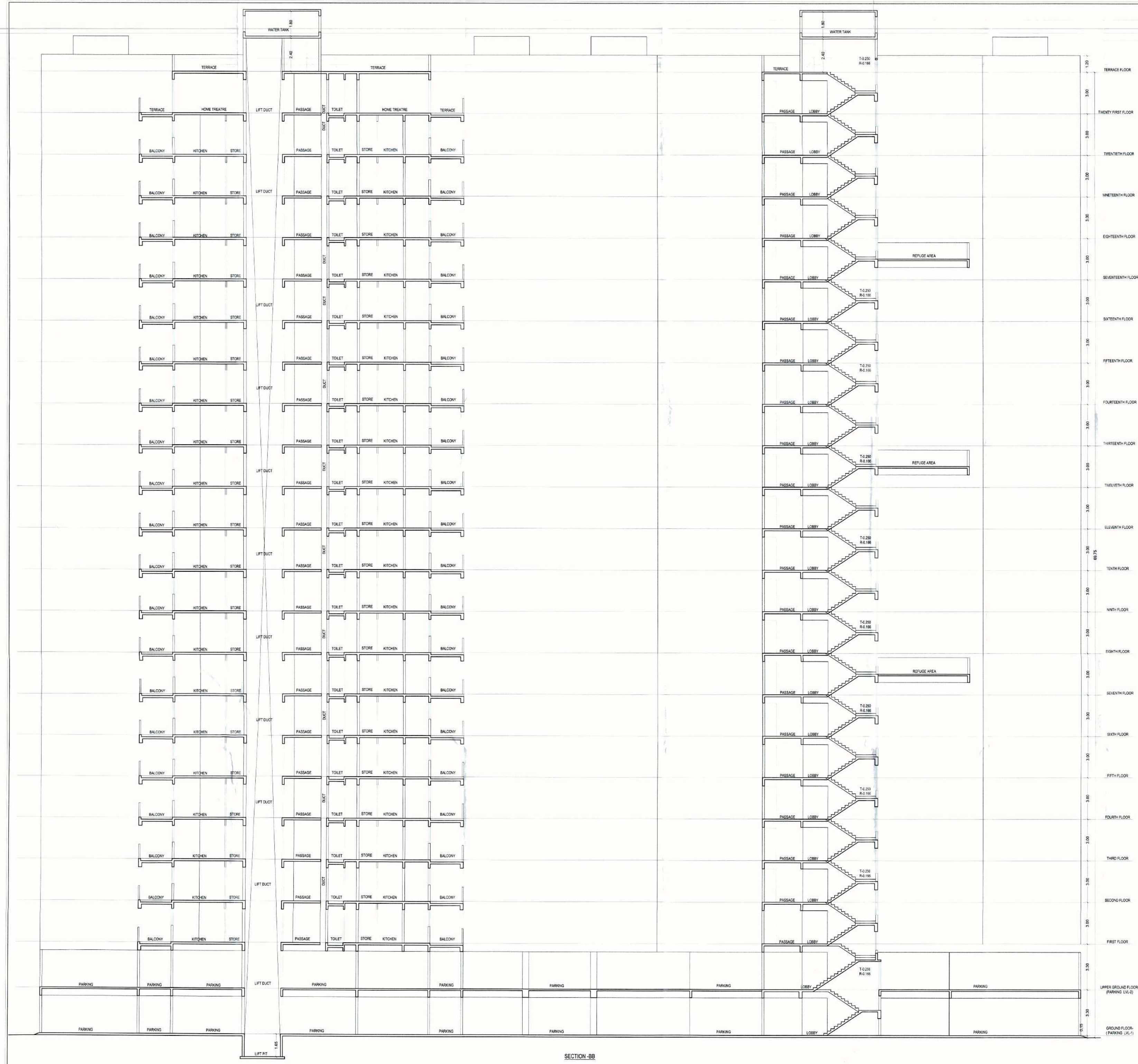




ONLY

Approved as amended
In.....Coice
Subject to the conditions mentioned
this office by.....258
Date of.....1/2022-23

BY ENGINEER
Town Planning
Consulting Corporation
Chhatrapati Sambhaji Nagar
O.C. Signed By D.D.T.P.
निष्प

[illegible]

महाराष्ट्र शासन
वित्त विभाग
मुंबई

SCHEDULE OF OPENINGS :			
TYPE	DOORS	TYPE	WINDOWS
MD	1.00 X 2.40	W1	0.75 X 1.20
D1	0.90 X 2.40	W2	0.85 X 1.20
D2	0.75 X 2.40	W3	1.27 X 1.20
D3	1.20 X 2.40	W4	1.80 X 1.50
SD	3.05 X 2.40	W5	1.20 X 1.20
SD1	1.20 X 2.40	V	0.60 X 0.90
SD2	2.15 X 2.40		

REFERENCE	NORTH
Plot Boundary Shown Thus	
Proposed P- Line Shown Thus	

PROPOSED PLAN OF GROUP HOUSING SCHEME ON LAND BEARING C.T.S. NO. 16315, SITUATED AT SHAHNOORWADI, CHATRAPATI SAMBAHUNAGAR,

FOR :- M/S. TARVINDARSINGH DHILLON & COMPANY, THROUGH ITS PARTNERS,
MR. TARVINDARSINGH S/o MAHENDRASINGH DHILLON & 26 OTHERS,
THROUGH THEIR DEVELOPERS
M/S. SIMAR PRIDE VENTURES LLP, through its Designated Partner Shri. NITIN VENUPRASAD BAGADIA

CERTIFICATE OF AREA:
 Certified that the plot under reference was surveyed by me, and the dimension of sites etc.
 if plot existed or plan area as measured on-site. The area so worked out tallies with the area stated in document of owner ship (1/10). Scheme
 records 1 and record department. City Survey record

OWNERS DECLARATION
 I / we undersign hereby confirm that I / we would abide by plan sanction by aurangabad municipal corporation
 I / we would execute structure as per sanctioned plan also I / we would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

ARCHITECT'S SIGN...	OWNER'S SIGN...
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5. USNA ASSOCIATES 

For AKW ASSOCIATES

Manish Vasant Kate

Architect & Approved Valuer
Reg. No. CA/93/15610

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ARCHITECTS.

AKW ASSOCIATES.
ARCHITECTS, INTERIOR DESIGNERS, APPROVED VALUERS

AUSEKAR SAMEER, KALE MANISH, WADEKAR MILIND.

NIRAGANDH, C RANAWAR	VALENTIANO CHAMBERS 103 FIRST FLOOR ABOVE
----------------------	---

OPP. HOTEL ATITHI, OFF. JALNA
ROAD, CHATRAPATI SHIVAJI NAGAR.

PH. NO. : 0240 - 2451616, 2453070
email : info@sonarshiksha.com

SCALE	DATE	DRG. NO.	JOB NO.	DRAWN BY
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1:100, 1:200	04.01.2023	18 / 44	PR-2003	DATTA G.
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B1-B2 (BUILDING)
