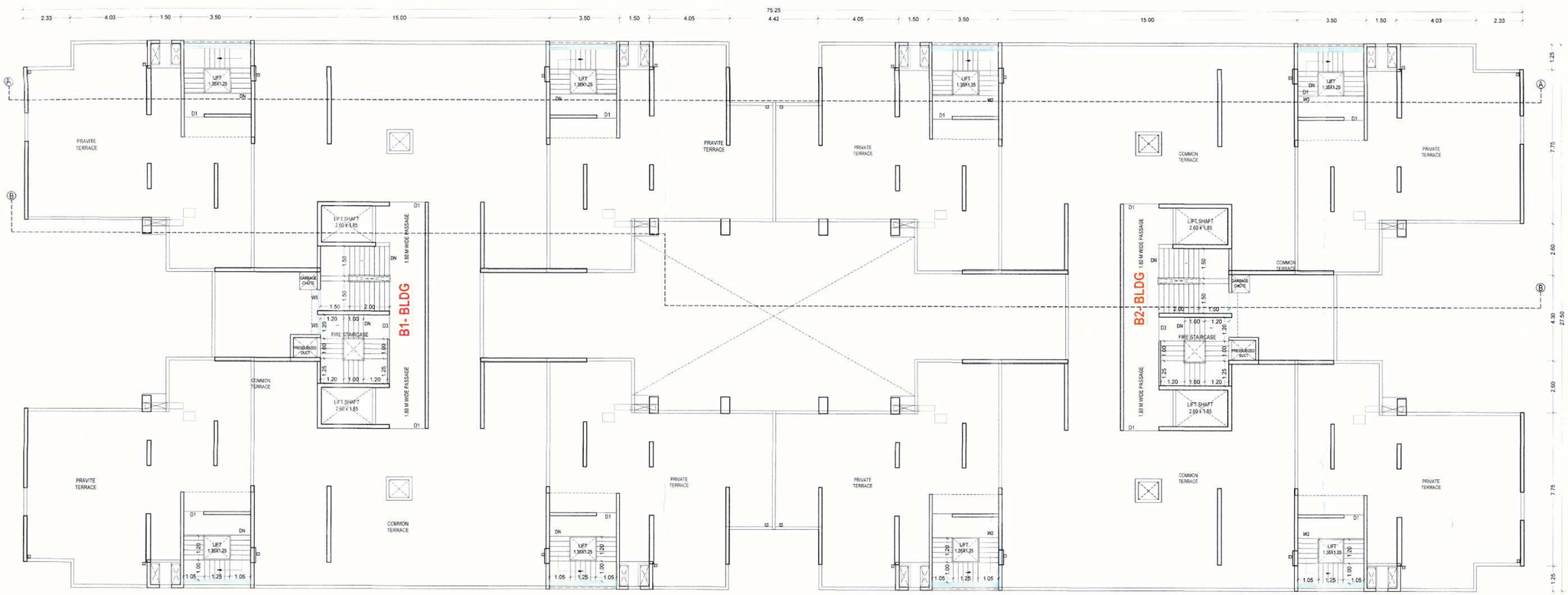
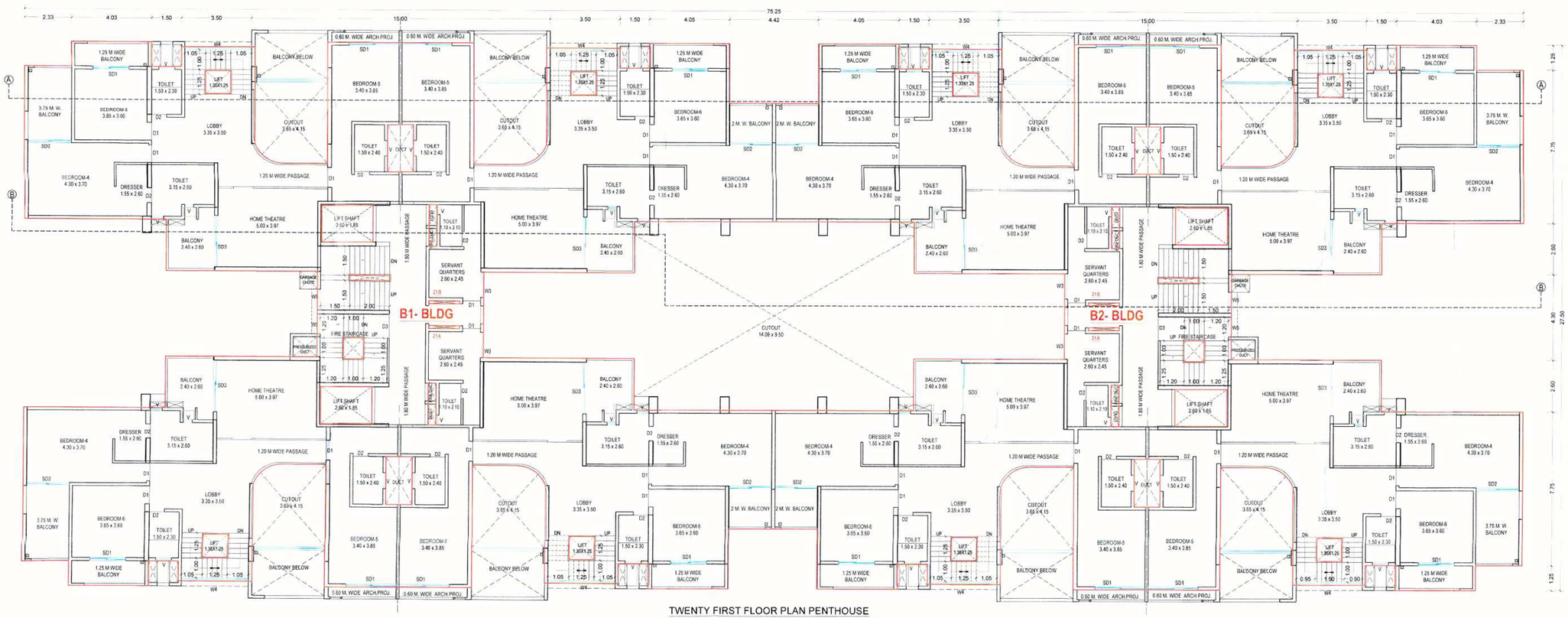


TERRACE FLOOR PLAN
(B1B2 BUILDING)



TWENTY FIRST FLOOR PLAN PENTHOUSE
(B1B2 BUILDING)

OFFICE USE ONLY | 14/44

अग्निशमन यंत्रणा प्रस्ताव

Approved as amended
in.....Colour
Subject to the conditions mentioned in
this office Building Permit No.....335/2022-23
Date.....10/2022

DY. ENGINEER
Town Planning
Municipal Corporation.
Chhatrapati Sambhaji Nagar
O.C. Signed By D.D.T.P.

इमारत बांधकाम परवानगी
बी मार्ग ... ...
स्वरूपात देणे नये

SCHEDULE OF OPENINGS :

TYPE	DOORS	TYPE	WINDOWS
MD	1.00 X 2.40	W1	0.75 X 1.20
D1	0.90 X 2.40	W2	0.85 X 1.20
D2	0.75 X 2.40	W3	1.27 X 1.20
D3	1.20 X 2.40	W4	1.80 X 1.50
SD	3.05 X 2.40	W5	1.20 X 1.20
SD1	1.20 X 2.40	V	0.60 X 0.90
SD2	2.15 X 2.40		

REFERENCE :- NORTH :-

Plot Boundary Shown Thus —
Proposed P. Line Shown Thus —

TITLE :-

PROPOSED PLAN OF GROUP HOUSING SCHEME ON LAND BEARING C.T.S. NO. 16315, SITUATED AT SHAHNOORWADI, Chhatrapati Sambhaji Nagar

FOR :- M/S. TARVINDARSINGH DHILLON & COMPANY, THROUGH IT'S PARTNERS, MR. TARVINDARSINGH S/o MAHENDRASINGH DHILLON & 28 OTHERS. THROUGH THEIR DEVELOPERS M/S. SIMAR PRIDE VENTURES LLP, through it's Designated Partner Shri. NITIN VENUPRASAD BAGADIA.

CERTIFICATE OF AREA :
Certified that the plot under reference was surveyed by me ... and the dimension of sides etc. of plot stated on plan are as measured on site. the area so worked out tallies with the area state in document of owner ship/ s.p. scheme records / land record department / city survey record

OWNERS DECLARATION
I/ we undersign hereby confirm that i/ we would abide by plan sanction by aurangabad municipal corporation
I/ We would execute structure as per sanctioned plan and i / we would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site .

ARCHITECT'S SIGN.._. | OWNER'S SIGN.._.

For AKW ASSOCIATES
Manish Vasant Kale
Architect & Approved Valuer
Reg. No. CA/93/15610

ARCHITECTS..._.

AKW ASSOCIATES.
ARCHITECTS, INTERIOR DESIGNERS, APPROVED VALUERS, CIVIL ENGINEERS & PROJECT MANAGEMENT CONSULTANTS.
AUSEKAR SAMEER. KALE MANISH. WADEKAR MILIND.

NISHIGANDH - C. RANA NAGAR, OPP. HOTEL ATITHI, OFF JALNA ROAD, AURANGABAD.
PH. NO. - 0240 - 2451616, 2453070
email : info@simiarchitects.com

VASNTAMAND CHAMBERS, 103, FIRST FLOOR, ABOVE PUNJAB & SIND BANK, OPP. SANT EKNATH RANG MANDIR, NEW. USMANPURA, AURANGABAD.
PH. NO. - 0240 - 2323367, 2348924.
email : kale.manish@gmail.com

SCALE:	DATE	DRG. NO.	JOB NO.	DRAWN BY
1:100 , 1:200	04.01.2023	14 / 44	PR-2003	DATTA G.

B1-B2 (BUILDING)