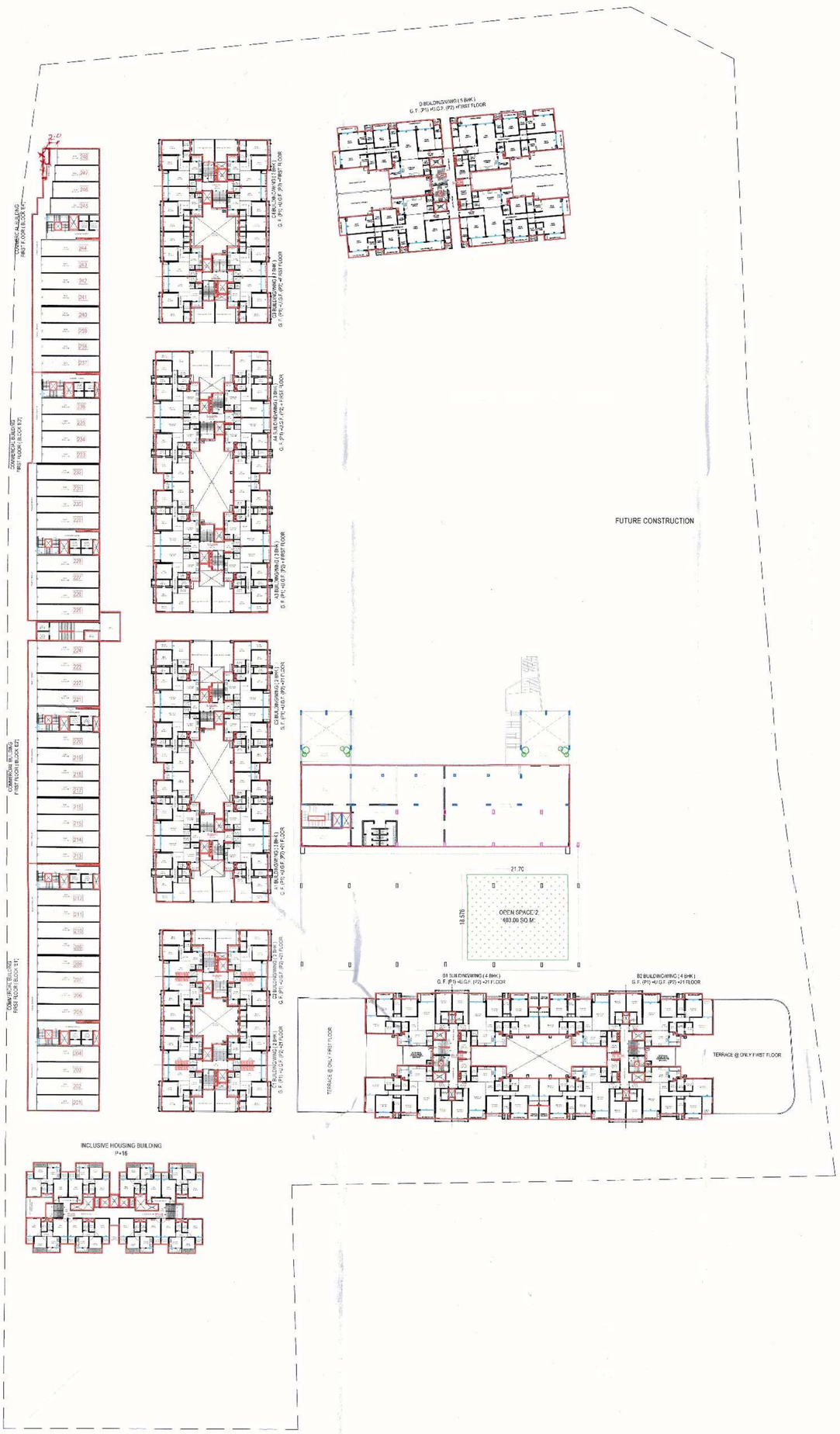



FIRST FLOOR LAYOUT PLAN

OFFICE USE ONLY मजकूर यांची प्र | 03/44

Approved / Rejected
in.....RED.....Colour
Subject to the conditions mentioned in
this office letter/ order No.....358, 2024-23
Date: 08/03/2024

DY. ENGINEER
Town Planning
Municipal Corporation
Chhatrapati Sambhaji Nagar
O.C. Signed By D.D.T.P.

भारत साधकाम सहकार
व माती म.न.पा.छ्या
सल्लागार तेव नगरे

REFERENCE :-

Plot Boundary Shown Thus

Proposed P- Line Shown Thus

NORTH :-

TITLE :-

PROPOSED PLAN OF GROUP HOUSING SCHEME ON LAND BEARING C.T.S. NO. 16315, SITUATED AT SHAHNOORWADI, Chhatrapati Sambhaji Nagar

FOR :- M/S. TARVINDARSINGH DHILLON & COMPANY,
THROUGH IT'S PARTNERS
MR. TARVINDARSINGH S/o MAHENDRASINGH DHILLON & 28 OTHERS,
THROUGH THEIR DEVELOPERS
M/S. SIMAR PRIDE VENTURES LLP, through it's Designated Partner Shri. NITIN VENUPRASAD BAGADIA.

CERTIFICATE OF AREA :
Certified that the plot under reference was surveyed by me and the dimension of sides etc. of plot stated on plan are as measured on site the area so worked out tallies with the area state in document of owner ship i.p. scheme records / land record department / city survey record

OWNERS DECLARATION
I / we undersign hereby confirm that I / we would abide by plan sanction by aurangabad municipal corporation I / We would execute structure as per sanctioned plan also I / we would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

ARCHITECT'S SIGN.

For AKW ASSOCIATES
Manish Vasant Kale
Architect & Approved Valuer
Reg. No. CA/93/15610

OWNER'S SIGN.

Simar Pride Ventures LLP

ARCHITECTS :-

**AKW ASSOCIATES.**
ARCHITECTS, INTERIOR DESIGNERS, APPROVED VALUERS,
CIVIL ENGINEERS & PROJECT MANAGEMENT CONSULTANTS.
**AUSEKAR SAMEER. KALE MANISH. WADEKAR MILIND.**


NISHIGANDH - C, RANA NAGAR,
OPP. HOTEL LAITH, OFF JALNA
ROAD, AURANGABAD.
PH. NO. - 0240 - 2451615, 2453070
email : info@sanillaarchitects.com

VASNTANAND CHAMBERS, 105 FIRST FLOOR ABOVE PUNJAB & SIND BANK
OPP. SANT EKNATH RANG MANDIR, NEW USMANPURA,
AURANGABAD.
PH. NO. - 0240 - 2325387, 2348634
email : kale.manish@gmail.com


| SCALE | DATE | DRG. NO. | JOB NO. | DRAWN BY |
|---|---|---|---|---|
| 1:500 | 04.01.2023 | 03 /44 | PR-2003 | DATTA G. |

FIRST FLOOR LAYOUT