

A wing.

**Annexure A**

**FORM 1**

[See Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

Date:05/01/2024

To,  
The Shakti Lifespaces Pvt Ltd (Formally known as Credence Creators Pvt Ltd.). Office no 4, 5<sup>th</sup> Floor, ABC East, Beside Prozone Mall, MIDC Chikalthana, Aurangabad.

Subject: Certificate of Percentage of Completion of Construction Work of <<Happy Homes Happy Street Wing A>> having MahaRERA Registration Number P51500050787 being Developed by Shakti Lifespaces Pvt Ltd (Formally known as Credence Creators Pvt Ltd.)

Sir,

I / We have undertaken assignment as Architect / Licensed Surveyor of Certifying Percentage of Completion of Construction Work of << Happy Homes Happy Street Wing A >> having MahaRERA Registration Number P51500033289 being Developed by Shakti Lifespaces Pvt Ltd (Formally known as Credence Creators Pvt Ltd.)

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

**TABLE-A**

Happy Home Happy Street Wing A

| S. No. | Tasks / Activity                                                                    | Percentage of Actual Work Done<br>(As on date of the Certificate) |
|--------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| (1)    | (2)                                                                                 | (3)                                                               |
| 1.     | Excavation of Apartment Building                                                    | 100% Up to 31st Dec 2023                                          |
| 3.     | Raft Apartment Building                                                             | 100% Up to 31st Dec 2023                                          |
| 4.     | Basement Slab Apartment Building                                                    | 100% Up to 31st Dec 2023                                          |
| 5.     | Stilt Floor                                                                         | 55% Up to 31st Dec 2023                                           |
| 6.     | Slab of Super Structure                                                             | 10% Up to 31st Dec 2023                                           |
| 7.     | Internal Walls, Internal Plaster, Floorings, Doors, windows within Flats / Premises | 0% Up to 31st Dec 2023                                            |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 8.  | Sanitary Fittings within Flats / Premises                                                                                                                                                                                                                                                                                                                                                                                                                         | ----- |
| 9.  | Staircases, Lift Wells & Lobbies at each Floor Level<br>Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                                                      | ----- |
| 10. | External Plumbing & External Plaster, Elevation,<br>Completion of Terraces, with waterproofing of the<br>Building / Wing                                                                                                                                                                                                                                                                                                                                          | ----- |
| 11. | Installation of Lifts, Water Pumps, Fire Fighting Fittings<br>and Equipment's as per CFO NOC, Electrical Fittings,<br>Mechanical Equipment's, Compliance to conditions of<br>Environment / CRZ NOC, Finishing to Entrance<br>Lobby/s, Plinth Protection, Paving of Areas appurtenant<br>to Building/Wing, Compound Wall and all other<br>requirements as may be required to complete Project<br>as per specifications to Agreement of Sale, Any other<br>Activity | ----- |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |

**TABLE-B**

Common Areas (Internal & External Development Works) in respect of the Registered Phase / Project Number

| S. No. | Common Areas & Facilities                             | Proposed (Yes / NO) | Percentage of actual Work Done (As on date of Certificate) | Details |
|--------|-------------------------------------------------------|---------------------|------------------------------------------------------------|---------|
| (1)    | (2)                                                   | (3)                 | (4)                                                        | (5)     |
| 1.     | Internal Roads & Footpaths                            |                     | 25% Up to 31st Dec 2023                                    |         |
| 2.     | Water Supply (Water Tank)                             | -----               | 75% Up to 31st Dec 2023                                    | -----   |
| 3.     | Sewerage (Chamber, Lines, Decic Tank, STP)            | -----               | -----                                                      | -----   |
| 4.     | Storm Water Drains                                    | -----               | -----                                                      | -----   |
| 5.     | Landscaping & Tree Planting                           |                     | -----                                                      | -----   |
| 6.     | Street Lighting                                       | -----               | -----                                                      | -----   |
| 7.     | Community Buildings                                   | -----               | -----                                                      | -----   |
| 8.     | Treatment & Disposal of Sewage and Sullage Water      | -----               | -----                                                      | -----   |
| 9.     | Solid Waste Management & Disposal                     | -----               | -----                                                      | -----   |
| 10.    | Water Conservation / Rain Water Harvesting            | -----               | -----                                                      | -----   |
| 11.    | Energy Management                                     | -----               | -----                                                      | -----   |
| 12.    | Fire Protection & Fire Safety requirements            | -----               | -----                                                      | -----   |
| 13.    | Electrical Meter Room, Sub-Station, Receiving Station | -----               | -----                                                      | -----   |
| 14.    | Others (Option to Add more)                           | -----               | -----                                                      | -----   |

Yours faithfully,

AR. HARGURJEET SINGH



Signature & Name (IN BLOCK LETTERS) of Land Surveyor / Architect  
License Number ( CA/2018/99691 )

Agreed & accepted by:

  
Signature of Promoter  
Name: Rajesh Bharuka  
Date:

