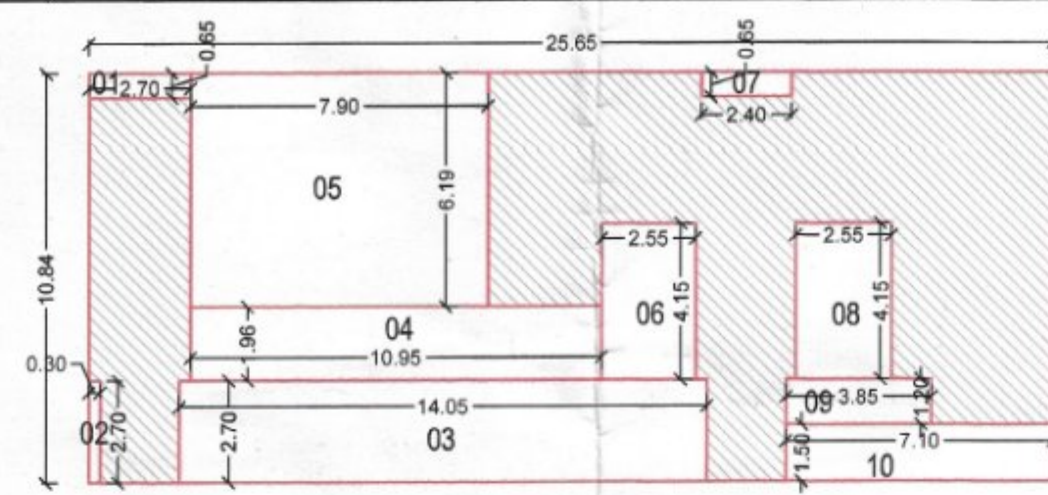
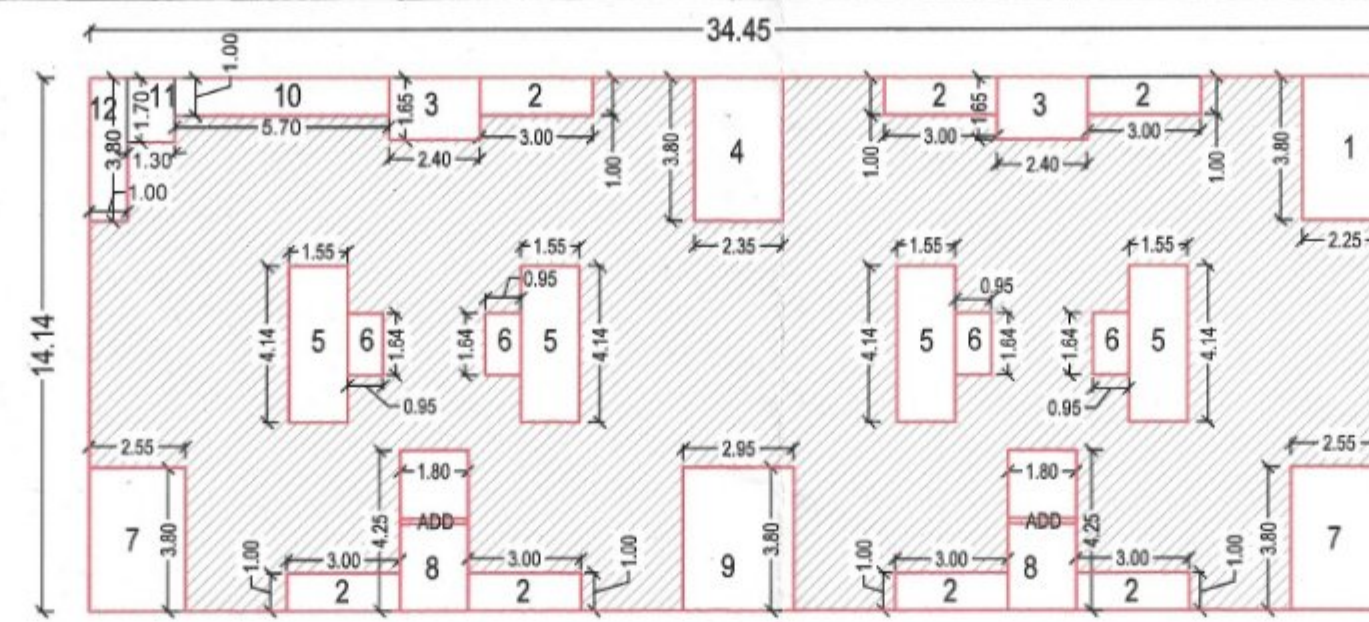




BLOCK PLAN & P-LINE AREA CAL. FOR GROUND FLOOR
SCALE 1:200

AREA CAL.
OVER ALL DIM. = 25.65 X 10.84 = 278.05 SQ.MT.
DEDUCT 1) = 2.70 X 0.65 = 01.755
2) = 0.30 X 2.70 = 00.81
3) = 14.05 X 2.70 = 37.935
4) = 10.95 X 1.95 = 21.46
5) = 7.90 X 6.19 = 48.90
6) = 2.55 X 4.15 = 10.58
7) = 2.40 X 0.65 = 01.56
8) = 2.55 X 4.15 = 10.58
9) = 3.85 X 1.20 = 04.62
10) = 7.10 X 1.50 = 10.65
TOTAL DEDUCTION = 148.85 SQ.MT.

NET B/U.P AREA = 278.05 - 148.85 = 129.20 SQ.MT.

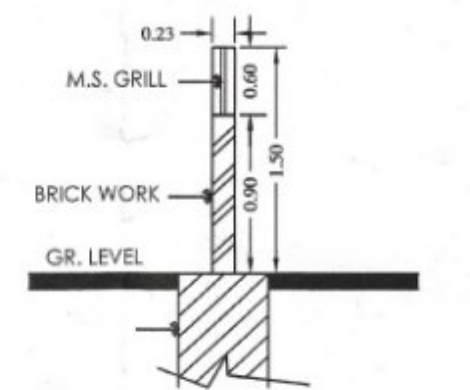
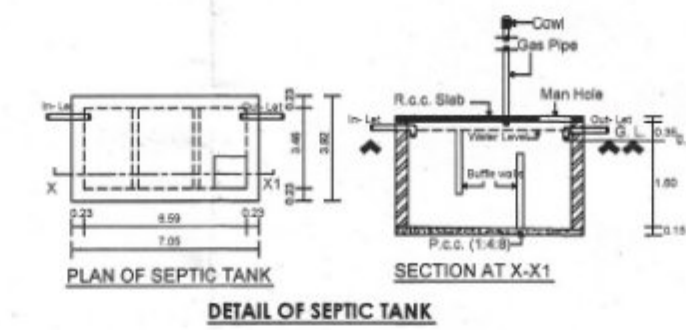


P-LINE AREA CAL. FOR TYPICAL 1ST TO 4TH FLOOR
SCALE 1:200

AREA CAL.
OVER ALL DIM. = 34.45 X 14.14 = 487.123 SQ.MT.
DEDUCT 1) = (2.25 X 3.80) = 08.55
2) = (3.00 X 1.00) X 7 = 21.00
3) = (2.40 X 1.65) X 2 = 07.92
4) = 2.35 X 3.80 = 08.93
5) = (1.55 X 4.14) X 4 = 25.66
6) = (0.95 X 1.64) X 4 = 06.23
7) = (2.55 X 3.80) X 2 = 19.38
8) = (4.25 X 1.80) X 2 = 15.30
9) = 2.95 X 3.80 = 11.21
10) = 5.70 X 1.00 = 05.70
11) = 1.30 X 1.70 = 02.21
12) = 1.00 X 3.80 = 03.80
TOTAL DEDUCTION = 135.89 SQ.MT.

TOTAL B/U.P AREA = 487.123 - 135.89 = 351.233 SQ.MT.
ADD LIFT WALL AREA = 0.27 X 2 = 0.54 SQ.MT.

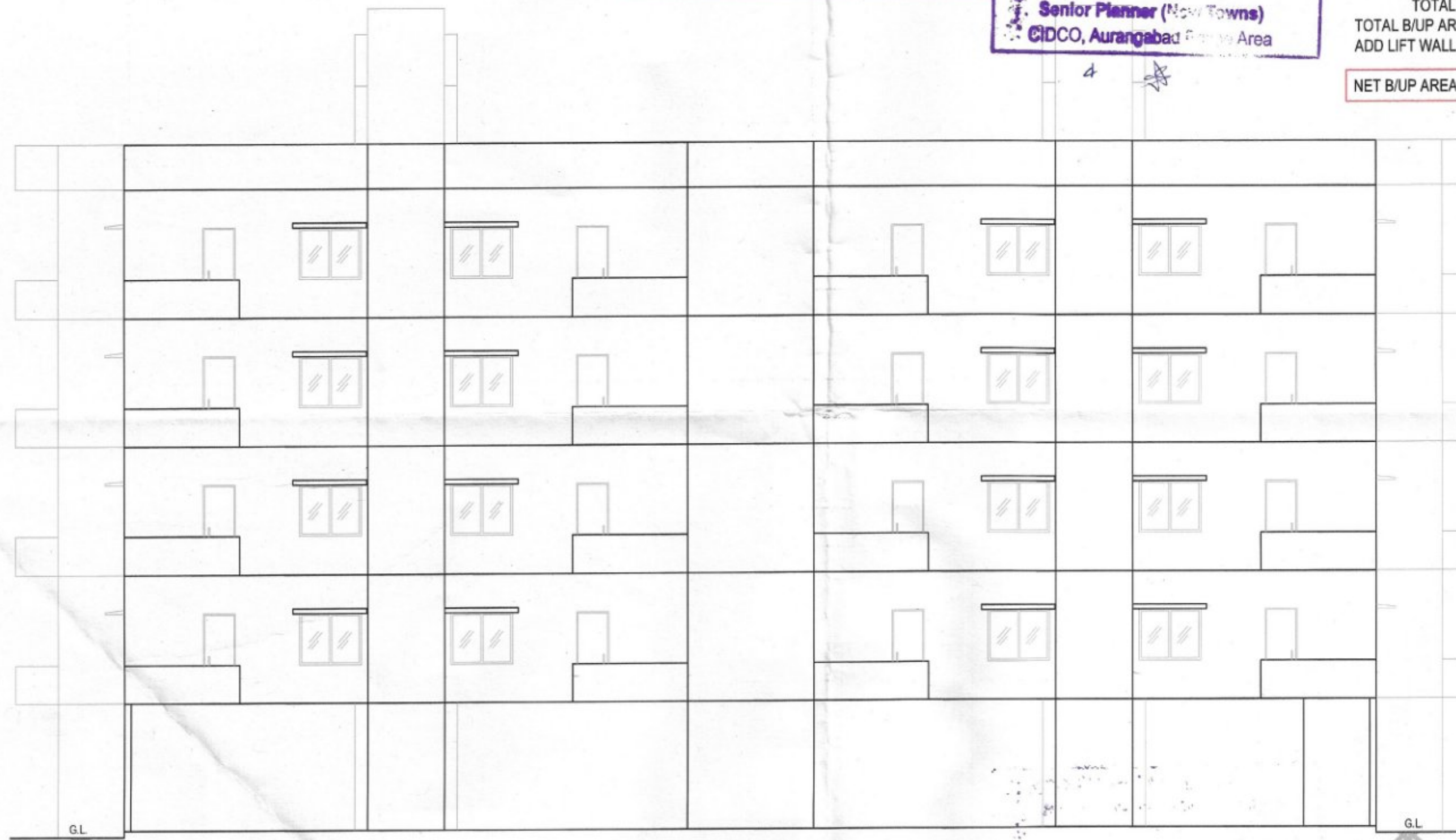
NET B/U.P AREA = 351.233 + 0.54 = 351.773 SQ.MT.



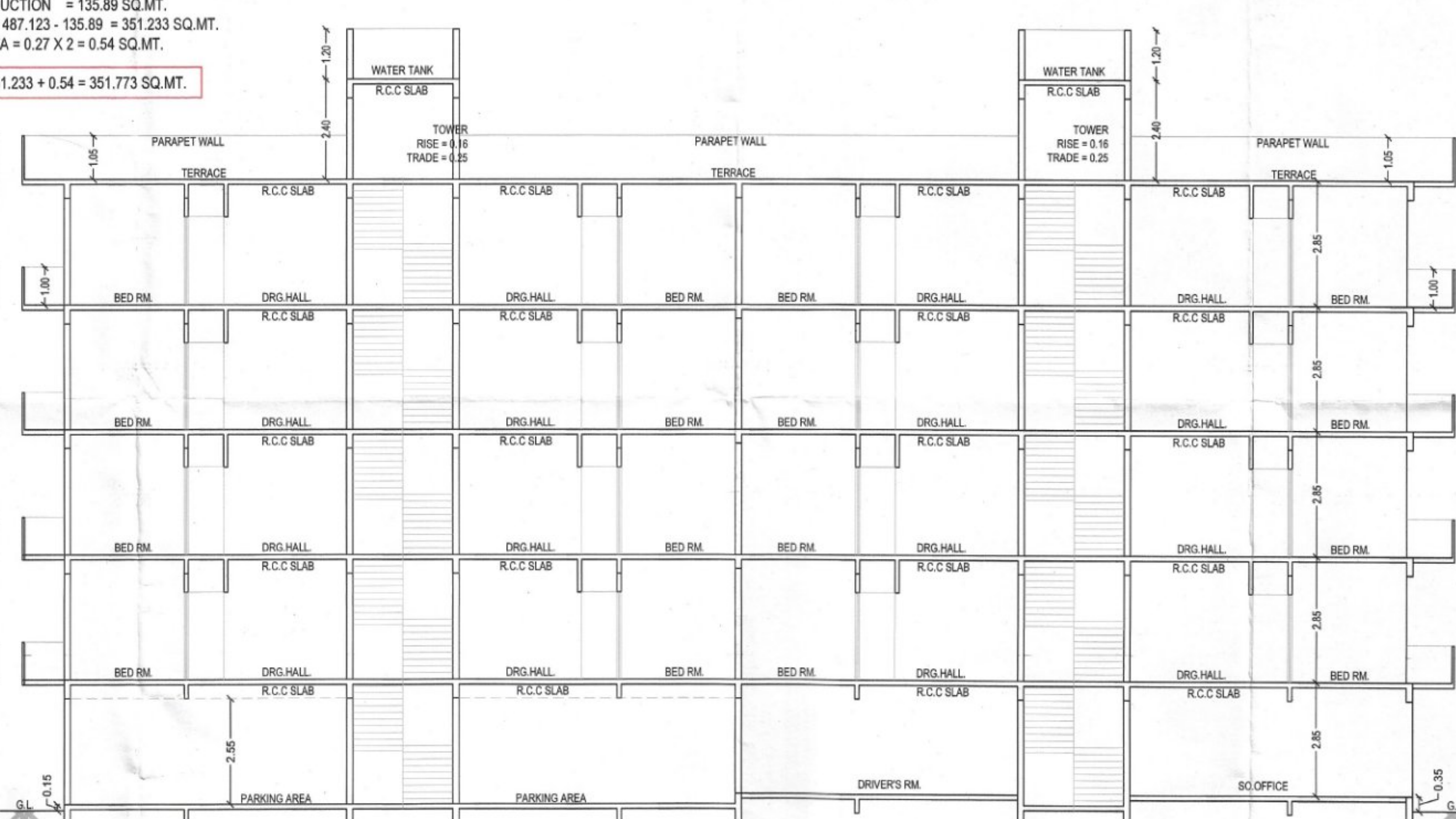
COMPOUND WALL
SECTION
SCALE :- N.T.S.

1. ALL FLATS BUILT-UP AREA = 33.20 SQ.MT.
2. ALL FLATS CARPET AREA = 29.70 SQ.MT.

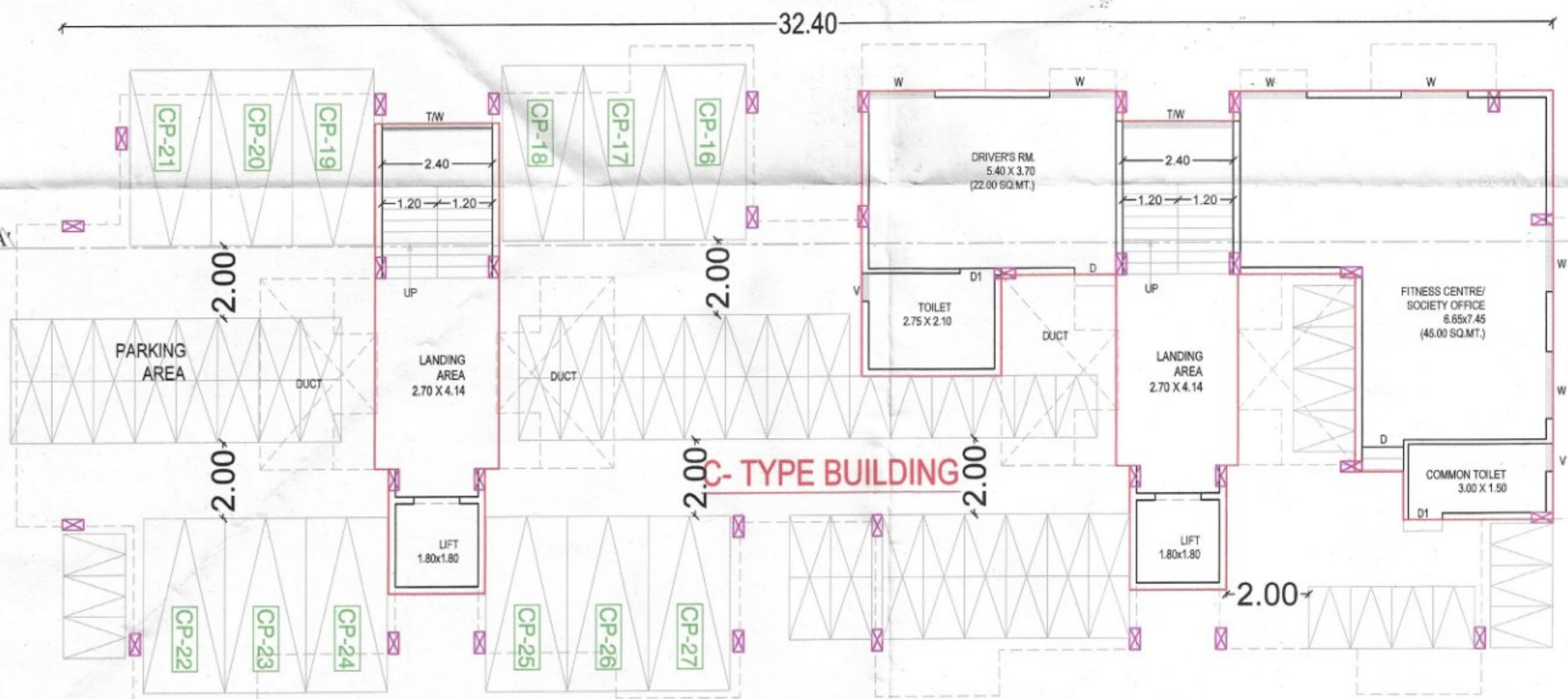
Approved as shown in red, subject of
Conditions mentioned in this Office Letter
No. 113 dated 25/11/2022
Senior Planner (New Towns)
CIDCO, Aurangabad
Area



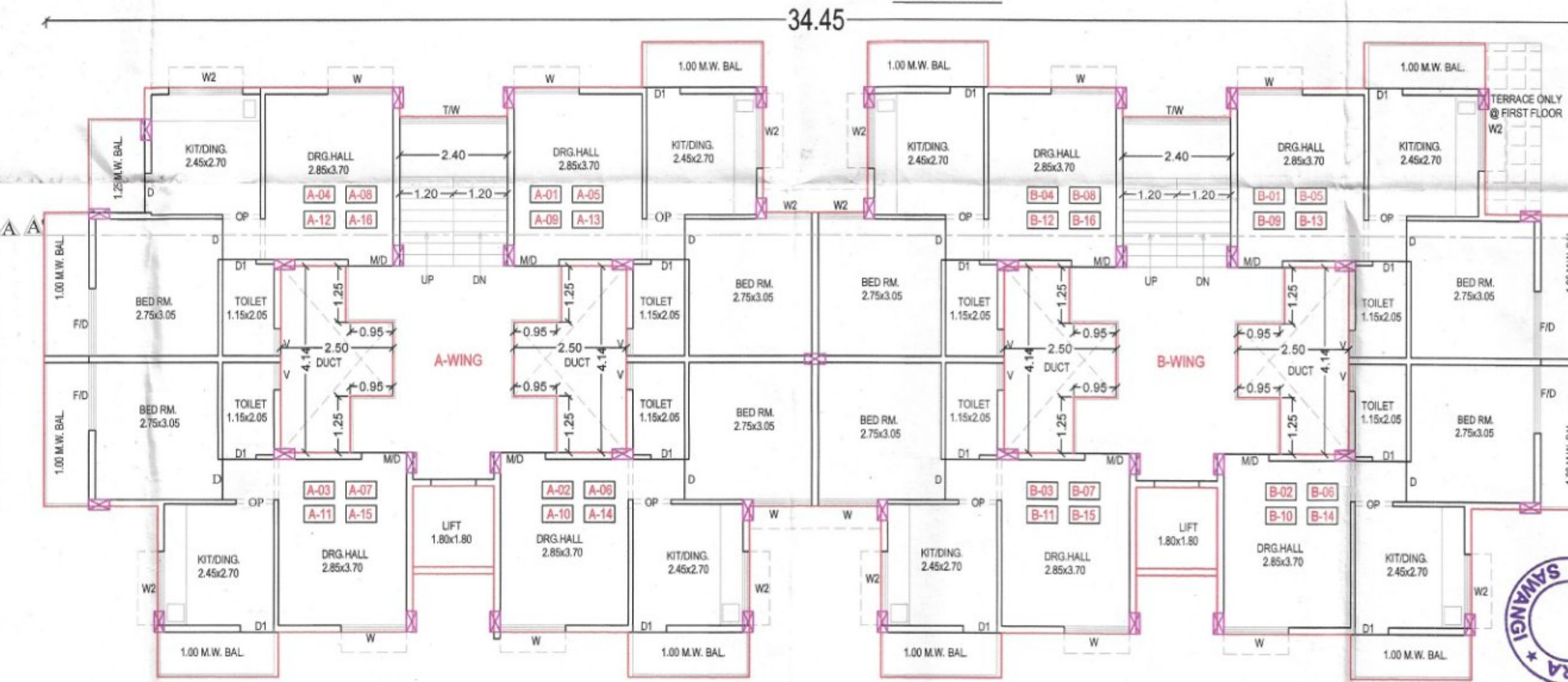
ELEVATION
SCALE 1:100



SECTION A-A'
SCALE 1:100



GROUND FLOOR PLAN
SCALE 1:100



TYPICAL 1ST TO 4TH FLOOR PLAN
SCALE 1:100

AREA STATEMENT

1. GROUND FLOOR AREA ----- = 129.20 SQ.MT.
2. FIRST FLOOR AREA ----- = 351.773 SQ.MT.
3. SECOND FLOOR AREA ----- = 351.773 SQ.MT.
4. THIRD FLOOR AREA ----- = 351.773 SQ.MT.
5. FOURTH FLOOR AREA ----- = 351.773 SQ.MT.
6. TOTAL B/U.P AREA ----- = 1536.29 SQ.MT.

SCHEDULE OF OPENINGS

MD/D - 1.00 X 2.10	T.W. PANNELED
D1 - 1.00 X 2.10	T.W. PANNELED
D2 - 0.83 X 2.10	CONCRETE FRAME & FLUSH DOOR
FD - 2.40 X 2.10	T.W. PANNELED
W - 1.80 X 1.20	ALUMINIUM SLIDING
W1 - 1.50 X 1.08	ALUMINIUM SLIDING
W2 - 1.20 X 1.20	ALUMINIUM SLIDING
W3 - 0.90 X 1.20	ALUMINIUM SLIDING
W4 - 0.60 X 1.20	ALUMINIUM SLIDING
W5 - 0.35 X 1.20	ALUMINIUM SLIDING
V - 0.60 X 0.60	M.S. LOUVERED

NOTES

1. THE STRUCTURE DONE IS R.C.C. FRAME STRUCTURE.
2. THE DEPTH OF FOUNDATION IS UP TO HARD STRATA.
3. THE WALL CONSTRUCTION IS IN BRICK MASONRY.
4. STAIRCASE PROVIDED IS NON SLIPPERY.
5. DADO IS PROVIDED UP TO 2.1 M HEIGHT IN BATH AND W.C.

LEGEND

1. PLOT BOUNDARY SHOWN IN BLACK.
2. PROPOSED CONSTRUCTION SHOWN IN RED.
3. SEWER LINE SHOWN IN RED DOTTED.
4. WATER SUPPLY LINE SHOWN IN BLACK DOTTED THIN.

PROPOSED GROUP HOUSING SCHEME FOR LIG & ECONOMICAL WEAKER SECTION ON GUT NO.-31, SITUATED AT SAWANGI TQ. & DIST.-AURANGABAD.

FOR - M/S. JAYSH INFRATECH THROUGH ITS PARTNER'S.
(1) M/S. JAYSH INFRATECH THROUGH ITS PARTNER'S.
(2) M/S. JAYSH INFRATECH THROUGH ITS PARTNER'S.
(3) M/S. JAYSH INFRATECH THROUGH ITS PARTNER'S.
(4) M/S. JAYSH INFRATECH THROUGH ITS PARTNER'S.
(5) M/S. JAYSH INFRATECH THROUGH ITS PARTNER'S.
(6) M/S. JAYSH INFRATECH THROUGH ITS PARTNER'S.
(7) M/S. JAYSH INFRATECH THROUGH ITS PARTNER'S.
(8) M/S. JAYSH INFRATECH THROUGH ITS PARTNER'S.
(9) M/S. JAYSH INFRATECH THROUGH ITS PARTNER'S.
(10) M/S. JAYSH INFRATECH THROUGH ITS PARTNER'S.

OWNERS SIGN ARCHITECTS SIGN

ARCHITECT
Mr. Dhananjay B. D.
(B.E. in M.Arch)
CAU. No. 3/602
"Gangotri" P.No. 3 & 4, Sawangi Col.

SUBMISSION DRAWING DT - 10.10.2022 SCALE - 1:100
DRAWN BY - P.D. CHECKED BY - D.D. DRWG. NO. 03/04