Amrish Joshi And Associates

- **Architect**
  Reg. No. CA-95/18650
- **Approved Valuer**
  Regd. No. F-20882

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FORM 1

ARCHITECT'S CERTIFICATE

Dt. 10/04/2023

To,

Date:10.04.2023

M/S. AADINATH PROPERTIES, THRU ITS PARTNERS SHRI.PRAVIN MANGILAL KATARIYA,SHRI RUSHABH PRAVIN KATARIYA,AND SHRI PRATIK PRAVIN KATARIYA.,MALHAR COWK,GARKHEDA ,TQ.DIST. CHHATRAPATI SAMBHAJINAGAR, - 431009

Subject:Certificate of Percentage of Completion of Construction Work of RESIDENTIAL APPARTMENT Building /Phase of the Project {RERA Registration Number-APPLIED} situated on the Plot No.36, CTS.NO 15296/12 SANDESH NAGAR ,GARKHEDA Taluka CHHATRAPATI SAMBHAJINAGAR District CHHATRAPATI SAMBHAJINAGAR Pin - 431009 Admeasuring 264.30 SQ .Mts. Area Being Developed BY M/S. AADINATH PROPERTIES, THRU ITS PARTNERS SHRI.PRAVIN MANGILAL KATARIYA,SHRI RUSHABH PRAVIN KATARIYA, AND SHRI PRATIK PRAVIN KATARIYA.

Sir,

I /AR. AMRISH JOSHI have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **RESIDENTIAL APPARTMENT** ,situated on the plot bearing **Plot No.36, CTS.NO 15296/12 SANDESH NAGAR ,GARKHEDA Taluka CHHATRAPATI SAMBHAJINAGAR District CHHATRAPATI SAMBHAJINAGAR Pin - 431009 Admeasuring 264.30 SQ .Mts. Area Being Developed BY M/S. AADINATH PROPERTIES, THRU ITS PARTNERS SHRI.PRAVIN MANGILAL KATARIYA,SHRI RUSHABH PRAVIN KATARIYA, AND SHRI PRATIK PRAVIN KATARIYA.**

1. Following technical professionals are appointed by Owner / Promoter:-
   (i) AR. AMRISH JOSHI as Architect.
   (ii) ER.N.G KARKHANE as Structural Consultant.
   (iii) Mr. R.K.DHANDE as Site Supervisor

   Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real

AMRISH JOSHI ★ CA/95/18650 F-20882 ★ ARCHITECT & APPROVED VALUER

Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **APPLIED** under RERA is as per table A herein below. The percentage of the work executed with respect to each of the major activity of the Building Wing and Overall Percentage of work done with respect to each Building/Wing is detailed in the Table B

Table A

Building RESIDENTIAL APPARTMENT (AADINATH GLORIA)

Sr. No	Tasks /Activity	Percentage of work done
1	EXCAVATION	0%
2	**ONE** NUMBER OF PLINTH	0%
3	0 NUMBER OF PODUMS	N/A
4	1 NUMBER OF STILT FLOOR	0%
5	**7NOS.** NUMBER OF SLABS OF SUPER STRCTURE	0 %
6	INTERNAL WALLS, INTERNAL PLASTER, FLOORING, WITHIN FLATS/PREMISIES, DOORS AND WINDOWS TO EACH OF THE FLAT/PREMISIES	0 %
7	SANITARY FITTINGS WITHIN THE FLATS/PREMISES ELECTRICAL FITTING WITHIN THE FLATS/PREMISES	0 %
8	STIARCASES, LIFT WELLS AND LOBBIESAT EACH FLOOR LEVEL CONNECTING STAIRCASES AND LIFT, OVERHEAD AND UNDERGROUND WATER TANKS.	0 %
9	THE EXTRENAL PLUMBING AND EXTERNAL PLASTER ELEVATION, COMPLETITION OF TERRACE WITH WATER PROFFING OF THE BUILDING/WING	0%
10	INSTALLATION OF LIFTS, WATER PUMPS, FIRE FIGHTING FITTING NAD EQUIPMENTS AS PER CFO NOC, ELECTRICAL FITTING to COMMON AREAS, ELECTRO, MECHANICAL EQUIPMENT, COMPLAINCE TO CONDITIONS OF ENVIRONMENT /CRZ NOC, FINISHING TO ENTRANCE LOBBY'S, PLINTH PROTECTION, PAVING	0%



	OF AREA APPURTENANT OF BUILDING/WINGS, COMPOUND WALL AND ALL OTHER REQUIRMENTS AS MAY BE REQUIRED TO OBTAIN OCCUPATION/COMPLETITION CERTIFICAT1	
11	OVERALL PERCENTAGE OF WORK DONE OCCUPATION /COMPLETION CERTIFICATE	0%

TABLE-B

RESIDENTIAL APPARTMENT (AADINATH GLORIA)

Internal & External Development Works in Respect of the entire Registered Phase

s.no	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads &Footpaths	--NA--	--NA--	MUNCIPAL CORPORATION
2.	Water Supply	YES	100 %	MUNCIPAL CORPORATION
3.	Sewerage (chamber, lines, Septic Tank , STP)	NA	100 %	MUNCIPAL CORPORATION
4.	Storm Water Drains	--NA--	--NA--	MUNCIPAL CORPORATION
5.	Landscaping & Tree Planting	--NA--	--NA--	--NA-- MUNCIPAL CORPORATION
6.	Street Lighting	--NA--	--NA--	
7.	Community Buildings	--NA--	--NA--	--NA--
8,	Treatment and disposal of sewage and salvage water	YES	--NA--	MUNCIPAL CORPORATION
9.	Solid Waste management & Disposal	--NA--	--NA--	--NA--
10.	Water conservation, Rainwater harvesting	YES	0 %	DEVELOPER
11.	Energy management	--NA--	--NA--	--NA--
12.	Fire protection and fire safety requirements	YES	--0%	DEVELOPER
13.	Electrical meter room, sub-station, receiving	Yes	0 %	--NA--
14.	Others (Option to Add more)	--NA--	---NA--	--NA--

Yours Faithfully

10/04/2023

Ar. AMRISH JOSHI

ARCHITECT
AMRISH JOSHI
CA/95/18650

