

MANOJ KALA & ASSOCIATES

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Annexure A

FORM 1

[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 14/07/2020

To,
SAFFRON ASSOCIATES
AURANGABAD, MAHARASHTRA, 431001

Subject : Certificate of percentage of Work of completion of construction work of **Saffron Landmarks** having MahaRERA Registration Number **P51500048247** (Only Applicable after project Registration) being developed by **SAFFRON ASSOCIATES**

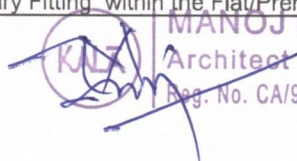
Sir,
I/We **MANOJ KALA** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of completion of Construction Work of **Saffron Landmarks** having MahaRERA Registration Number **P51500048247** (Only Applicable after project Registration, being developed by **SAFFRON ASSOCIATES**)

Based on Site Inspection,with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Layout/Building/Wing Number: Saffron Landmark/NA

Sr. No.	Tasks/Activity	Percentage of Actual Work Done (As on date of the Certificate)
(1)	(2)	(3)
1	Excavation	100.00
2	Basements (if any)	100.00
3	Podiums (if any)	0.00
4	Plinth,	100.00
5	Stilt Floor	0.00
6	Slabs of Super Structure	80.00
7	Internal walls, Internal plaster, Floorings, Floors and windows within Flats/Premises	70.00
8	Sanitary Fitting within the Flat/Premises	80.00


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Sr. No.	Tasks/Activity	Percentage of Actual Work Done (As on date of the Certificate)
9	Staircases, lifts Wells and Lobbies at each Floor level Overhead and Underground Water Tanks	55.00
10	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/wing.	45.00
11	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any other activities.	0.00

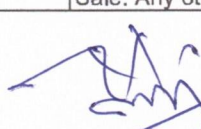

 14/07/2026
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Table B - Common Areas (Internal and External Development Works) in respect of Registered Phase / Project Number)

Sr.No	Common areas and facilities	Is Available (Yes / No)	Percentage of Actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1	Internal Roads & Footpaths	Yes	40.00	Work in progress
2	Water Supply	Yes	0.00	Not yet started
3	Sewerage (Chamber, Lines, Septic Tank , STP)	Yes	0.00	Not Yet Started
4	Storm Water Drains	No	0.00	NA
5	Landscaping & Tree Planting	Yes	50.00	Work in progress
6	Street Lighting	Yes	0.00	Not Yet Started
7	Community Buildings	No	0.00	NA
8	Treatment And Disposal Of Sewage And Sullage Water	No	0.00	NA
9	Solid Waste Management And Disposal	No	0.00	NA
10	Water conservation /Rain water harvesting	Yes	0.00	Not Yet Started
11	Energy management	Yes	0.00	Not Yet Started
12	Fire protection and fire safety requirements	Yes	10.00	Work in progress
13	Electrical meter room, sub-station, receiving station	Yes	0.00	Not Yet Started
14	Aggregate area of recreational Open Space	Yes	0.00	Not yet Started
15	Open Parking	Yes	0.00	Not Yet Started

Yours Faithfully


MANOJ KALA
 Architect
 Reg. No. CA/96/19597
 14/07/2026

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect
 (License No: CA/96/19597)

Date of Certificate: 14/07/2026

Agreed and accepted by:

Signature of Promoter

Name: Saffron Associates

Date:

