MANOJ KALA AND ASSOCIATES
ARCHITECTS AND MASTERPLANNERS

FORM 1

[*See* Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

Date: - 06-01-2024

To,
Saffron Associates,
Chhatrapati Sambhajinagar (Aurangabad).

Subject: Certificate of Percentage of Completion of Construction Work of **Saffron Landmark** having MahaRERA Registration Number **P51500048247** being developed by **Saffron Associates.**

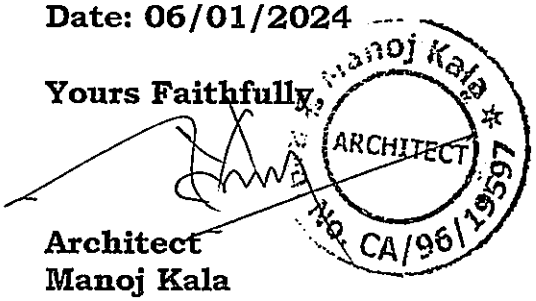
Sir,

I have undertaken assignment as Architect of Certifying Percentage of Completion of Construction Work of **Saffron Landmark** having MahaRERA Registration Number **P51500048247** being developed by **Saffron Associates.**

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

Date: 06/01/2024

Yours Faithfully,



Architect
Manoj Kala
RegNo: CA/96/19597

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TABLE-A

Layout / Building / Wing Number (to be prepared separately for each Layout/Building/Wing of Project)

S. No.	Tasks / Activity	Percentage of Actual Work Done (As on date of the Certificate)
(1)	(2)	(3)
1.	Excavation	100%
2.	Basements (if any)	100%
3.	Podiums (if any)	No
4.	Plinth	100%
5.	Ground Floor	100%
6.	Slab of Super Structure	55%
7.	Internal Walls, Internal Plaster, Floorings, Doors, windows within Flats / Premises	8%
8.	Sanitary Fittings within Flats / Premises	-
9.	Staircases, Lift Wells & Lobbies at each Floor Level Overhead and Underground Water Tanks	-
10.	External Plumbing & External Plaster, Elevation, Completion of Terraces, with waterproofing of the Building / Wing	-
11.	Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical Fittings, Mechanical Equipment's, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete Project as per specifications to Agreement of Sale, Any other Activity	-

Date: 06/01/2024

Yours Faithfully

Manoj Kala * ARCHITECT * Reg. No. CA/96/19597

Architect
Manoj Kala
RegNo:CA/96/19597

Manoj Kala and Associates, B-301, Space Olympia, SutgirniChowk, Garkheda, Aurangabad 431009
Contact: +91 9637005781 or Mail- manoj.kala@yahoo.co.in

MANOJ KALA AND ASSOCIATES
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TABLE-B

Common Areas (Internal & External Development Works) in respect of the Registered Phase / Project Number

S. No.	Common Areas & Facilities	Proposed (Yes / NO)	Percentage of actual Work Done (As on date of Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	40%	Road Base (Foundation) Partially Completed.
2.	Water Supply	YES	-	Not yet started
3.	Sewerage (Chamber, Lines, Septic Tank, STP)	YES	-	Not yet started
4.	Strom Water Drains	NO	-	Not yet started
5.	Landscaping & Tree Planting	YES	50%	As per landscaping drawing
6.	Street Lighting	YES	-	Not yet started
7.	Community Buildings	NO	-	NA
8.	Treatment & Disposal of Sewage and Sludge Water	NO	-	NA
9.	Solid Waste Management & Disposal	NO	-	NA
10.	Water Conservation / Rain Water Harvesting	YES	-	Not yet started
11.	Energy Management	YES	-	Not yet started
12.	Fire Protection & Fire Safety requirements	YES	10%	Partially Completed.
13.	Electrical Meter Room, Sub-Station, Receiving Station	YES	-	Not yet started
14.	Others (Option to Add more)	NA	-	

Date: 06/01/2024

Yours Faithfully,

Manoj Kala * ARCHITECT * Reg. No. CA/96/19597

Architect
Manoj Kala
RegNo:CA/96/19597

Agreed & Accepted by:

Signature of Promoter
Name: Saffron Associates.
Date: 06/01/2024

Manoj Kala and Associates, B-301, Space Olympia, SutgirniChowk, Garkheda, Aurangabad 431009
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