



FORM 1

[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project & for
Withdrawal of Money from Designated Account)

Date: - 29-06-2023

To,
Saffron Associates,
Chhatrapati Sambhajinagar (Aurangabad).

Subject: Certificate of Percentage of Completion of Construction Work of
Saffron Landmark having MahaRERA Registration Number
P51500048247 being developed by **Saffron Associates**.

Sir,

I have undertaken assignment as Architect of Certifying Percentage of
Completion of Construction Work of **Saffron Landmark** having MahaRERA
Registration Number **P51500048247** being developed by **Saffron Associates**.

Based on the Site Inspection, with respect to the Layout / each Building/Wing
of the aforesaid Real Estate Project, I certify that as on date of this Certificate,
the Percentage of Work Done for each of the Building/Wing of the Real Estate
Project under MahaRERA is as per Table-A herein below. The percentage of
work executed with respect to each of the activity of entire Phase is detailed
in Table-B.

Date: 29/06/2023

Yours Faithfully,

Architect
Manoj Kala
RegNo: CA/96/19597





TABLE-A

Layout / Building / Wing Number (to be prepared separately for each Layout/Building/Wing of Project)

S. No.	Tasks / Activity	Percentage of Actual Work Done (As on date of the Certificate)
(1)	(2)	(3)
1.	Excavation	100%
2.	Basements (if any)	100%
3.	Podiums (if any)	No
4.	Plinth	100%
5.	Ground Floor	100%
6.	Slab of Super Structure	40%
7.	Internal Walls, Internal Plaster, Floorings, Doors, windows within Flats / Premises	4%
8.	Sanitary Fittings within Flats / Premises	-
9.	Staircases, Lift Wells & Lobbies at each Floor Level Overhead and Underground Water Tanks	-
10.	External Plumbing & External Plaster, Elevation, Completion of Terraces, with waterproofing of the Building / Wing	-
11.	Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical Fittings, Mechanical Equipment's, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete Project as per specifications to Agreement of Sale, Any other Activity	-

Date: 29/06/2023

Yours Faithfully,

**Architect
Manoj Kala
RegNo:CA/96/19597**



**TABLE-B**

Common Areas (Internal & External Development Works) in respect of the Registered Phase / Project Number

S. No.	Common Areas & Facilities	Proposed (Yes / NO)	Percentage of actual Work Done (As on date of Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	40%	Road Base (Foundation) Partially Completed.
2.	Water Supply	YES	-	Not yet started
3.	Sewerage (Chamber, Lines, Septic Tank, STP)	YES	-	Not yet started
4.	Storm Water Drains	NO	-	Not yet started
5.	Landscaping & Tree Planting	YES	50%	As per landscaping drawing
6.	Street Lighting	YES	-	Not yet started
7.	Community Buildings	NO	-	NA
8.	Treatment & Disposal of Sewage and Sludge Water	NO	-	NA
9.	Solid Waste Management & Disposal	NO	-	NA
10.	Water Conservation / Rain Water Harvesting	YES	-	Not yet started
11.	Energy Management	YES	-	Not yet started
12.	Fire Protection & Fire Safety requirements	YES	10%	Partially Completed.
13.	Electrical Meter Room, Sub-Station, Receiving Station	YES	-	Not yet started
14.	Others (Option to Add more)	NA	-	

Date: 29/06/2023

Yours Faithfully,

Architect
Manoj Kala

RegNo:CA/96/19597



Agreed & Accepted by:

Signature of Promoter

Name: Saffron Associates.

Date: 29/06/2023