

# Architect Vishnu Kunjar & Associates.

Off:- 101,veer shanti building kranti chowk Aurangabad. 413001 Ph No.9823043235

## Annexure A

### FORM 1

[See Regulation 3]

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

Date: 15-07-2023

To,  
Mr. Jyot Niranjana Jadhav,  
Plot No 18 and 34, Jain Mandir Road,  
N-3 CIDCO, AURANGABAD-03

Subject: Certificate of Percentage of Completion of Construction Work of **LA MAISON 18/34** having MahaRERA Registration Number **P51500050155** being Developed by **Mr. Jyot Niranjana Jadhav**.

Sir,  
*Architect Vishnu Kunjar & Asso.*

I / We ~~Architect Vishnu Kunjar & Asso.~~ have undertaken assignment as Architect / Licensed Surveyor of Certifying Percentage of Completion of Construction Work of **LA MAISON 18/34** having MahaRERA Registration Number **P51500050155** being Developed by **Mr. Jyot Niranjana Jadhav**.

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

**TABLE-A**  
**For Building La Maison 18/34**

| S. No. | Tasks / Activity   | Percentage of Actual Work Done<br>(As on date of the Certificate) |
|--------|--------------------|-------------------------------------------------------------------|
| (1)    | (2)                | (3)                                                               |
| 1.     | Excavation         | 80%                                                               |
| 2.     | Basements (if any) | 20%                                                               |
| 3.     | Podiums (if any)   | 00%                                                               |
| 4.     | Plinth             | 00%                                                               |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 5.  | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                               | 00% |
| 6.  | Slab of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                   | 00% |
| 7.  | Internal Walls, Internal Plaster, Floorings, Doors, windows within Flats / Premises                                                                                                                                                                                                                                                                                                                                                       | 00% |
| 8.  | Sanitary Fittings within Flats / Premises                                                                                                                                                                                                                                                                                                                                                                                                 | 00% |
| 9.  | Staircases, Lift Wells & Lobbies at each Floor Level Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                                 |     |
| 10. | External Plumbing & External Plaster, Elevation, Completion of Terraces, with waterproofing of the Building / Wing                                                                                                                                                                                                                                                                                                                        | 00% |
| 11. | Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical Fittings, Mechanical Equipment's, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete Project as per specifications to Agreement of Sale, Any other Activity | 00% |

**TABLE-B**

Common Areas (Internal & External Development Works) in respect of the **Building La Maison 18/34**

| S. No. | Common Areas & Facilities                        | Proposed (Yes / NO) | Percentage of actual Work Done (As on date of Certificate) | Details                             |
|--------|--------------------------------------------------|---------------------|------------------------------------------------------------|-------------------------------------|
| (1)    | (2)                                              | (3)                 | (4)                                                        | (5)                                 |
| 1.     | Internal Roads & Footpaths                       | NO                  | N.A.                                                       | N.A.                                |
| 2.     | Water Supply                                     | YES                 | 50%                                                        | FROM CORPORATION LINE AND BOREWELL  |
| 3.     | Sewerage (Chamber, Lines, Septic Tank, STP)      | YES                 | 00%                                                        | DRAINAGE LINE TILL CORPORATION LINE |
| 4.     | Storm Water Drains                               | NO                  | NO                                                         | NO                                  |
| 5.     | Landscaping & Tree Planting                      | NO                  | NO                                                         | NO                                  |
| 6.     | Street Lighting                                  | NO                  | N.A.                                                       | N.A.                                |
| 7.     | Community Buildings                              | NO                  | N.A.                                                       | N.A.                                |
| 8.     | Treatment & Disposal of Sewage and Sullage Water | NO                  | N.A.                                                       | N.A.                                |
| 9.     | Solid Waste Management & Disposal                | NO                  | N.A.                                                       | N.A.                                |
| 10.    | Water Conservation / Rain Water Harvesting       | YES                 | 00%                                                        | RAIN WATER HARVESTING AS PER NORMS  |
| 11.    | Energy Management                                | YES                 | 00%                                                        | SOLAR SYSTEM FOR COMMON LIGHTS      |
| 12.    | Fire Protection & Fire Safety requirements       | YES                 | 00%                                                        | AS PER FIRE NORMS                   |

|     |                                                       |     |     |                     |
|-----|-------------------------------------------------------|-----|-----|---------------------|
| 13. | Electrical Meter Room, Sub-Station, Receiving Station | YES | 00% | ELECTRIC METER ROOM |
| 14. | Others (Option to Add more)                           |     |     |                     |

Yours faithfully,




Signature & Name of Land Surveyor / Architect

Arch. Sujit Mutha

License Number ( )

Agreed & Accepted by:

Signature of Promoter

Name: **Mr. Jyot Niranjana Jadhav**

Date: **15-07-2023**

