



**O Space Architects & Associates**  
Architect, Interior & Landscape Designer.

O Space Architects & Associates  
"Shivkrupa", Plot no. 13, Bhagya Nagar, Aurangabad-431001  
Email:- ospacearchitects@gmail.com

FORM 1 [see Regulation 3]  
**ARCHITECT'S CERTIFICATE**

Date :- 30/06/2025

To,  
The Kashi Gopal Park,  
Gangapur,  
Aurangabad-431109

**Subject :** Certificate of Percentage of Completion of Construction Work of  
1 No. of Building(s)/ ——— Wing(s) of the — **A1** — Phase  
of the Project [MahaRERA Registration Number] situated on the  
Plot bearing C.N. No./CTS No./Survey No./ Final Plot No. **Gut No.307/3/A**  
demarcated by its boundaries (latitude and longitude of the end  
points). **Gut No.307/3/A**, Gangapur Vaijapur Road, Taluka Gangapur, Dist. Chhatrapati Sambhajinagar—  
431109, admeasuring **2655** sq.mts. area being developed by Kashi Gopal Park

Sir,

I/ We **Ar.Sanjay Sonar** have undertaken assignment as Architect /Licensed Surveyor of  
certifying Percentage of Completion of Construction Work of the **1** Building(s)/  
— **A1** Wing(s) of the **1** Phase of the Project, situated on the plot bearing C.N. No/  
CTS No./Survey No./Final Plot No.). **Gut No.307/3/A**, Gangapur Vaijapur Road, Taluka  
Gangapur, Dist. Chhatrapati Sambhajinagar— 431109, admeasuring **2655** sq.mts. area being developed  
by Kashi Gopal Park

1. Following technical professionals are appointed by Owner / Promoter :—

- (i) M/s/Shri/Smt. **Ar.Sanjay Sonar** as L.S. / Architect ;
- (ii) M/s /Shri / Smt. **Er. Chaitnaya Bhalerao** as Structural Consultant
- (iii) M/s /Shri / Smt. ————— as MEP Consultant
- (iv) M/s /Shri / Smt. ————— as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number \_\_\_\_\_ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building /Wing Number A1 (to be prepared separately for each Building /Wing of the Project)

| Sr. No. | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of work done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1.      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                               | 100%                    |
| 2.      | <u>      1      </u> number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                    | 100%                    |
| 3.      | <u>      0      </u> number of Podiums                                                                                                                                                                                                                                                                                                                                                                                   | NA                      |
| 4.      | 1 no. of Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                     | 0%                      |
| 5       | <u>      3      </u> number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                  | 0%                      |
| 6.      | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.                                                                                                                                                                                                                                                                                                       | 0%                      |
| 7.      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                                                | 0%                      |
| 8.      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                           | 0%<br>0%<br>0%          |
| 9.      | The external plumbing and external plaster, Elevation, Competition, Terrace with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                     | 0%                      |
| 10.     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate | 0%                      |

TABLE-B

Building /Wing Number A1 (Internal and External Development Works in respect of the entire Registered Phase.

| Sr. No. | Common areas and Facilities                            | Proposed (Yes/No) | Percentage of Work done | Details |
|---------|--------------------------------------------------------|-------------------|-------------------------|---------|
| 1.      | Internal Roads & Footpaths.                            | Yes               | 0%                      |         |
| 2.      | Water Supply                                           | Yes               | 0%                      |         |
| 3.      | Sewarage (chamber, lines, Septic Tank , STP).          | Yes               | 0%                      |         |
| 4.      | Storm Water Drains                                     | Yes               | 0%                      |         |
| 5.      | Landscaping& Tree Planting.                            | NA                | 0%                      |         |
| 6.      | Street Lighting                                        | Yes               | 0%                      |         |
| 7.      | Community Buildings                                    | NA                | 0%                      |         |
| 8.      | Treatment and disposal of sewage and sullage water.    | NA                | 0%                      |         |
| 9.      | Solid Waste management & Disposal.                     | NA                | 0%                      |         |
| 10.     | Water conservation, Rain water harvesting.             | NA                | 0%                      |         |
| 11.     | Energy management                                      | NA                | 0%                      |         |
| 12.     | Fire protection and fire safety requirements           | NA                | 0%                      |         |
| 13.     | Electrical meter room, sub-station, receiving station. | Yes               | 0%                      |         |
| 14.     | Others ( Option to Add more).                          | -----             | -----                   |         |

*Sanjay Sonar*  
**Sanjay Sonar**  
 Architect  
 Reg. No. CA/2009/44367

Yours Faithfully,  
 AR.SANJAY SONAR  
 Signature & Name  
 (License No. CA/2009/44376)