

**Annexure A****FORM 1**

[See Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

Date:04/10/2024

To,  
**Uttam Bhaurao Patil, Ashish Uttamrao Patil And Priti Sudhir Maknikar,**  
**Aurangabad.**

Subject: Certificate of Percentage of Completion of Construction Work of **Surekha Residency, Plot No.12, 13, Gut No.47, Itkheda, Aurangabad**, having MahaRERA Registration Number **P51500045627** (Only applicable after Project Registration) being Developed by [Uttam Bhaurao Patil, Ashish Uttamrao Patil And Priti Sudhir Maknikar].

Sir,

I / We have undertaken assignment as Architect / Licensed Surveyor of Certifying Percentage of Completion of Construction Work of **Surekha Residency, Plot No.12, 13, Gut No.47, Itkheda, Aurangabad** having MahaRERA Registration Number **P51500045627** (Only applicable after Project Registration) being Developed by [Uttam Bhaurao Patil, Ashish Uttamrao Patil And Priti Sudhir Maknikar].

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

**TABLE-A**

Layout / Building / Wing Number — (to be prepared separately for each Layout/Building/Wing of Project)

| S. No. | Tasks / Activity                                                                                                   | Percentage of Actual Work Done<br>(As on date of the Certificate) |
|--------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| (1)    | (2)                                                                                                                | (3)                                                               |
| 1.     | Excavation                                                                                                         | 100%                                                              |
| 2.     | Basements (if any)                                                                                                 | 100%                                                              |
| 3.     | Podiums (if any)                                                                                                   | -                                                                 |
| 4.     | Plinth                                                                                                             | 90%                                                               |
| 5.     | Stilt Floor                                                                                                        | -                                                                 |
| 6.     | Slab of Super Structure                                                                                            | 100%                                                              |
| 7.     | Internal Walls, Internal Plaster, Floorings, Doors, windows within Flats / Premises                                | 60%                                                               |
| 8.     | Sanitary Fittings within Flats / Premises                                                                          | Nil                                                               |
| 9.     | Staircases, Lift Wells & Lobbies at each Floor Level Overhead and Underground Water Tanks                          | 90%                                                               |
| 10.    | External Plumbing & External Plaster, Elevation, Completion of Terraces, with waterproofing of the Building / Wing | Nil                                                               |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 11. | Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical Fittings, Mechanical Equipments, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete Project as per specifications to Agreement of Sale, Any other Activity | Nil |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|

**TABLE-B**

Common Areas (Internal & External Development Works) in respect of the Registered Phase / Project Number

| S. No. | Common Areas & Facilities                             | Proposed (Yes / NO) | Percentage of actual Work Done (As on date of Certificate) | Details |
|--------|-------------------------------------------------------|---------------------|------------------------------------------------------------|---------|
| (1)    | (2)                                                   | (3)                 | (4)                                                        | (5)     |
| 1.     | Internal Roads & Footpaths                            | No                  | -                                                          |         |
| 2.     | Water Supply                                          | Yes                 | 14%                                                        |         |
| 3.     | Sewerage (Chamber, Lines, Septic Tank, STP)           | Yes                 | Nil                                                        |         |
| 4.     | Storm Water Drains                                    | No                  | -                                                          |         |
| 5.     | Landscaping & Tree Planting                           | No                  | -                                                          |         |
| 6.     | Street Lighting                                       | No                  | -                                                          |         |
| 7.     | Community Buildings                                   | No                  | -                                                          |         |
| 8.     | Treatment & Disposal of Sewage and Sullage Water      | No                  | -                                                          |         |
| 9.     | Solid Waste Management & Disposal                     | No                  | -                                                          |         |
| 10.    | Water Conservation / Rain Water Harvesting            | Yes                 | Nil                                                        |         |
| 11.    | Energy Management                                     | No                  | -                                                          |         |
| 12.    | Fire Protection & Fire Safety requirements            | No                  | -                                                          |         |
| 13.    | Electrical Meter Room, Sub-Station, Receiving Station | Yes                 | Nil                                                        |         |
| 14.    | Others (Option to Add more)                           | -                   | -                                                          |         |

Agreed and Accepted by:

Yours faithfully,



Ar. NISHANT V. TAWDE  
B.Arch. (Reg. No. CA/2002/28755)  
ARCHITECT & INTERIOR DESIGNER

Signature of Promoter



Name: **Uttam Bhaurao Patil** (Gpa Holder)  
Date: 04/10/2024

**NISHANT V. TAWDE**  
B.Arch. I.I.A.  
REGD NO. CA/2002/28755  
ARCHITECT AND INTERIOR DESIGNER