



**FORM 1**

[See Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project & for  
Withdrawal of Money from Designated Account)

Date: - 14-01-2023

To,  
The Trilok Buildcon,  
Room No. 3, Resham Lawns, Gut No. 141 Part,  
Satara, Beed Bypass, Chhatrapati Sambhajanagar.

Subject: Certificate of Percentage of Completion of Construction Work of  
**Trilok Vista** having MahaRERA Registration Number  
**P51500045751** being developed by **M/s Trilok Buildcon.**

Sir,

I have undertaken assignment as Architect of Certifying Percentage of  
Completion of Construction Work of **Trilok Vista** having MahaRERA  
Registration Number **P51500045751** being developed by **M/s Trilok  
Buildcon.**

Based on the Site Inspection, with respect to the Layout / each Building/Wing  
of the aforesaid Real Estate Project, I certify that as on date of this Certificate,  
the Percentage of Work Done for each of the Building/Wing of the Real Estate  
Project under MahaRERA is as per Table-A herein below. The percentage of  
work executed with respect to each of the activity of entire Phase is detailed  
in Table-B.

**Date: 14/01/2023**

**Yours Faithfully,**

**Architect**  
**Manoj Kala**  
**RegNo: CA/96/19597**





**TABLE-A-1**  
Row House Sector A-1 To 12

| <b>S. No.</b> | <b>Tasks / Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Percentage of Actual Work Done<br/>(As on date of the Certificate)</b> |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>(1)</b>    | <b>(2)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>(3)</b>                                                                |
| 1.            | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                                | 100%                                                                      |
| 2.            | Basements and Plinth                                                                                                                                                                                                                                                                                                                                                                                                                      | 0%                                                                        |
| 3.            | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                          | 0%                                                                        |
| 4.            | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                               | 0%                                                                        |
| 5.            | Slab of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                   | 0%                                                                        |
| 6.            | Internal Walls, Internal Plaster, Floorings, Doors, windows within Flats / Premises                                                                                                                                                                                                                                                                                                                                                       | 0%                                                                        |
| 7.            | Sanitary Fittings within Flats / Premises                                                                                                                                                                                                                                                                                                                                                                                                 | 0%                                                                        |
| 8.            | Staircases, Lift Wells & Lobbies at each Floor Level Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                                 | 0%                                                                        |
| 9.            | External Plumbing & External Plaster, Elevation, Completion of Terraces, with waterproofing of the Building / Wing                                                                                                                                                                                                                                                                                                                        | 0%                                                                        |
| 10.           | Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical Fittings, Mechanical Equipment's, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete Project as per specifications to Agreement of Sale, Any other Activity | 0%                                                                        |

**Date: 14/01/2023**

**Yours Faithfully,**

  
**Architect**  
**Manoj Kala**  
**RegNo:CA/96/19597**





**TABLE-A-2**  
Row House Sector A-13 To 24

| S. No. | Tasks / Activity                                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of Actual Work Done<br>(As on date of the Certificate) |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| (1)    | (2)                                                                                                                                                                                                                                                                                                                                                                                                                                       | (3)                                                               |
| 1.     | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                                | 100%                                                              |
| 2.     | Basements and Plinth                                                                                                                                                                                                                                                                                                                                                                                                                      | 100%                                                              |
| 3.     | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                          | 0%                                                                |
| 4.     | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                               | 100%                                                              |
| 5.     | Slab of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                   | 100%                                                              |
| 6.     | Internal Walls, Internal Plaster, Floorings, Doors, windows within Flats / Premises                                                                                                                                                                                                                                                                                                                                                       | 40%                                                               |
| 7.     | Sanitary Fittings within Flats / Premises                                                                                                                                                                                                                                                                                                                                                                                                 | 0%                                                                |
| 8.     | Staircases, Lift Wells & Lobbies at each Floor Level Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                                 | 0%                                                                |
| 9.     | External Plumbing & External Plaster, Elevation, Completion of Terraces, with waterproofing of the Building / Wing                                                                                                                                                                                                                                                                                                                        | 0%                                                                |
| 10.    | Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical Fittings, Mechanical Equipment's, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete Project as per specifications to Agreement of Sale, Any other Activity | 0%                                                                |

**Date: 14/01/2023**

**Yours Faithfully,**

  
**Architect**  
**Manoj Kala**  
**RegNo:CA/96/19597**





**TABLE-B**

Common Areas (Internal & External Development Works) in respect of the Registered Phase

| S. No. | Common Areas & Facilities                             | Proposed (Yes / NO) | Percentage of actual Work Done (As on date of Certificate) | Details                            |
|--------|-------------------------------------------------------|---------------------|------------------------------------------------------------|------------------------------------|
| (1)    | (2)                                                   | (3)                 | (4)                                                        | (5)                                |
| 1.     | Internal Roads & Footpaths                            | YES                 | 30%                                                        | Internal Project Cement Roads      |
| 2.     | Water Supply                                          | YES                 | 50%                                                        | From Borewell                      |
| 3.     | Sewerage (Chamber, Lines, Septic Tank, STP)           | YES                 | 0%                                                         | As per Consultant Drawing          |
| 4.     | Storm Water Drains                                    | NO                  | -                                                          | -                                  |
| 5.     | Landscaping & Tree Planting                           | YES                 | 0%                                                         | Tree plantation and garden         |
| 6.     | Street Lighting                                       | YES                 | 0%                                                         | Street Lights for internal project |
| 7.     | Community Buildings                                   | NO                  | -                                                          | -                                  |
| 8.     | Treatment & Disposal of Sewage and Sludge Water       | NA                  | NA                                                         |                                    |
| 9.     | Solid Waste Management & Disposal                     | NO                  | -                                                          | -                                  |
| 10.    | Water Conservation / Rain Water Harvesting            | YES                 | 0%                                                         | Rain water harvesting as per norms |
| 11.    | Energy Management                                     | -                   | -                                                          | -                                  |
| 12.    | Fire Protection & Fire Safety requirements            | NO                  | NA                                                         |                                    |
| 13.    | Electrical Meter Room, Sub-Station, Receiving Station | NO                  | NA                                                         |                                    |

**Date: 14/01/2023**

**Yours Faithfully,**

**Architect**  
**Manoj Kala**  
**RegNo:CA/96/19597**



**Agreed & Accepted by:**  
**FOR TRILOK BUILDCON**

**Signature of PARTNER**  
**Name: Trilok Buildcon.**  
**Date: 14/01/2023**