अर्जदार यांची प्रत

Approved as ammended
in.....colour, subject to
the conditions mentioned in this
office's Building Permit No. S.I.../2020-21
Date..1.5/12/2020.

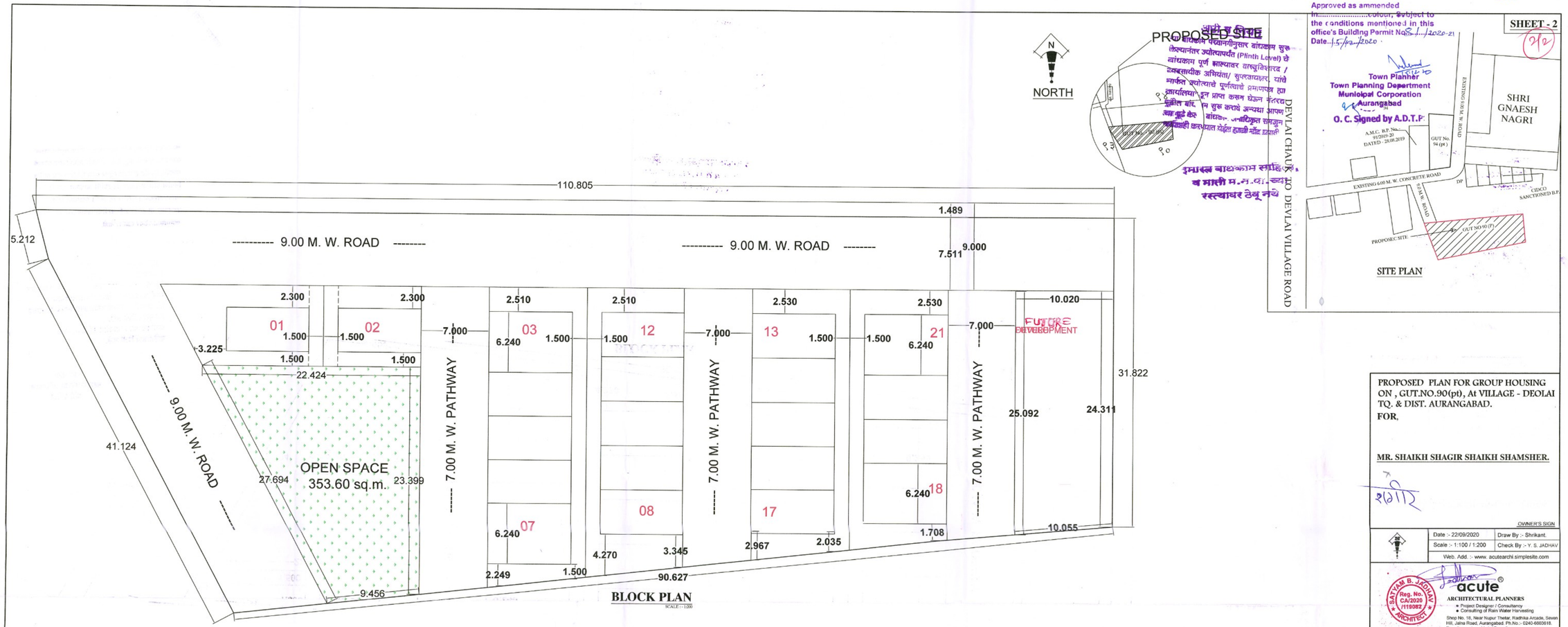
Town Planner
Town Planning Department
Municipal Corporation
Aurangabad

O. C. Signed by A.D.T.P.

A.M.C. B.P. No.
01/2019-20
DATED - 24.08.2019

SHEET - 2

2/2



PROPOSED PLAN FOR GROUP HOUSING ON , GUT.NO.90(pt), At VILLAGE - DEOLAI TQ. & DIST. AURANGABAD.

FOR,

MR. SHAIKH SHAGIR SHAIKH SHAMSHER.

OWNER'S SIGN

Date :- 22/09/2020	Draw By :- Shrikant.
Scale :- 1:100 / 1:200	Check By :- Y. S. JADHAV

Web. Add. :- www. acutearchi.simplesite.com

SATHAM B. JADHAV Reg. No. CA/2020/119082 ARCHITECT

acute®
ARCHITECTURAL PLANNERS
● Project Designer / Consultancy
● Consulting of Rain Water Harvesting
Shop No. 18, Near Nupur Theter, Radhika Arcade, Seven Hill, Jalna Road, Aurangabad. Ph.No. - 0240-6603618.
E-mail :- acutearchi.abd@gmail.com.

SUBMISSION DRAWING