

**Annexure A**

**FORM 1**

[See Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

Date: 12/01/2025

To,  
Mrs. **Meena Rajendra Bakliwal**,  
Plot No.3, Pannalal Nagar,  
Kranti Chowk ,Aurangabad.

Subject: Certificate of Percentage of Completion of Construction Work of **Meera Meadows** having MahaRERA Registration Number **P51500045355** being Developed by Mrs. **Meena Rajendra Bakliwal. (OCT to DEC 2024)**

Sir,  
I / We Arch Saloni Bohra have undertaken assignment as Architect / Licensed Surveyor of Certifying Percentage of Completion of Construction Work **Meera Meadows** having MahaRERA Registration Number **P51500045355** being Developed by Mrs. **Meena Rajendra Bakliwal**.

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A and Table -B herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

**TABLE-A**

Meera Meadows Residential Building

| S. No. | Tasks / Activity                     | Percentage of Actual Work Done<br>(As on date of the Certificate) |
|--------|--------------------------------------|-------------------------------------------------------------------|
| (1)    | (2)                                  | (3)                                                               |
| 1      | Excavation                           | 100                                                               |
| 2      | X number of Basement(s) and Plinth   | 100                                                               |
| 3      | X number of Podiums                  | 0                                                                 |
| 4      | Stilt Floor                          | 100                                                               |
| 5      | 6 number of Slabs of Super Structure | 100                                                               |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                         |     |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 6  | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors, and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                      | 100 |
| 7  | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | 85  |
| 8  | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                          | 85  |
| 9  | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                   | 85  |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 85  |

**TABLE-B**

Common Areas (Internal & External Development Works) in respect of the Registered Phase

| S. No. | Common Areas & Facilities                   | Proposed (Yes / NO) | Percentage of actual Work Done (As on date of Certificate) | Details                             |
|--------|---------------------------------------------|---------------------|------------------------------------------------------------|-------------------------------------|
| (1)    | (2)                                         | (3)                 | (4)                                                        | (5)                                 |
| 1.     | Internal Roads & Footpaths                  | NO                  | NA                                                         |                                     |
| 2.     | Water Supply                                | YES                 | 70%                                                        | From Borewell and Corporation Water |
| 3.     | Sewerage (Chamber, Lines, Septic Tank, STP) | YES                 | 70%                                                        | As per Consultant Drawing           |
| 4.     | Strom Water Drains                          | No                  | -                                                          | -                                   |

|     |                                                       |     |     |                                    |
|-----|-------------------------------------------------------|-----|-----|------------------------------------|
| 5.  | Landscaping & Tree Planting                           | NO  | NA  |                                    |
| 6.  | Street Lighting                                       | No  | NA  |                                    |
| 7.  | Community Buildings                                   | No  | -   | -                                  |
| 8.  | Treatment & Disposal of Sewage and Sullage Water      | NA  | NA  |                                    |
| 9.  | Solid Waste Management & Disposal                     | No  | -   | -                                  |
| 10. | Water Conservation / Rain Water Harvesting            | Yes | 75% | Rain Water Harvesting as per Norms |
| 11. | Energy Management                                     | -   | -   | -                                  |
| 12. | Fire Protection & Fire Safety requirements            | No  | NA  |                                    |
| 13. | Electrical Meter Room, Sub-Station, Receiving Station | No  | NA  |                                    |

Yours faithfully,

*Saloni Bohara*



Signature & Name : Arch Saloni Bohara  
License Number (CA/2022/141869)

Agreed & Accepted by:

*Bakliwal*

Signature of Promoter

Name: Mrs. Meena Rajendra Bakliwal

Date: 12/01/2025