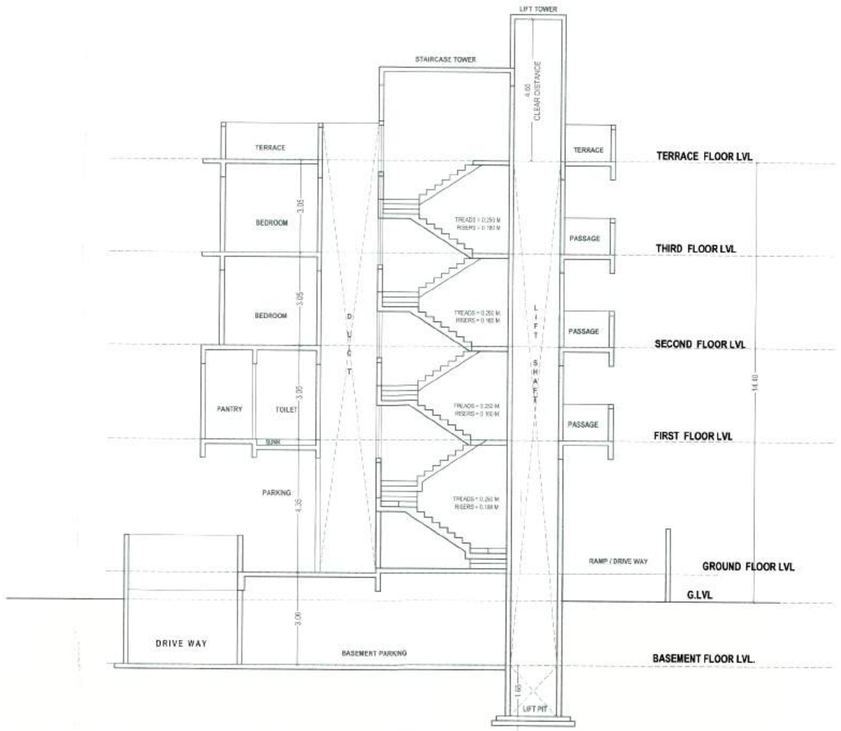
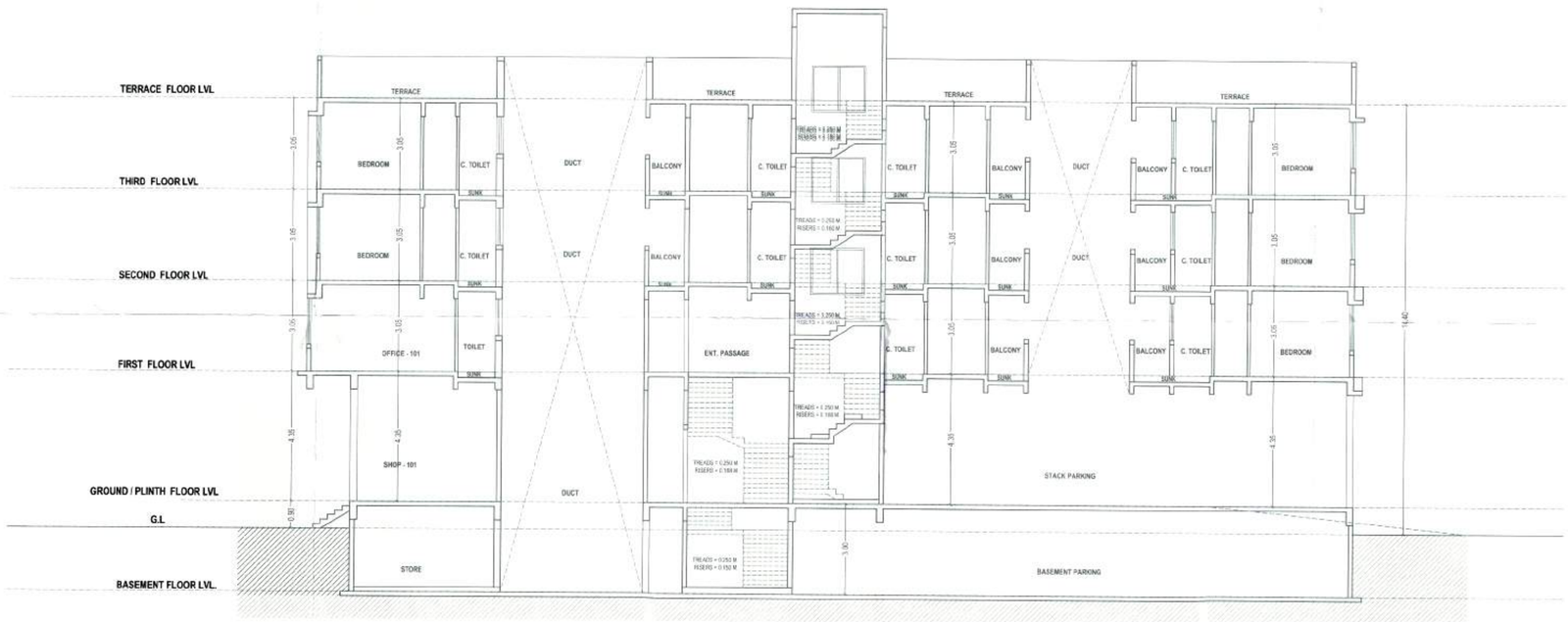


FRONT (SOUTH SIDE) ELEVATION



SECTION AT A-A'



SECTION AT B-B'

OFFICE USE ONLY | 03 / 03

Approved as ammended in ..... Colour. Subject to conditions mentioned in this office's Building Permission No. 20/0021-22
Date 04/11/2021

Town Planner
Town Planning Department
Municipal Corporation
Aurangabad

O.C. Signed By D.D.T.P.

अटी व निर्बंध

CERTIFICATE OF AREA :
Certified that the plot under reference was surveyed by me on _____ and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership / T.P. Scheme Records / Land Records Department / City Survey records.

For MANISH KALE & ASSOCIATES
Manish Vasant Kale
Architect & Approved Valuer
Reg. No. CA/93/15610

AR. MANISH VASANT KALE.
(Architect)

OWNER'S DECLARATION :
I / We undersigned hereby confirm that I / We would abide by plans sanctioned by Aurangabad Municipal Corporation I / We would execute the structure as per sanctioned plans. Also I / We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

1. SHRI. NARAYAN PRABHAKAR KASTURE
2. SHRI. SANTOSH PURUSHOTTAM KASTURE
3. SHRI SUNIL PRABHAKAR KASTURE
4. DILIP RAJARAM KASTURE
5. SMT. SHAILA PRAKASH KASTURE
6. PRASAD PRAKASH KASTURE

(PLOT OWNERS)

TITLE..

PROPOSED PLAN OF COMMERCIAL/ RESIDENTIAL BUILDING ON PLOT BEARING C.T.S. NO. 13775, 13776, 13777, 13778, 13779 & 13780, SITUATED AT PANDURANG HOUSING COLONY KHOKADPURA, AURANGABAD.

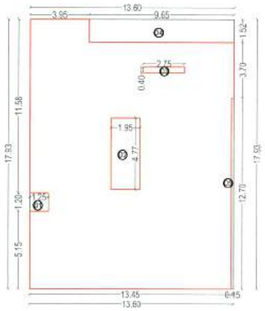
FOR: 1. SHRI. NARAYAN PRABHAKAR KASTURE
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4. DILIP RAJARAM KASTURE
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ARCHITECTS..

MANISH KALE & ASSOCIATES
ARCHITECTS, DESIGNERS & APPROVED VALUERS.
Ar. Manish Vasant Kale (B.Arch., A.I.I.A., F.I.I.V.)
Ar. Amarpreet Kaur - Associate Architect (B.Arch.)
VASANTANAND CHAMBERS, OFFICE NO. 103, FIRST FLOOR, ABOVE PUNJAB & SIND BANK, OPP. SANT EKNATH RANG MANDIR, NEW USMANPURA, AURANGABAD.
PH. NO. : (0240) 2348634, 2325367. Email : kale.manish@gmail.com

SCALE	DATE	DRG. NO.	DEALT BY	CHECKED BY
1:100 / 1: 200	06-09-2021	03 / 03	AR. NEHA	AR. M.V.K.

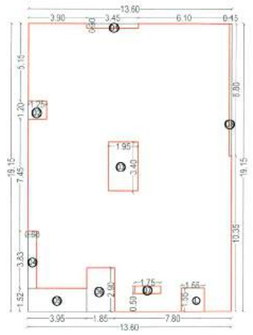
SUBMISSION DRAWING



BLOCK PLAN OF FIRST FLOOR (COMMERCIAL)
(SCALE = 1 : 200)

AREA CALCULATIONS FOR FIRST FLOOR (COMMERCIAL)

Sr. No	LENGTH	WIDTH	NOS.	AREA	UNITS
BLOCK	13.60	17.93		243.85	SQ.M.
DEDUCTION					
D1	1.25	1.20	1	1.50	SQ.M.
D2	1.95	4.77	1	9.30	SQ.M.
D3	2.75	0.40	1	1.10	SQ.M.
D4	9.65	1.52	1	14.67	SQ.M.
D5	0.13	12.70	1	1.91	SQ.M.
TOTAL DEDUCTION				28.47	SQ.M.
NET BUP	243.85	28.47		215.37	SQ.M.



BLOCK PLAN OF FIRST FLOOR (RESIDENTIAL)
(SCALE = 1 : 200)

AREA CALCULATIONS FOR FIRST FLOOR (RESIDENTIAL)

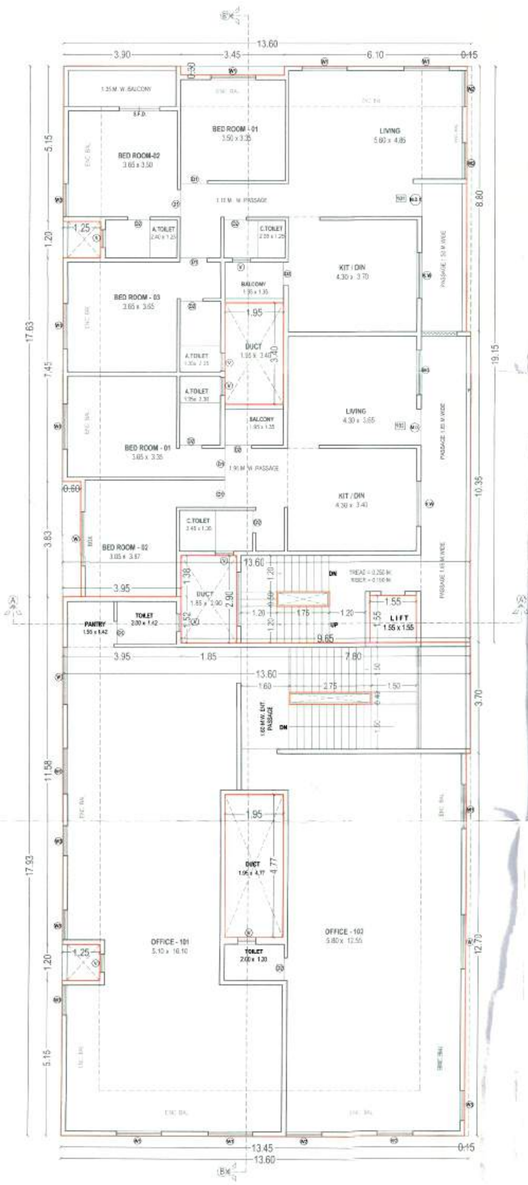
Sr. No	LENGTH	WIDTH	NOS.	AREA	UNITS
BLOCK	13.60	19.15		260.44	SQ.M.
DEDUCTION					
D1	3.45	0.30	1	1.04	SQ.M.
D2	1.25	1.20	1	1.50	SQ.M.
D3	1.95	3.40	1	6.63	SQ.M.
D4	0.60	3.83	1	2.30	SQ.M.
D5	3.95	1.52	1	6.00	SQ.M.
D6	1.85	2.90	1	5.37	SQ.M.
D7	1.75	0.50	1	0.88	SQ.M.
D8	0.15	8.80	1	1.32	SQ.M.
L	1.55	1.55	1	2.40	SQ.M.
TOTAL DEDUCTION				27.43	SQ.M.
NET BUP	260.44	27.43		233.01	SQ.M.

AREA CALCULATIONS FOR FIRST FLOOR

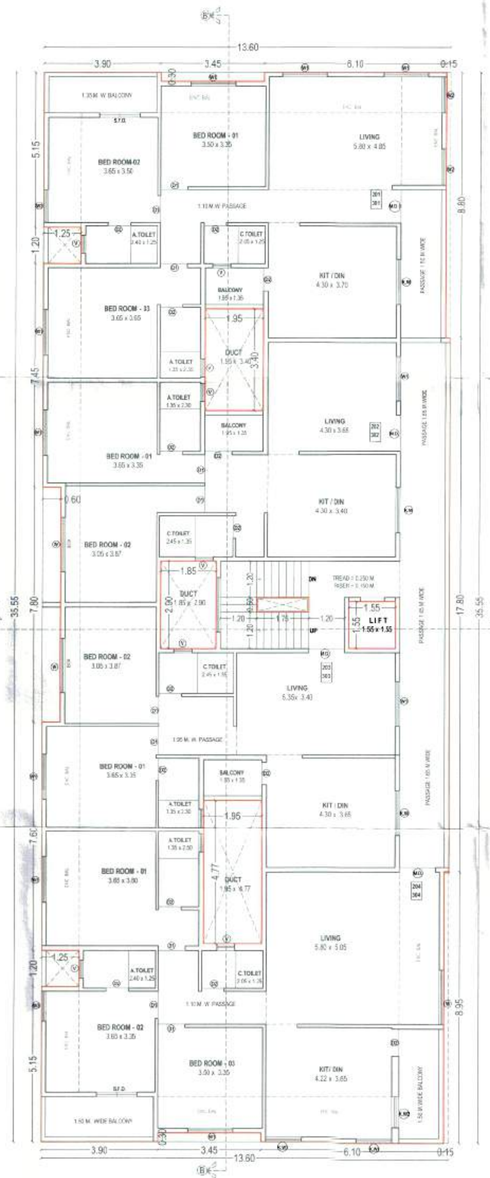
OCCUPANCY TYPE	AREA	UNITS
COMMERCIAL	215.37	SQ.M.
RESIDENTIAL	233.01	SQ.M.
TOTAL P- LINE AREA OF FIRST FLOOR	448.38	SQ.M.

OPENING SCHEDULE

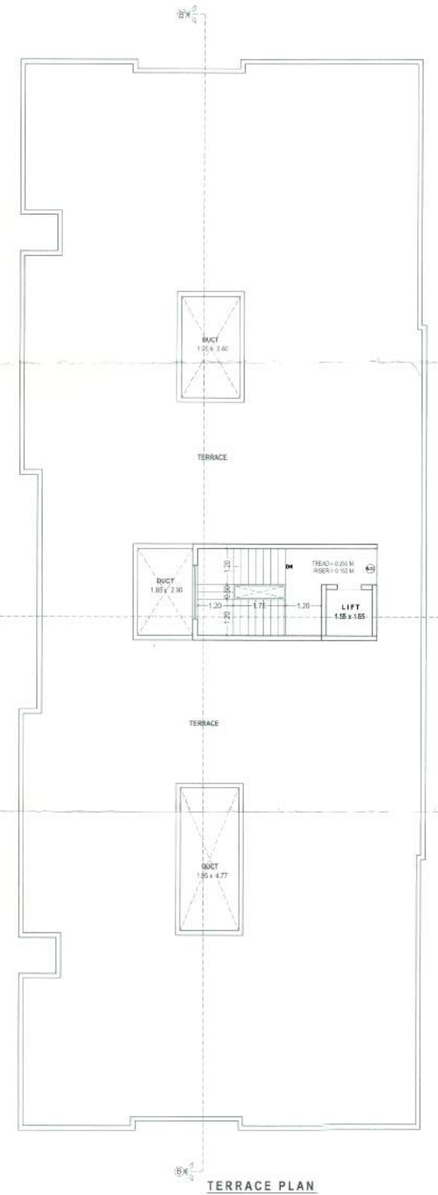
SR. NO	LEGENDS	WIDTH	HEIGHT
1	SFD	1.55	2.45
2	M.D.	1.20	2.45
3	M.D.1	1.10	2.45
4	D1	0.90	2.45
5	DD	0.75	2.45
6	W	1.80	1.55
7	W1	1.50	1.55
8	WD	1.20	1.55
9	WD	1.10	1.55
10	KW	1.50	1.25
11	KW1	1.20	1.25
12	KWD	1.00	1.25
13	V	0.60	1.25



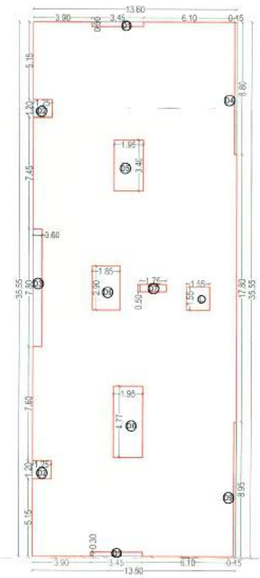
FIRST FLOOR PLAN



TYPICAL FLOOR PLAN
(SECOND & THIRD FLOOR)



TERRACE PLAN



BLOCK PLAN OF TYPICAL FLOOR (RESIDENTIAL)
(SECOND &THIRD FLOOR)
(SCALE = 1 : 200)

AREA CALCULATIONS FOR TYPICAL FLOOR
SECOND & THIRD FLOOR

Sr. No.	LENGTH	WIDTH	NOS.	AREA	UNITS
BLOCK	13.60	35.55		483.48	SQ.M.
DEDUCTION					
D1	3.45	0.30	2	2.07	SQ.M.
D2	1.25	1.20	2	3.00	SQ.M.
D3	0.60	7.80	1	4.68	SQ.M.
D4	0.15	8.80	1	1.32	SQ.M.
D5	1.95	3.40	1	6.63	SQ.M.
D6	1.85	2.90	1	5.37	SQ.M.
D7	1.75	0.50	1	0.88	SQ.M.
D8	1.95	4.77	1	9.30	SQ.M.
D9	0.15	8.95	1	1.34	SQ.M.
L	1.55	1.55	1	2.40	SQ.M.
TOTAL DEDUCTION				36.99	SQ.M.
NET BUP	483.48	36.99		446.49	SQ.M.

OFFICE USE ONLY | 02 / 03

Approved as amended
in.....colour, Subject to
the conditions mentioned in the
office Building Permit No.....
Date...

Town Planner
Town Planning Department
Municipal Corporation
Aurangabad

O.C. Signed By D.D.T.P.

वाढ व निष्पात

या बांधकाम परवानगीनुसार बांधकाम पूर्ण केल्यानंतर उपोत्सापयंत (Plinth Level) हे बांधकाम पूर्ण झाल्याचा पाठपुरावाकरुन व व्यवसायीक अभियंता/ सुपरवायजर, यांचे मार्फत अहवाल पूर्णत्वाचे प्रमाणपत्र या कार्यालयास सादर करुन त्यानंतर पुढील बांधकाम करण्यात यावे अन्यथा बांधकाम परवाना रद्द केला जाईल याची नोंद घ्यावी.

वास्तु बांधकाम परवानगी,
व माती स.न.प.क्र.२८१
रद्दबातल ठेवू नये

CERTIFICATE OF AREA :
Certified that the plot under reference was surveyed by me on _____ and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership / T.P. Scheme Records / Land Records Department / City Survey records.

For MANISH KALE & ASSOCIATES

Manish Vasant Kale
Architect & Approved Valuer
Reg. No. CAI/93/15610

AR. MANISH VASANT KALE.
(Architect)

OWNER'S DECLARATION :
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6. SHRI. PRASAD PRAKASH KASTURE

(PLOT OWNERS)

REFERENCES :-

1. P . LINE SHOWN THUS

NORTH :-

N W E S

TITLE..

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ARCHITECTS..

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ARCHITECTS, DESIGNERS & APPROVED VALUERS.
Ar. Manish Vasant Kale (B.Arch., A.I.I.A., F.I.I.V.)
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SUBMISSION DRAWING