



Amrish Joshi And Associates

■ **Architect**
Reg. No. CA-95/18650
■ **Approved Valuer**
Regd. No. F-20882

Off. :- Shop No. 52, Gr. Fl.
Jai Tower Padampura
Rly. Stan. Road, Aurangabad.
Cell.: 09422706622,

E-mail : amrishandassociates@gmail.com

DA 03/01/2024

FORM 1 [see Regulation 3] ARCHITECT'S CERTIFICATE

To,

SHRI,MANISH MANGILAL FULFAGAR THRU, GPA HOLDER M/S AADINATH PROPERTIES
PARTNERS SHRI PRAVIN MANGILAL KATARIYA,PRATIK PRAVIN KARARIYA,AND RUSHAB
PRAVIN KATARIYA

Subject: Certificate of Percentage of Completion of Construction Work of RESIDENTIAL
APPARTMENT BUILDING "AADINATH MANAK" of the Project [RERA Registration Number-
P51500033374] situated on PLOT NO 04, CTS.NO 18143, demarcated by its boundaries , PLOT
NO 05,CTS.NO 18144 to the North. PLOT NO.03,CTS NO.18142 to the South. OPEN
LAND(CTS.NO18139) to the East. 9.00.M.W ROAD to the West of FRIENDS COLONY ,RAILWAY
STATION ROAD ,KOKANWADI AURANGABAD DISTRICT. AURANGABAD PIN 431001,
admeasuring 378.10 sq.mts. area being developed by SHRI,MANISH MANGILAL FULFAGAR
THRU, GPA HOLDER M/S AADINATH PROPERTIES PARTNERS SHRI PRAVIN MANGILAL
KATARIYA,PRATIK PRAVIN KARARIYA,AND RUSHAB PRAVIN KATARIYA

Sir,

I/ **AR.AMRISH JOSHI** have undertaken assignment as Architect of certifying Percentage of
Completion of Construction Work of the of the Building / Phase of the Project, situated on the
plot NO.04 ,CTS.NO 18143 FRIENDS COLONY ,RAILWAY STATION ROAD ,KOKANWADI
AURANGABAD DISTRICT. AURANGABAD admeasuring 378.10 sq.mts. area being developed
by SHRI,MANISH MANGILAL FULFAGAR THRU, GPA HOLDER M/S AADINATH PROPERTIES
PARTNERS SHRI PRAVIN MANGILAL KATARIYA,PRATIK PRAVIN KARARIYA,AND RUSHAB
PRAVIN KATARIYA

1. Following technical professionals are appointed by Owner / Promoter:-

- (i) AR.AMRISH JOSHI as Architect;
- (ii) SHRI.N.G.KARKHANE as Structural Consultant.
- (iii) SHRI.R.K.DHANDE as MEP Consultant
- (iv) SHRI R.K.DHANDE as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number (APPILED) under RERA is as per table A herein below. The percentage of the work executed with respect to each of the major activity of the **Building** and Overall Percentage of work done with respect to each Building/Wing is detailed in the Table B.

Table A

RESIDENTIAL APPARTMENT BUILDING "AADINATH MANAK"

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	100%
	___ NIL ___ number of Basement(s) and	0%
2	___ NIL ___ number of Podiums	
3	Stilt Floor	100%
4	SEVEN number of Slabs of Super Structure	100%
5	Internal walls, Internal Plaster,	100%
6	Floorings within Flats/Premises,	100%
7	Doors and Windows to each of the Flat/Premises	
8	Sanitary Fittings within the Flat/Premises,	100%
9	Staircases, Lifts Wells and Lobbies at each	100%
	Floor level connecting Staircases and Lifts,	
	Overhead and Underground Water Tanks	
10	The external plumbing	100%
11	External plaster, elevation, completion of terraces	
	With waterproofing of the Building/Wing,	100%
12	Installation of lifts, water pumps, Fire Fighting Fittings	100%
	And Equipment as per CFO NOC, Electrical fittings to	
	Common Areas, electro, mechanical equipment,	
	Compliance to conditions of environment /CRZ NOC,	
	Finishing to entrance lobby/s, plinth protection, paving	



Of areas appurtenant to Building/Wing, Compound Wall
And all other requirements as may be required to Obtain
Occupation /Completion Certificate

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

s.no	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads & Footpaths	NO	0%	municipal water Municipal drain
2.	Water Supply	YES	100%	
3.	Sewerage (chamber, lines, Septic Tank , STP)	YES	100%	
4.	Storm Water Drains			
5.	Landscaping & Tree Planting	NO	0%	
6.	Street Lighting	NO	0%	
7.	Community Buildings	NO	0%	
8.	Treatment and disposal of sewage and sullage water	NO	0%	
9.	Solid Waste management & Disposal			
10.	Water conservation, Rain water harvesting	YES	0%	
11.	Energy management			
12.	Fire protection and fire safety requirements			
13.	Electrical meter room, sub-station, receiving station	YES	0%	
14.	Others (Option to Add more)			

Yours Faithfully


ARCHITECT
AR.AMRISH JOSHI
CA/95/13650

