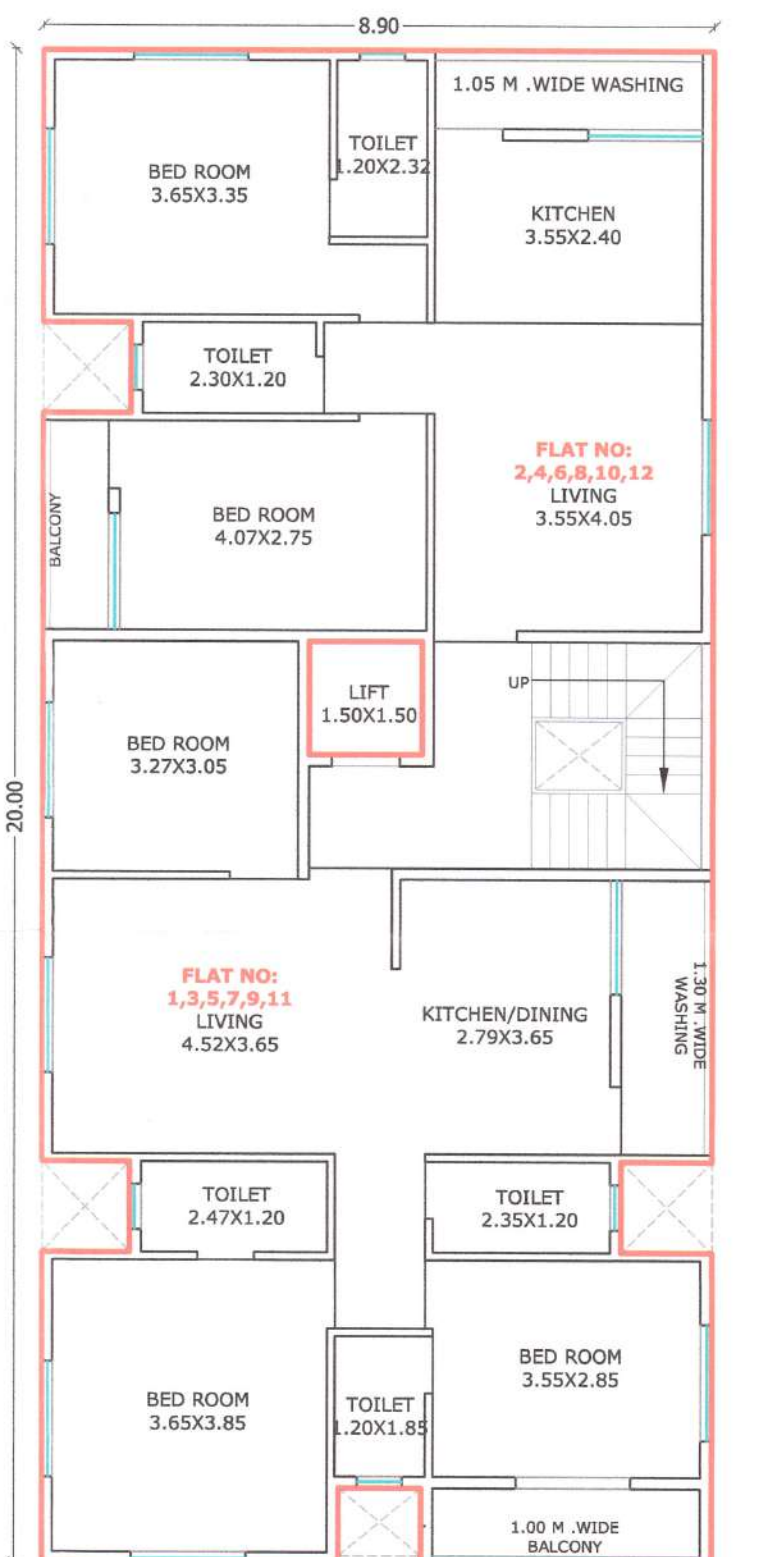
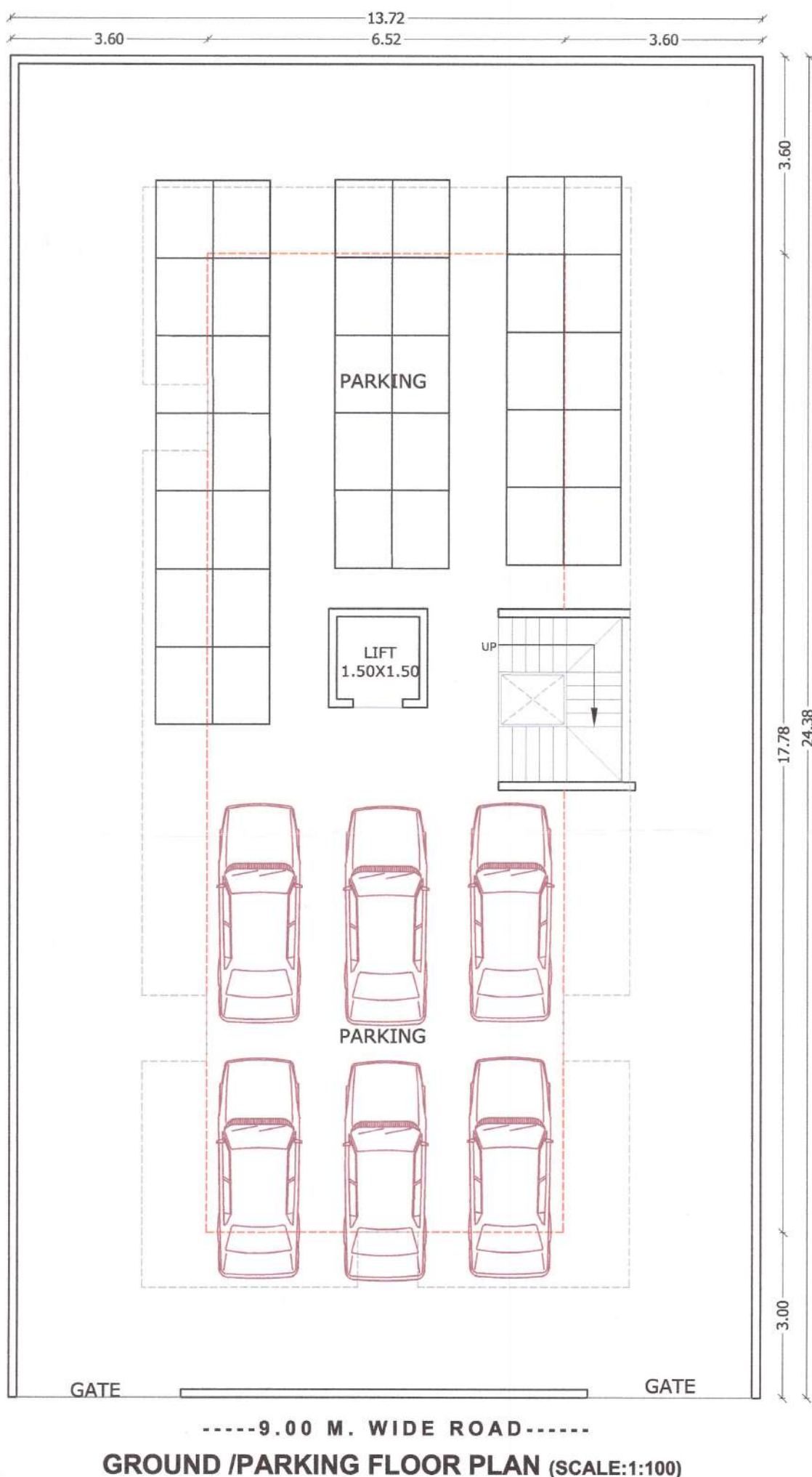
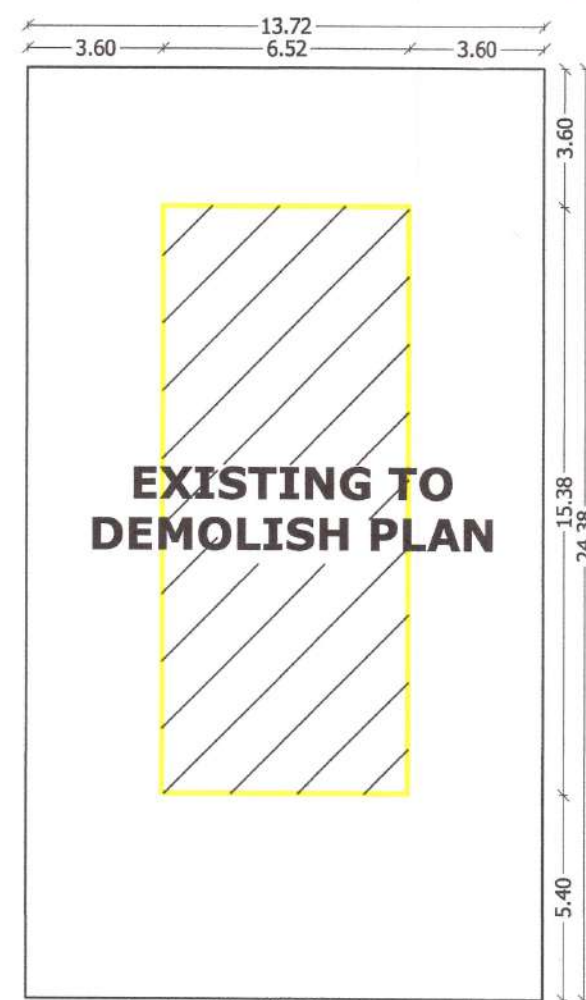


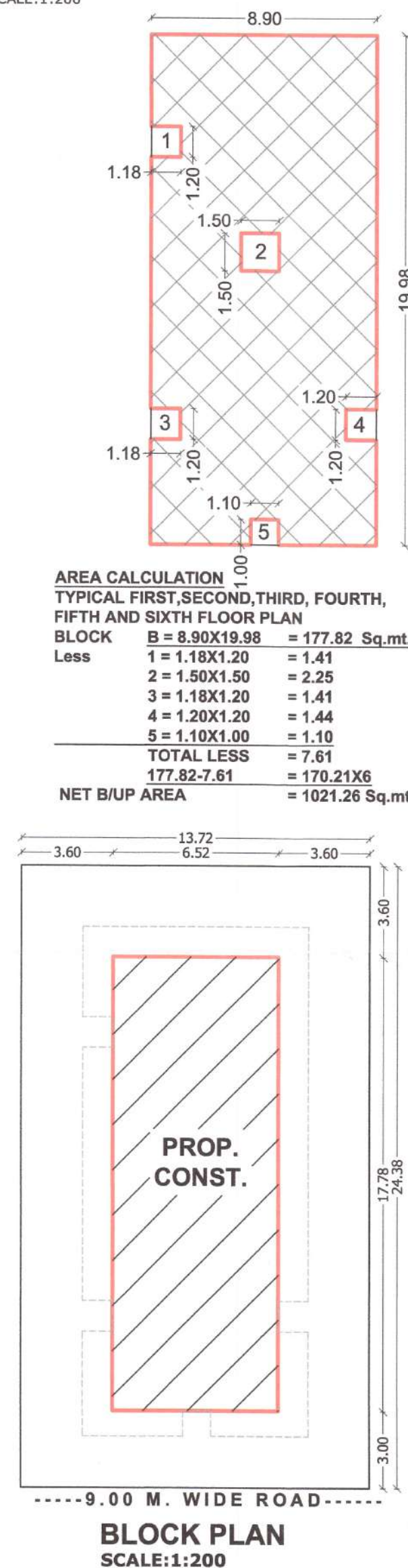


PARKING AREA STATEMENT (RESIDENTIAL)			
FOR 2 TENEMENT HAVING CARPET AREA 40.00 SQ.M TO 80.00 SQ.M		PARKING PROVIDED	
CAR	MOTOR CYCLE	CAR	MOTOR CYCLE
6	30	6	32

Proposed Building		
Building No.	Floor No.	Total Built-up Area of floor, as per outer construction line.
01	02	03
	First	170.21
	Second	170.21
	Third	170.21
	Fourth	170.21
	Fifth	170.21
	Sixth	170.21
TOTAL		1021.26



TYPICAL FIRST, SECOND, THIRD, FOURTH, FIFTH AND SIXTH FLOOR PLAN (SCALE:1:100)



AREA CALCULATION	
TYPICAL FIRST, SECOND, THIRD, FOURTH, FIFTH AND SIXTH FLOOR PLAN	
BLOCK B = 8.90X19.98	= 177.82 Sq.mt.
Less	
1 = 1.18X1.20	= 1.41
2 = 1.50X1.50	= 2.25
3 = 1.18X1.20	= 1.41
4 = 1.20X1.20	= 1.44
5 = 1.10X1.00	= 1.10
TOTAL LESS	= 7.61
NET B/UP AREA	= 170.21X6 = 1021.26 Sq.mt.

अर्जदार यांची प्रती

Approved as submitted in... **Colony**

Subject to the conditions mentioned in this office Building permit No. 151/21-22

Date: 21/10/2022

Performa - I: Area Statement (At Right Hand up Corner of Plot)

PROPOSED COMPLEX ON C.T.S. NO. 18143 SHEET NO. 155 SITUATED AT. FRIENDS CO.OP. HSG. SOCIETY (FRIENDS COLONY) RAILWAY STN ROAD AURANGABAD

Stamp of Approval of Plans: **AMRISH JOSHI**

AREA STATEMENT	sq.m.
1. Area of plot (Minimum area of a, b, c to be considered)	378.10
(a) As per ownership document (7/12, CTS extract)	378.10
(b) as per measurement sheet	378.10
(c) as per site	334.49
2. Deductions for	
(a) Proposed D.P./D.P. Road widening Area/Service Road / Highway widening	0.00
(b) Any D.P. Reservation area	0.00
(Total a+b)	0.00
3. Balance area of plot (1-2)	334.49
4. Amenity Space (if applicable)	0.00
(a) Required -	0.00
(b) Adjustment of 2(b), if any -	0.00
(c) Balance Proposed -	0.00
5. Net Plot Area (3-4 (c))	334.49
6. Recreational Open space (if applicable)	0.00
(a) Required -	0.00
(b) Proposed -	0.00
7. Internal Road area	0.00
8. Platable area (if applicable)	0.00
9. Built up area with reference to Basic F.S.I. as per front road width (Sr. No. 5a/b/c FSI)	367.94
10. Addition of FSI on payment of premium	
(a) Maximum permissible premium FSI - based on road width / TOD Zone.	0.00
(b) Proposed FSI on payment of premium.	167.24
11. In-situ FSI / TDR loading	
(a) In-situ area against D.P. road [2.0 x Sr. No. 2 (a)], if any	
(b) In-situ area against Amenity Space if handed over [2.00 or 1.85 x Sr. No. 4 (b) and/or (c)],	
(c) TDR area	
(d) Total in-situ / TDR loading proposed (11 (a)+(b)+(c))	133.79
12. Additional FSI area under Chapter No. 7	0.00
13. Total entitlement of FSI in the proposal	2.00
(a) [9 = 10(b)+11(d)] or 12 whichever is applicable.	668.97
(b) Ancillary Area FSI upto 60% or 80% with payment of charges.	401.37
(c) Total entitlement (a+b)	1070.34
14. Maximum utilization limit of F.S.I. (building potential) Permissible as per Road width (as per Regulation No. 6.1 or 6.2 or 6.3 or 6.4 as applicable) x 1.6 or 1.8	1070.34
15. Total Built-up Area in proposal (excluding area at Sr.No.17 b)	0.00
(a) Existing Built-up Area	0.00
(b) Proposed Built-up Area (as per 'P-line')	1021.26
(c) Total (a+b)	1021.26
16. F.S.I. Consumed (15/13) (should not be more than serial No.14 above.)	3.05
17. Area for Inclusive Housing, if any	0.00
(a) Required (20% of Sr.No.5)	0.00
(b) Proposed	0.00

Certificate of Area:

Certified that the plot under reference was surveyed by me on and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ T.P. Scheme Records/ Land Records Department/City Survey records.

AR-AMRISH JOSHI

Owner's Declaration -

I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

M/S. ADINATH PROPERTIES THRU ITS PARTNERS SHRI. PRAVIN MANGILAL KATARIYA & OTHERS TWO

LEGENDS

PLOT BOUNDARY SHOWN IN

PROP CONST. AREA SHOWN IN

DRAINAGE LINE SHOWN IN

WATER LINE SHOWN IN

PROP B/UP AREA SHOWN IN

SCHEDULE OF OPENING

D	-1.000x2.100	TEAK WOOD FRAME
D1	-0.900x2.100	TEAK WOOD FRAME
D2	-0.750x2.100	TEAK WOOD FRAME
W	-1.800x1.800	ALU. WINDOWS
W1	-1.50x1.500	ALU. WINDOWS
W2	-1.500x0.900	ALU. WINDOWS
V	-0.600x0.750	M/S GLAZED VENTI.

SPECIFICATION

- * R.C.C. FRAME STRUCTURE
- * INTERNAL WALL 0.100M THICK
- * AND OUTER WALL 0.150 M THICK
- * SAND FINISHED OUTER PLASTER
- * NEERU FINISHED INTERNAL PLASTER
- * CERAMIC TILE FLOORING
- * CASING TYPE ELECTRIFICATION
- * CONSOLED TYPE PLUMBING

PROPOSED APARTMENT BUILDING ON PLOT NO - 04 C.T.S. NO. 18143 SHEET NO. 155 SITUATED AT. FRIENDS CO.OP. HSG. SOCIETY (FRIENDS COLONY) RAILWAY STN ROAD AURANGABAD

FOR MR. MANISH MANGILAL FULFAGAR THRU HIS GPA M/S. AADINATH PROPERTIES THRU ITS PARTNERS SHRI. PRAVIN MANGILAL KATARIYA & OTHERS TWO

SIGNATURE OF OWNER.

Drawn by :- **RAHULSING JAGTAP**

Scale :- 1:100 / 200 / 50

Date :-

ARCHITECT

ARCHITECT AMRISH JOSHI CA/95/18650

AMRISH JOSHI & ASSO.

SHOP NO.52, JAI TOWER PADAMPURA, AURANGABAD. CELL NO. 9422706622