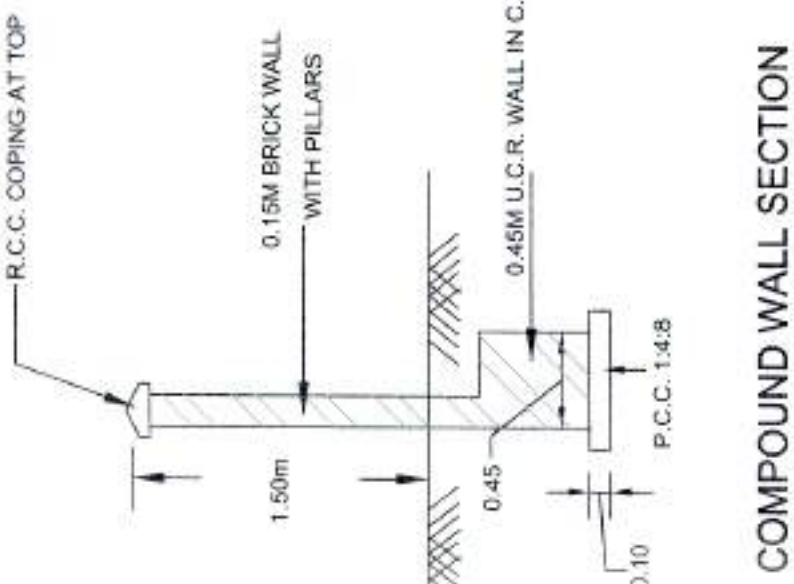


OPENING SCHEDULE - WINDOWS			
NAME	WIDTH	HEIGHT	NOS.
W1	1.2	2.4	10
W2	1.2	2.4	13
W3	2.4	0.9	03

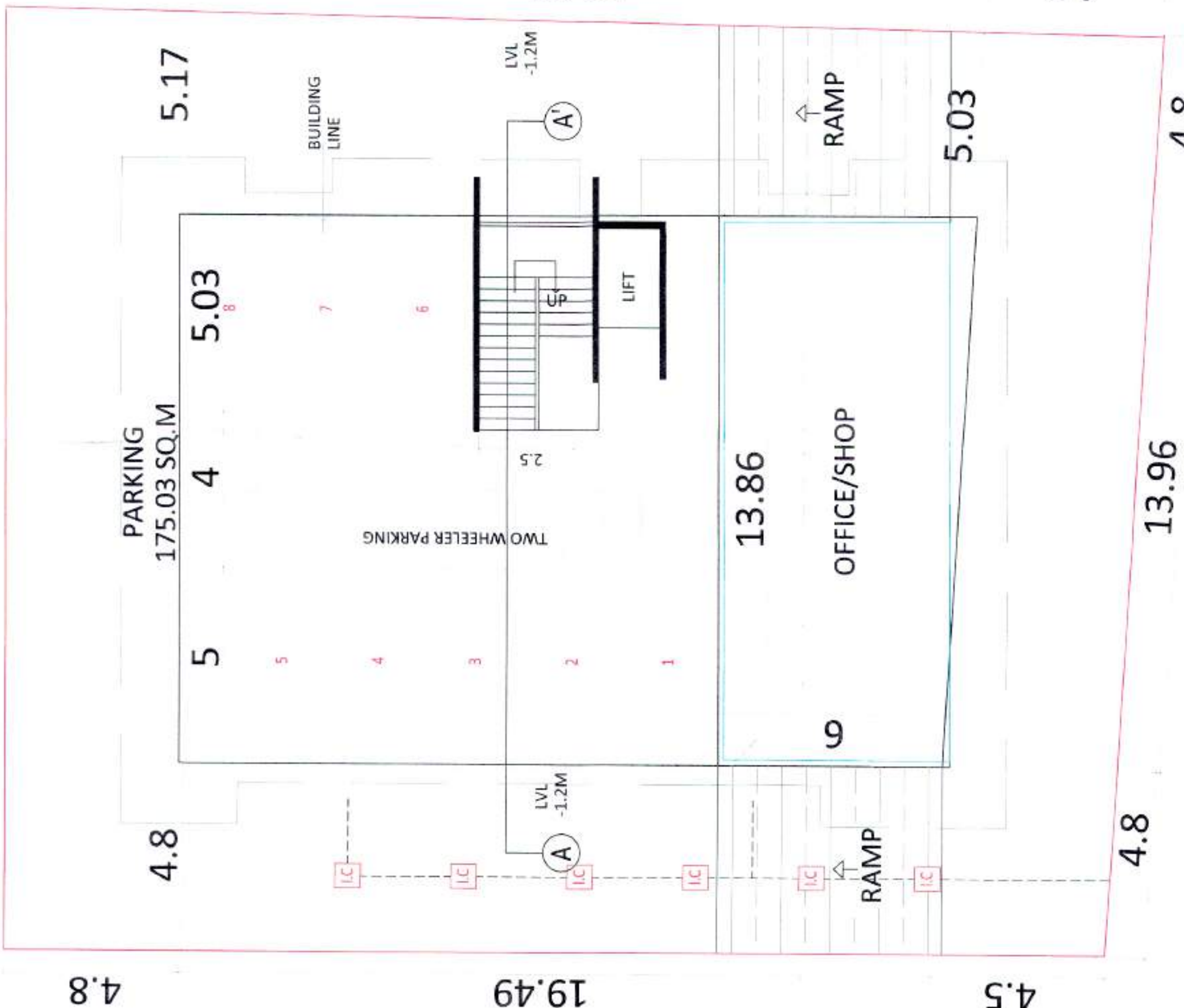
OPENING SCHEDULE - DOORS			
NAME	WIDTH	HEIGHT	NOS.
D1	1.2	2.1	15
D2	0.9	2.1	15
D3	0.75	2.1	21

PARKING STATEMENT AS PER CHAPTER 08 :

TABLE NO. 08		NO. OF TENEMENTS		REQUIRED VISITOR PARKING		IN ADDITION 5%		TOTAL		MULTIPLYING FACTOR=0.70		PROPOSED PARKING	
FOR EVERY TENEMENT HAVING FLOOR AREA EQUAL TO OR GREATER THAN 150 sq.m	NO. OF CAR	NO. OF SC	NO. OF CAR	NO. OF SC	NO. OF CAR	NO. OF SC	NO. OF CAR	NO. OF SC	NO. OF CAR	NO. OF SC	NO. OF CAR	NO. OF SC	NO. OF CAR
COMMERCIAL	03	03	09	00	03	09	02	12	38	08	26	08	26
RESIDENTIAL	12	12	36	00	02	38	08	46	126	26	100	08	108

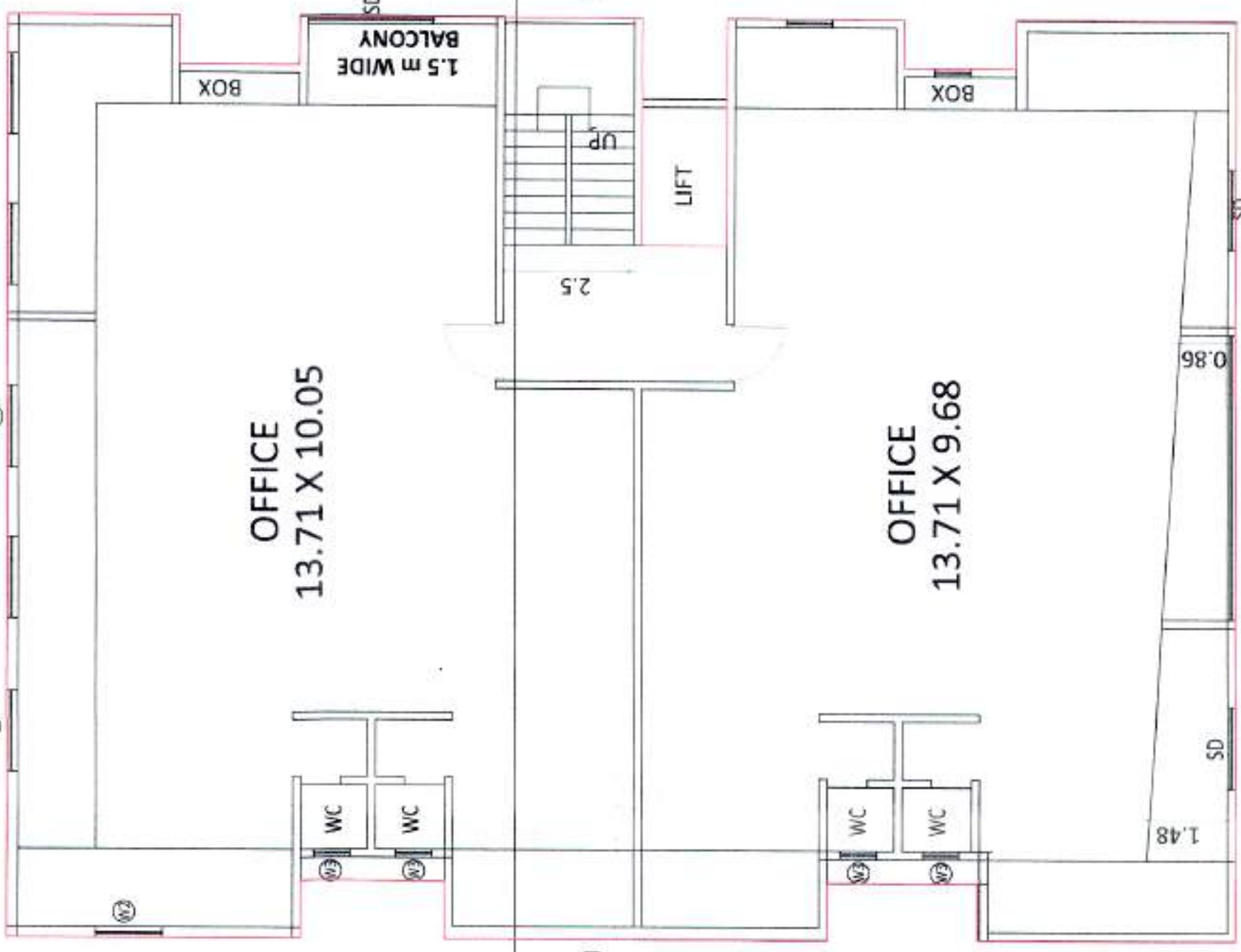


COMPOUND WALL SECTION



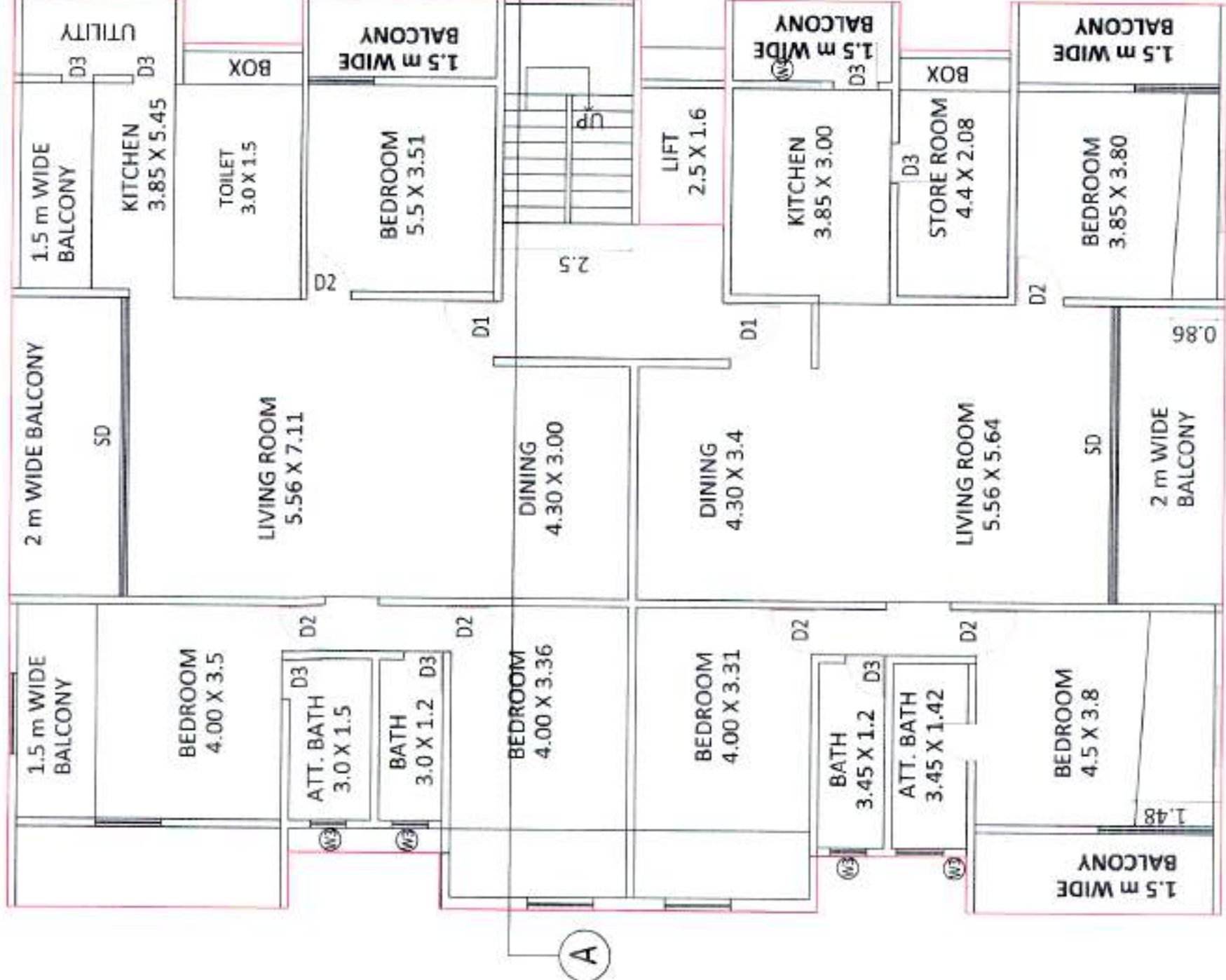
GROUND FLOOR PLAN

SCALE - 1:100



FIRST FLOOR PLAN

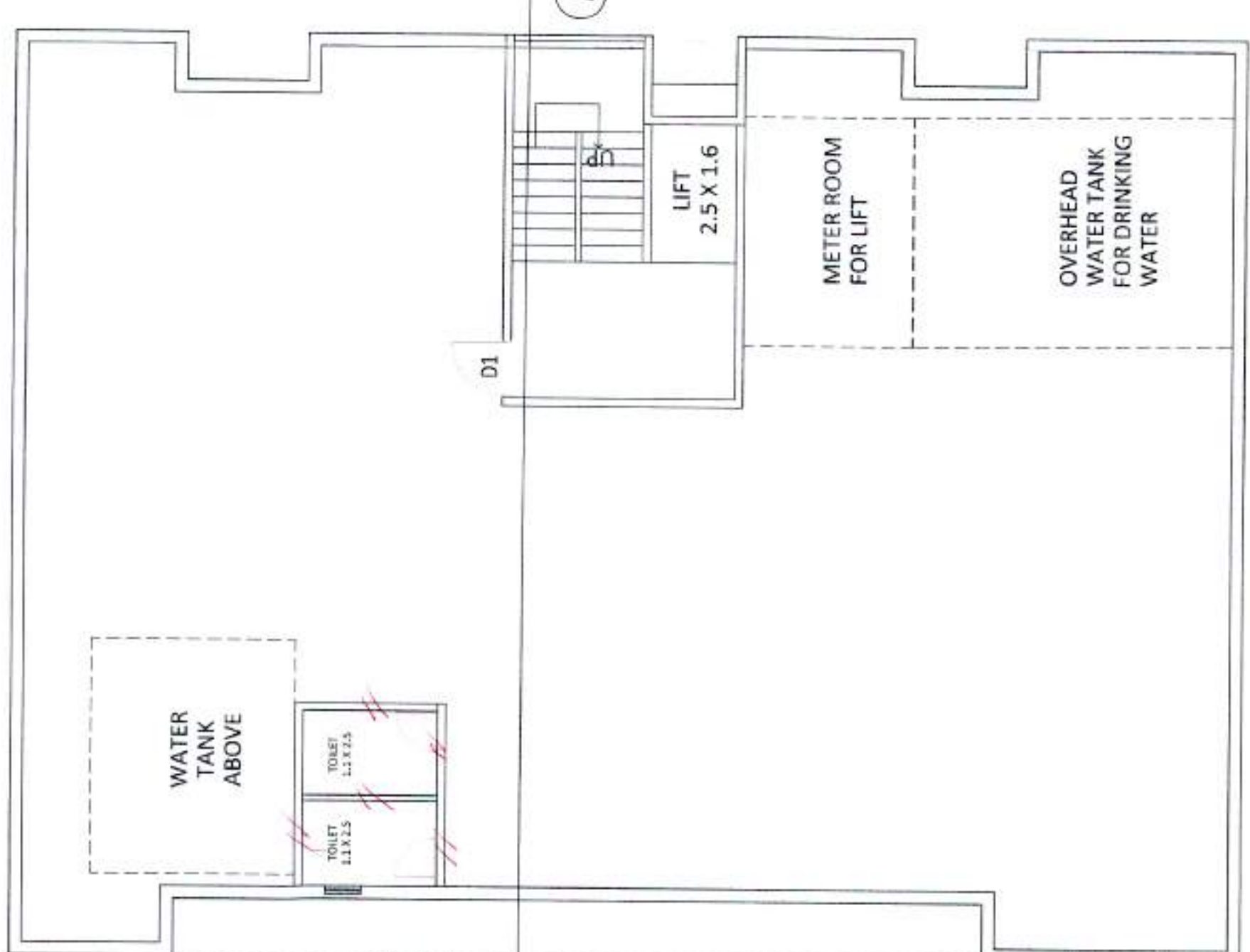
SCALE - 1:100



2 - 7 FLOOR PLAN

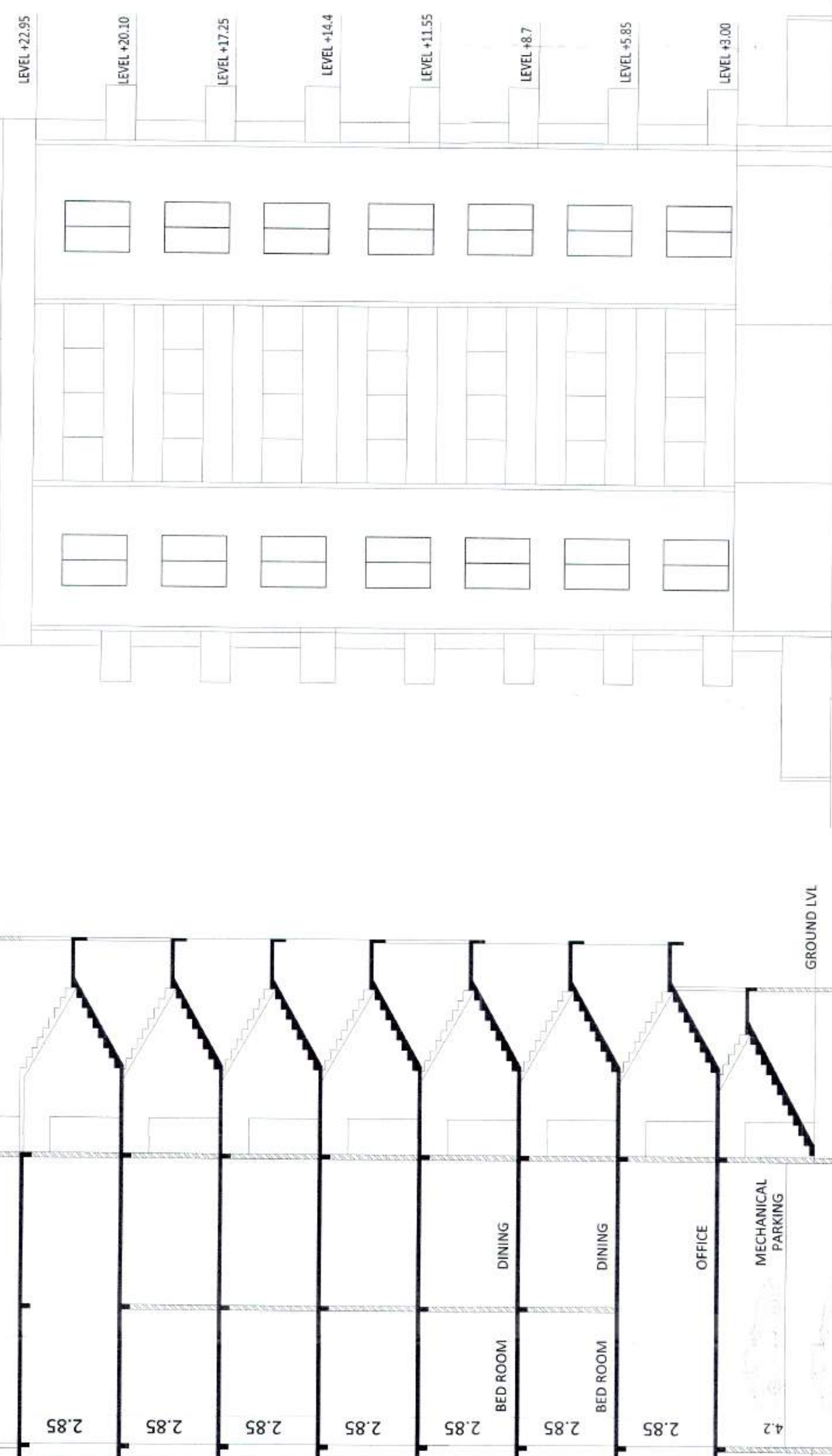
SCALE - 1:100

FRONT ELEVATION

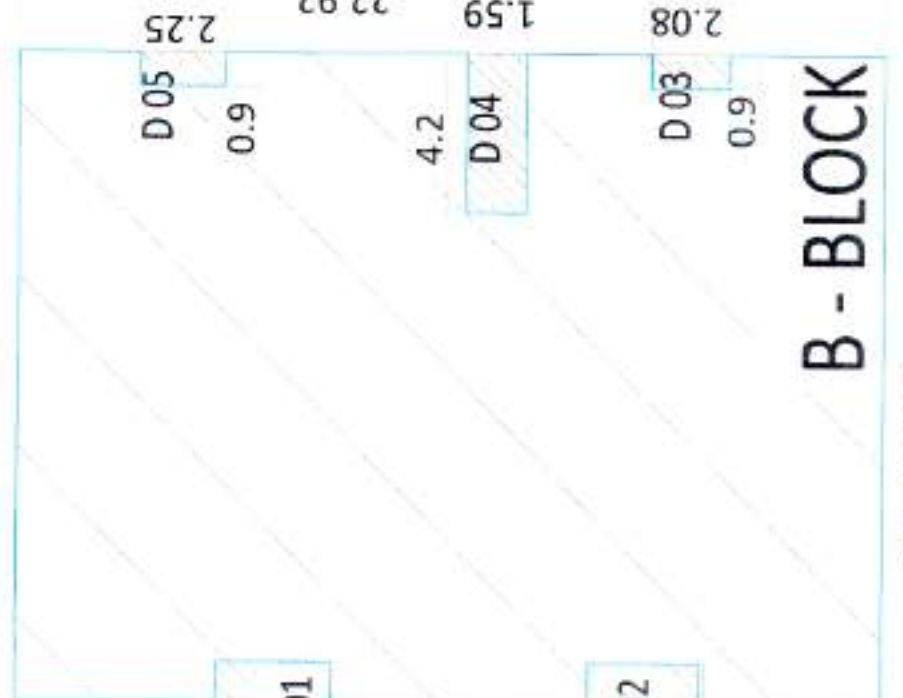


TERRACE FLOOR PLAN

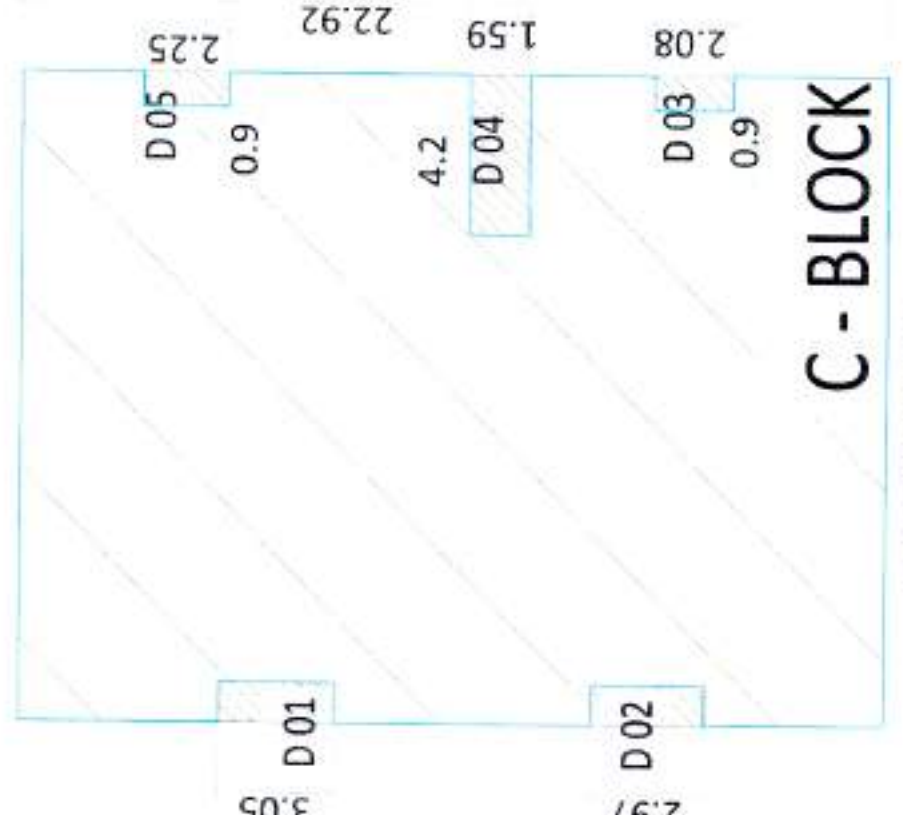
SCALE - 1:100



POLYGON	LENGTH	WIDTH	AREA
A BLOCK	13.86	20.58	284.93
D1	13.86	14.55	201.71
TOTAL			83.2



POLYGON	LENGTH	WIDTH	AREA
B BLOCK	22.01	17.0	390
D1	3.05	1.05	6.0
D2	4.00	1.5	6.13
D3	2.08	0.9	1.87
D4	1.59	4.2	6.25
D5	2.25	0.9	2.02
TOTAL			373.02



POLYGON	LENGTH	WIDTH	AREA
C BLOCK	22.01	17.0	390
D1	3.05	1.05	6.0
D2	4.00	1.5	6.13
D3	2.08	0.9	1.87
D4	1.59	4.2	6.25
D5	2.25	0.9	2.02
TOTAL			373.02



LOCATION PLAN

STAMP OF APPROVAL

APPROVED AS PER THE
MUNICIPALITY, AURANGABAD
DATE: 30/06/2022
BY: DR. ANKITA MUTHA
MUNICIPALITY, AURANGABAD

A) AREA STATEMENT

1. AREA OF PLOT	689.9
2. DEDUCTIONS	0.00
3. NET GROSS AREA OF PLOT (1-2) :	689.9
4. TOTAL AREA :	689.9
5. F.A.R. BASIC	1.1
6. F.A.R. PREMIUM (ALLOWABLE)	0.5
7. T.D.R.	572.14
TOTAL	1675.84
8. COMMERCIAL	253.45
9. ANCILLARY FSI 80% OF (8)	202.76
10. TOTAL P LINE COMMERCIAL AREA	456.21
11. PROPOSED RESIDENTIAL AREA	1398.82
12. ANCILLARY FSI 60% OF (10)	839.29
13. TOTAL P LINE RESIDENTIAL AREA	2238.12
14. P LINE AREA	2694.32

C) TENEMENT STATEMENT

TENEMENTS PROPOSED	15
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SPECIFICATIONS

CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON ... AND THE DIMENSION OF SIDES, ETC. OF PLOT STATED ON PLAN AREAS AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / T.P. SCHEME RECORD / LAND RECORD DEPT. / CITY SURVEYED RECORDS.

LEGEND

PLOT BOUNDARY SHOWN BLACK	---
PROPOSED WORK SHOWN RED	---
EXISTING WORK SHOWN RED DOTTED	---
WATERLINE SHOWN BLACK DOTTED	---
EXISTING TO BE RETAINED HATCHED	---

TITLE

PROPOSED APARTMENT PLAN AT USMANPURA

FOR MR. ARVIND .R MUTHA.

CTS NO. - 16029/34

SUBMISSION DRAWING

NORTH



CR. DATE :- 03-03-2022
DRG NO. :- MMH-SD-01
DEALT BY :- ANKITA MUTHA
SCALE:- 1:100 AND 1:200

OWNER'S SIGNATURE:

AR ANKITA MUTHA
Reg. No. CA/20/2019/11855
Aurangabad, Maharashtra

ARCHITECTS :

ANKITA MUTHA
ARCHITECTS - DESIGNERS - INTERIORS
SHREYA NAGAR, AURANGABAD.
PHG 9404242457.