

Annexure A**FORM 1**

[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of
Money from Designated Account)

Date: 10-10-2023

To,
P B ASSOCIATES,
FLAT NO 6, CTS 12747/1, PADMADEVI ENCLAVE,
NUTUAN COLONY, KRANTI CHOWK, AURANGABAD

Subject: Certificate of Percentage of Completion of Construction Work of **AMBER HEIGHTS** having
MahaRERA Registration Number **P51500032325** being developed by **P B ASSOCIATES.**
(For Jul to Sep 2023 QTR)

Sir,

I / We **ARCH GANESH MHAROLKAR** have undertaken assignment as Architect / Licensed Surveyor of
Certifying Percentage of Completion of Construction Work of **AMBER HEIGHTS** having MahaRERA
Registration Number **P51500032325** being developed by **P B ASSOCIATES.**

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate
Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the
Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage
of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

TABLE-A
Layout / Building / Wing Number ___ for **AMBER HEIGHTS**

S. No.	Tasks / Activity	Percentage of Actual Work Done (As on date of the Certificate)
(1)	(2)	(3)
1	Excavation	100%
2	X number of Basement(s) and Plinth	100%
3	X number of Podiums	-----
4	Stilt Floor	100%
5	X number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	50%

SPACE

Arch. Ganesh Mharolkar

CA/2001/27254

Architects Interior Designers

203,2nd floor, Shankar Plaza,SahakarNagar Chowk,
Opp Bank of Baroda,Dargah Road, Chh.Sambhaji Nagar. 431005.
Ph: 0240 2970299 Cell: 94231 49144.

E Mail: spacear203@gmail.com.

7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	0%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	0%

TABLE-B

Common Areas (Internal & External Development Works) __ for **AMBER HEIGHTS**

S. No.	Common Areas & Facilities	Proposed (Yes / NO)	Percentage of actual Work Done (As on date of Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths :	NO	-----	NA
2.	Water Conservation, Rain water Harvesting :	YES	40%	RAIN WATER HARVESTING AS PER NORMS
3.	Energy management :	NO	-----	NA
4.	Fire Protection And Fire Safety Requirements :	NO	-----	NA
5.	Electrical Meter Room, Sub-Station, Receiving Station :	NO	-----	NA
6.	Aggregate area of recreational Open Space :	NO	-----	NA
7.	Open Parking :	NO	-----	NA
8.	Water Supply :	YES	50%	FROM BOREWELL
9.	Sewerage (Chamber, Lines, Septic Tank , STP) :	YES	40%	DRAINAGE LINE TILL CORPORATION LINE
10.	Storm Water Drains :	NO	-----	NA
11.	Landscaping & Tree Planting :	NO	-----	NA
12.	Street Lighting :	NO	-----	NA

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13.	Community Buildings :	NO	----	NA
14.	Others (Option to Add more)	NO	----	NA

Yours faithfully,



Ganesh Mharolkar

ARCHITECT

CA/2001/27254

ARCH GANESH MHAROLKAR

Signature & Name (IN BLOCK LETTERS) of Land Surveyor / Architect
License Number (_____)

Agreed & Accepted by:

P B ASSOCIATES



Partner

Signature of Promoter

Name: **P B ASSOCIATES**

Date: **10-10-2023**

