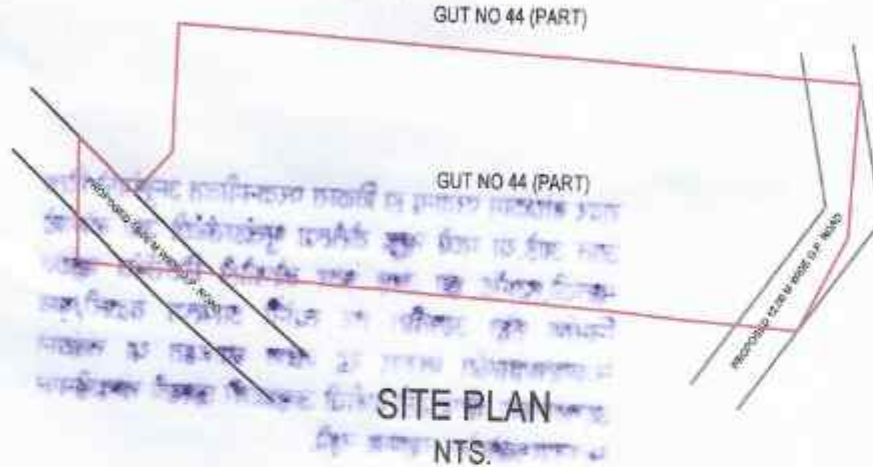


Sr. No.	BUILDING	AS PER OLD B.U.P. AREA	AS PER P.LINE AREA	SHEET NO.
1	A TYPE BUILDING	1183.94	0.00	2
2	B TYPE BUILDING	0.00	1431.67	3
3	C TYPE BUILDING	0.00	1183.73	4
4	D TYPE BUILDING	1069.72	0.00	5
5	E TYPE BUILDING	1069.72	0.00	6
6	F TYPE BUILDING	0.00	1771.06	7
7	G TYPE BUILDING	1305.74	0.00	8
8	H TYPE BUILDING	1069.72	0.00	5
9	TOTAL B.U.P. AREA	5698.84	4386.76	
10	NET B.U.P. AREA	10085.60		

As per Savings Clause 1.5 (c), in UDCPR		
Description	Area (Sq.M.)	
Plot Area	12000.00	
D.P. Road Cutting Area	799.21	
Natural Course Area	302.34	
Net Plot After D.P. Road & Natural Course	10898.45	
Amenity Space	545.00	
Net Area of Plot	10353.45	
Development Potential as per UDCPR (Basic FSI (Plot Area x 1.1)	11388.80	
Sanctioned FSI of buildings of buildings to be retained		
a) Building A, D, E H & G (Sanctioned by B. P. no. /)	5698.84	
Balance Development Potential (7 - 8a)	5689.96	
Available Ancillary Area (9 X 80%)	3413.97	
Proposed P - Line area	4385.28	
Proposed Ancillary Area	0.00	

POTENTIAL AREA STATEMENT	
Width of Front Road (m)	15.00
1 Area of plot (Minimum area of a, b, c to be considered)	
(a) As per ownership document (As per P.R. Card or 7/12)	12000.00
(b) as per measurement sheet (As per approved layout)	12122.48
(c) as per site	12056.19
(d) Minimum of above	12000.00
2 Deductions for	
(a) Proposed D.P. / D.P. Road widening Area/Service Road / Highway widening	799.21
(b) Natural Course Area	302.34
(c) (Total a+b)	1101.55
3 Balance area of plot (1-2)	10898.45
4 Amenity Space (if applicable)	
(a) Up to 20000 sq.m.	0.00
(b) More than 20000 sq.m. (5% of Total area)	0.00
(c) Required Amenity Space (b)	0.00
(d) Adjustment of 2(b). If any -	0.00
(e) Balance Proposed -	545.00
5 Net Plot Area (3-4f)	10353.45
6 Recreational Open space (if applicable)	
(a) Required - (10% x 5)	1089.85
(b) Proposed -	1100.00
7 Internal Road area	0.00
8 Plottable area (in case of Layout)	0.00
9 Built up area with reference to Basic F.S.I. as per front road width (Sr. No. 5 x 1.1)	11388.80
10 Addition of FSI on payment of premium	
(a) Maximum permissible premium FSI (50% of 1d)	6000.00
(b) Proposed FSI on payment of premium	0.00
11 In-situ FSI / TDR loading	
(a) Max. Permissible TDR Loading (As per Road Width)	0.90
(b) Max. permissible TDR Area (1d x 11a)	10800.00
(c) In-situ area against D.P. road if any (2c x 2)	0.00
(d) In-situ area against Amenity Space if handed over (2.00 or 1.85 x Sr. No. 4 (b) and 10(c))	0.00
(e) TDR Area May Required after In-Situ FSI (11b-11c-11d)	10800.00
(f) Total In-situ / TDR loading proposed	0.00
(g) Total (11c+11f)	0.00
12 Additional FSI area under Chapter No. 7	0.00
13 Total Entitlement of FSI in the proposal	
(a) Proposed FSI [9 + 10(b)+11(f)]	11388.80
(b) Proposed Built-up Area Commercial Area Component (15a)	0.00
(c) Proposed Built-up Area Residential Area Component (13a-13b)	11388.80
(d) Ancillary Area FSI upto 80% For Commercial area (13b x 80%)	0.00
(e) Ancillary Area FSI upto 60% For Residential area (13c x 60%)	6833.28
(f) Total Ancillary Area Entitlement	0.00
(g) Total Built-up Area Entitlement (a+f)	11388.80
14 Maximum utilization limit of F.S.I. (Building Potential) Permissible As per Road width	2.50
15 Total Built-up Area in proposal	
(a) Existing Built-up Area	0.00
(b) Proposed Built-up Area Commercial Area	0.00
(c) Proposed Built-up Area Residential Area	10085.60
(d) Consumed Built-up Area	10085.60
16 F.S.I. Consumed (15d/5)	0.925
17 Area for Inclusive Housing, if any	0.00
(a) Required (20% of Sr.No.9)	0.00

Approved as amended
 The Conditions mentioned in the Building Form No. 181, 2024-25
 Date: 27/12/2024
 Town Planning
 Municipal Corporation
 Chhatrapati Sambhaji Nagar

OFFICE USE
 Date: 27/12/2024
 O.C. Signed By D.D.T.P.

AREA STATEMENT

- AREA AS PER TILR = 12122.48 SQ.M.
- AREA AS PER ACTUAL SITE = 12056.19 SQ.M.
- AREA AS PER 7/12 = 12000.00 SQ.M.
- D.P. ROAD CUTTING AREA = 799.21 SQ.M.
- NATURAL COURSE AREA = 302.34 SQ.M.
- NET PLOT AFTER D.P. ROAD & NATURAL COURSE = 10898.45 SQ.M.
- OPEN SPACE 10% REQUIRED (5) = 1089.85 SQ.M.
- OPEN SPACE PROPOSED = 1100.00 SQ.M.
- AMENITY SPACE 05% REQUIRED (5) = 544.92 SQ.M.
- AMENITY SPACE PROPOSED = 545.00 SQ.M.
- BALANCE AREA (6-10) = 10353.45 SQ.M.
- F.S.I. ALLOWED (1.10) = 11388.80 SQ.M.
- F.S.I. CONSUMED = 10085.60 SQ.M.

LEGEND :

PLOT BOUNDRY SHOWN AS
 PROPOSED LINE SHOWN AS
 DRAINAGE LINE SHOWN AS
 WATER LINE SHOWN AS

REV. PLAN OF GROUP HOUSING
 SCHEME ON LAND BEARING OF GUT NO-44/ P,
 VILLAGE - ITKHEDA, TQ & DIST- AURANGABAD.
 FOR,
 M/S CHOUDHARY BHAISHREE LANDMARK LLP.
 THROUGH IT'S PARTNERS
 MR. BHASKAR SHANKARRAO CHOUDHARY
 MR. MAKARAND DWARKANATH DESHPANDE

JOB NO. - BH - 1806
 DEALT BY - VIJAY
 SCALE - 1:500
 DATE - 06-SEP-2024
 REV. SUBMISSION DRAWING

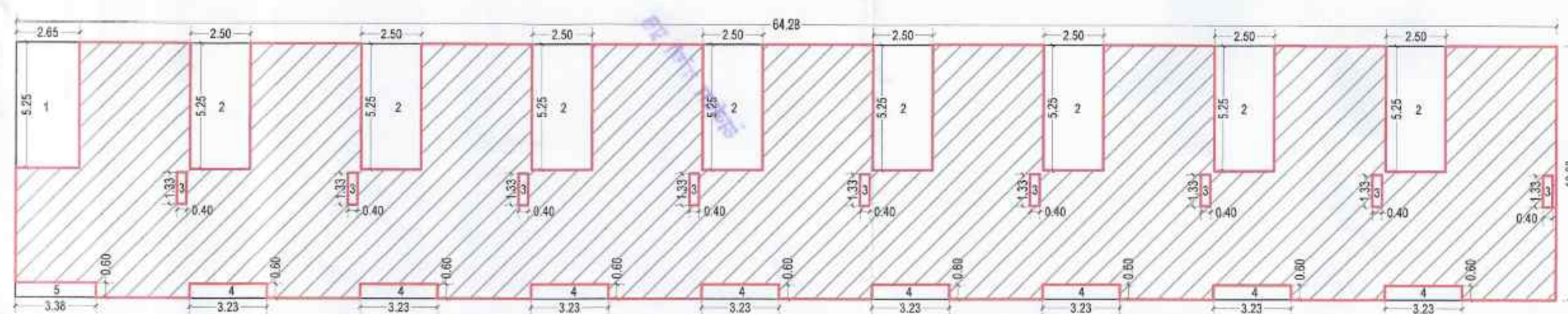
SAMIL ARCHITECTS
 NISHIGANDH C. KANA NAGAR
 OPP. ATITHI HOTEL, JALNA ROAD,
 AURANGABAD. PIN 431005 PH- 0240 2451616
 EMAIL - info@samilarchitects.com

OWNER'S SIGNATURE
 [Signature]
 [Signature]

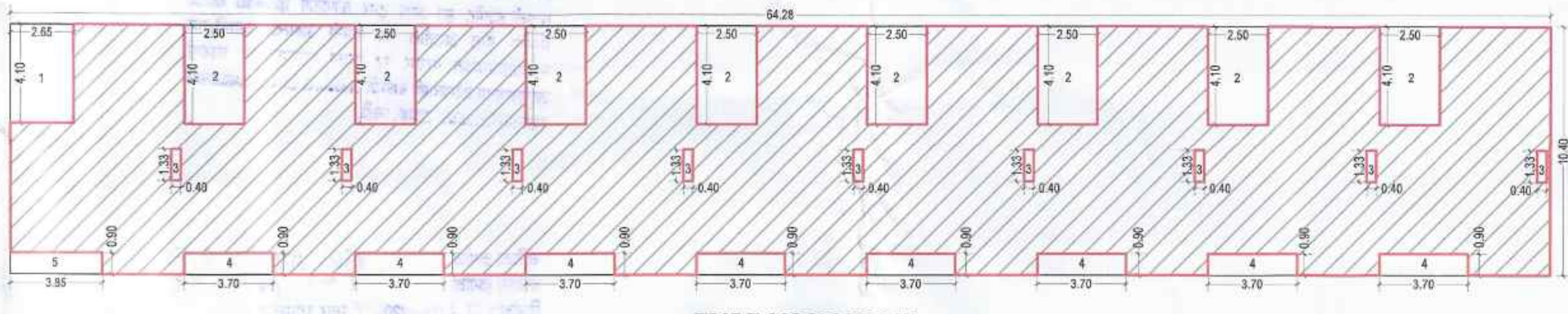
CERTIFICATE OF AREA
 Certified that the plot under reference was surveyed by me on _____
 and the dimensions of sides etc. of plot stated on plan are as measured
 on site and the area so worked out tallies with the area stated in
 document of ownership / T.P. scheme Records/Land
 records/department/city survey records.

ARCHITECTS:-
 Sign [Signature]
 Mr. Milind M. Wadekar
 Regd. No. MCB/R/2019/APL/00260
 AR.SAMEER N. AUSEKAR
 REGD. NO. -
 CA - 55/19301
 ER.MILIND M. WADEKAR
 REGD. NO. -
 MCB/R/2019/APL/00260

LAYOUT PLAN
 SCALE - 1:500
 NOTE :- INCLUSIVE HOUSING TENAMENTS ARE PROVIDED ON PLOT NO 1,2&3, GUT NO 20,
 NAKSHTRAWADI AS PER GR. NO. TPB 4312/PRA 45/2012(1)/NAVI-11, DATE 03 SEPT. 2015



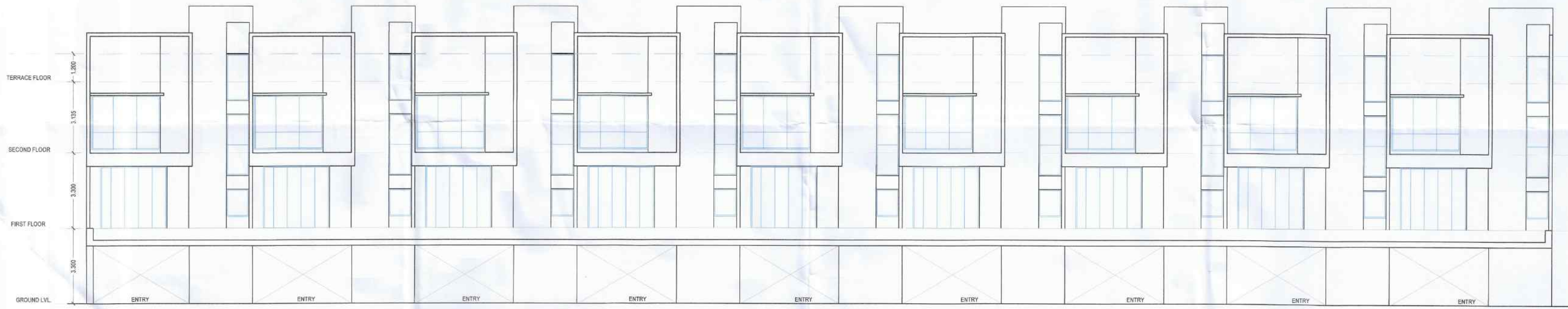
SECOND FLOOR BLOCK PLAN



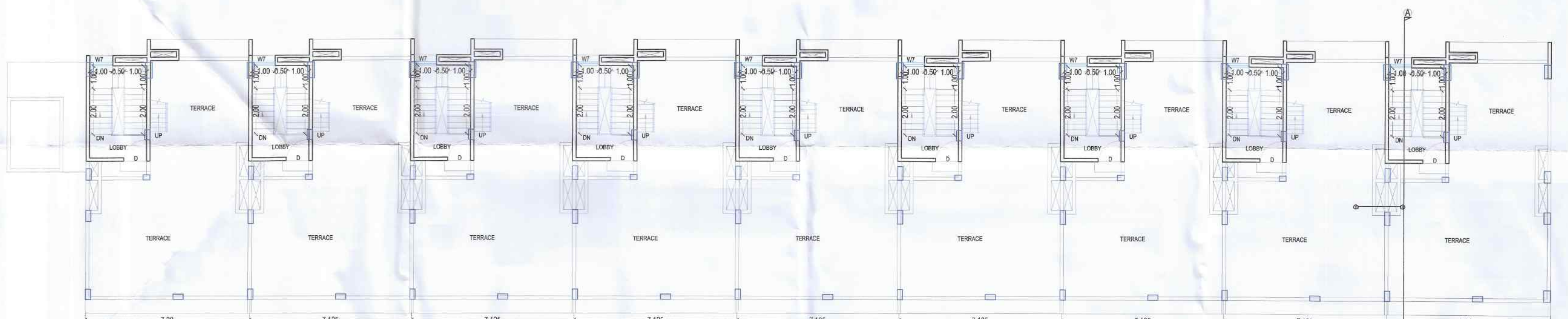
FIRST FLOOR BLOCK PLAN



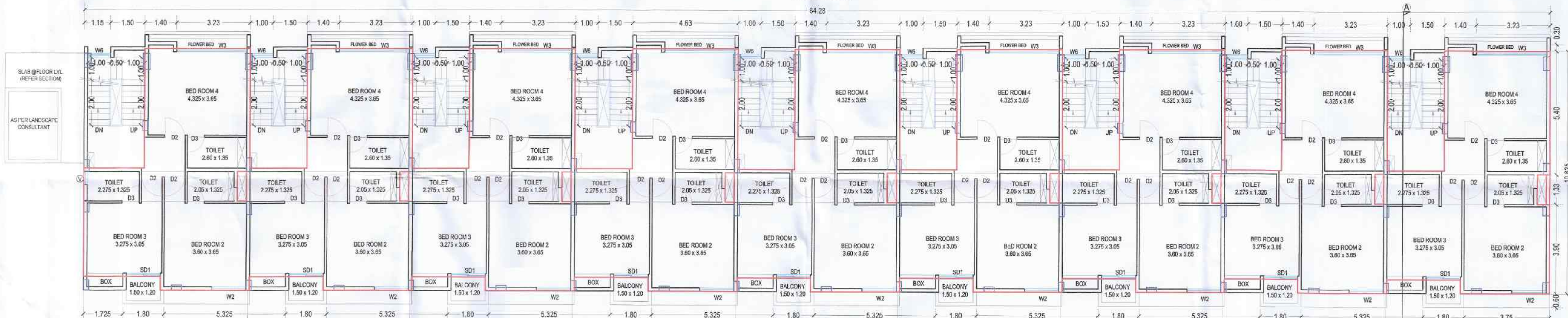
GROUND FLOOR BLOCK PLAN



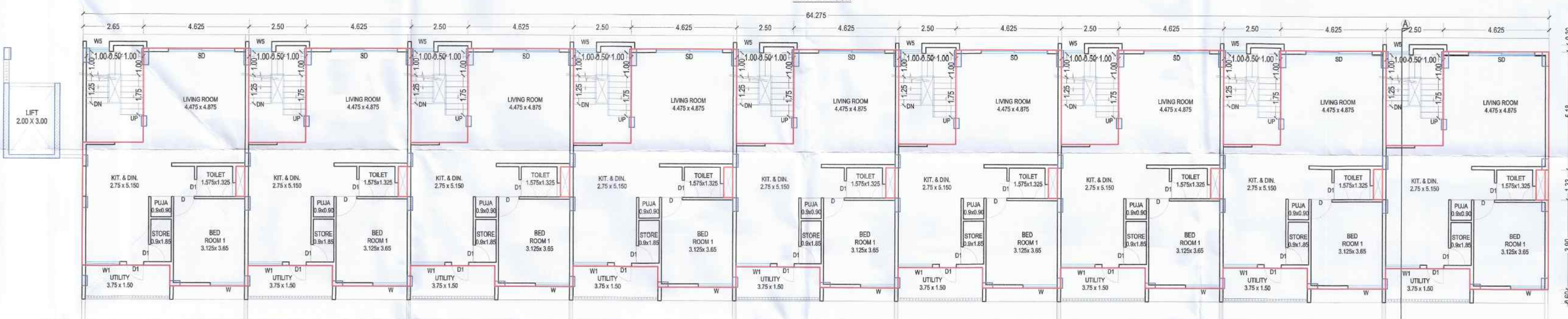
FRONT ELEVATION



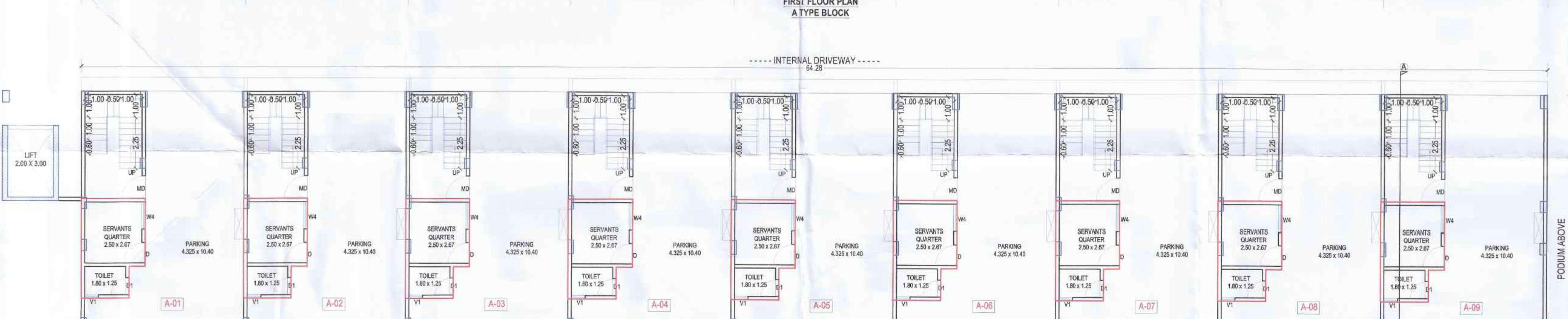
TERRACE FLOOR PLAN
A TYPE BLOCK



SECOND FLOOR PLAN
A TYPE BLOCK



FIRST FLOOR PLAN
A TYPE BLOCK



GROUND FLOOR PLAN
A TYPE BLOCK



अनुमति पत्र
...
...

OFFICE USE :
Approved as amended
...
O.C. Signed By D.D.T.P.

NOTE - INCLUSIVE HOUSING TENANTS ARE PROVIDED ON
PLOT NO. 1283, GUT NO. 20, NAKSHTRAWADI AS PER
GR. NO. TPB 4312/PRA 45/2012(1)NAVI-11,
DATE 03 SEPT. 2015

SCHEDULE OF OPENINGS :	
DOORS	WINDOWS
MD 1.00 X 2.70	W 1.50 X 2.60
D-1 0.80 X 2.70	W1 1.50 X 1.50
D-1 0.75 X 2.70	W2 1.50 X 2.385
D-2 0.80 X 2.535	W3 3.00 X 2.385
D-3 0.75 X 2.535	W4 1.20 X 1.20
SD 3.00 X 2.70	W5 0.92 X 1.20
SD1 1.50 X 2.535	W6 0.92 X 2.70
V 0.60 X 0.90	W7 0.92 X 2.035
V1 0.60 X 0.75	

LEGEND :
PLOT BOUNDARY SHOWN AS
PROPOSED LINE SHOWN AS
DRAINAGE LINE SHOWN AS
WATER LINE SHOWN AS

REV. PLAN OF GROUP HOUSING
SCHEME ON LAND BEARING OF GUT NO-44/ P.
VILLAGE - ITKHEDA, TQ & DIST- AURANGABAD.

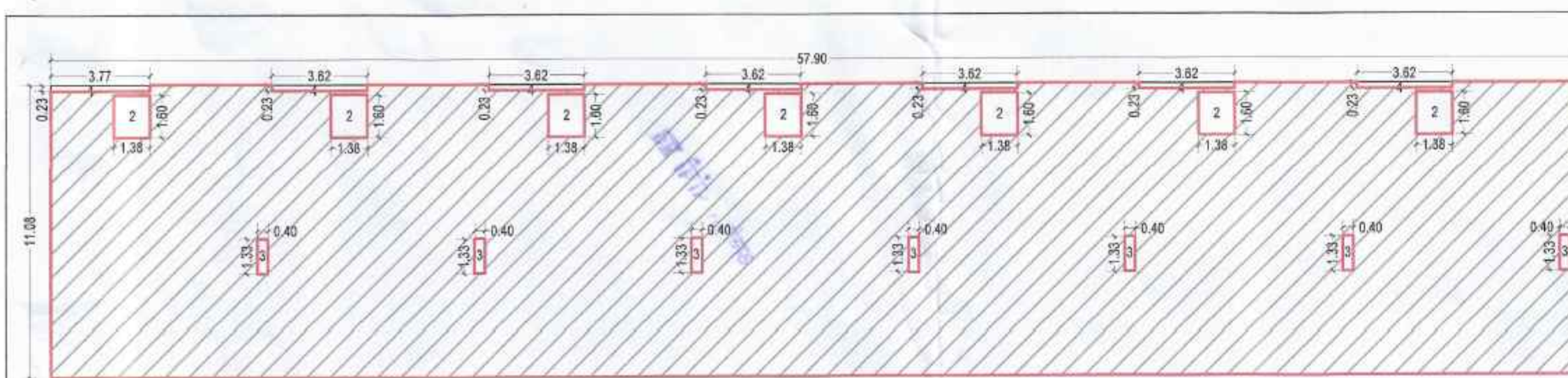
FOR,
M/S CHOUDHARY BHAISSREE LANDMARK
LLP. THROUGH ITS PARTNERS
MR. BHASKAR SHANKARRAO CHOUDHARY
MR. MAKARAND DWARKANATH DESHPANDE

SAMIL ARCHITECTS
NISHIGANDHI C. RANA RAO
OFF. ATITHI HOTEL, JALNA ROAD,
AURANGABAD. PIN 431005 PH: 0243 241616
E-MAIL: info@samilarchitects.com

OWNER'S SIGNATURE
01) ...
02) ...

CERTIFICATE OF AREA
Certified that the plot under reference was surveyed by me on ...
and the dimensions of sides etc. of plot stated on plan are as measured
on site and the area so worked out tallies with the area stated in
document of ownership / T.P. scheme Record/Land
record/departments survey records.

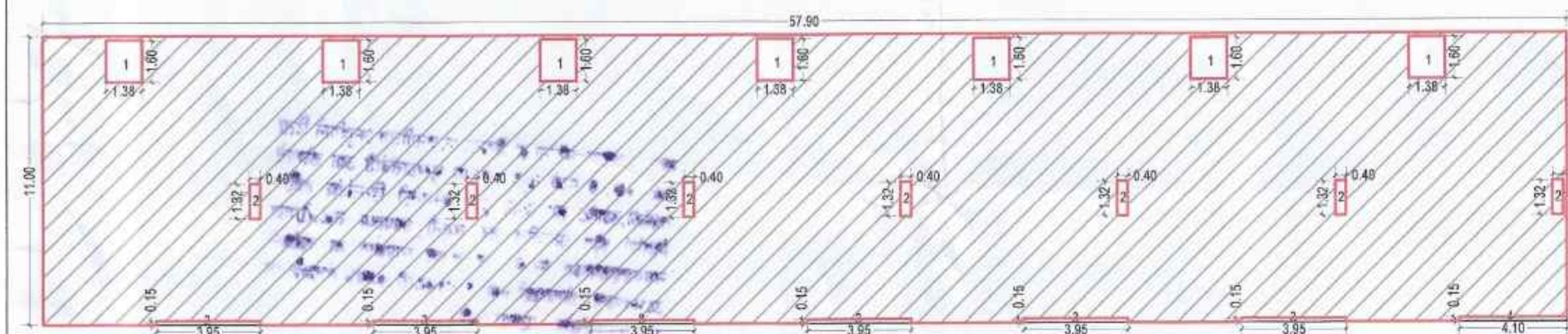
ARCHITECTS:-
Sign ...
Er. Milind M. Wadekar
Regd. No. NC2/R/2015/APR/00260
AR. SAMEER N. AUSEKAR
REGD. NO. -
CA - 9519391
ER. MILIND M. WADEKAR
REGD. NO. -
MCB/R/2015/APR/00260



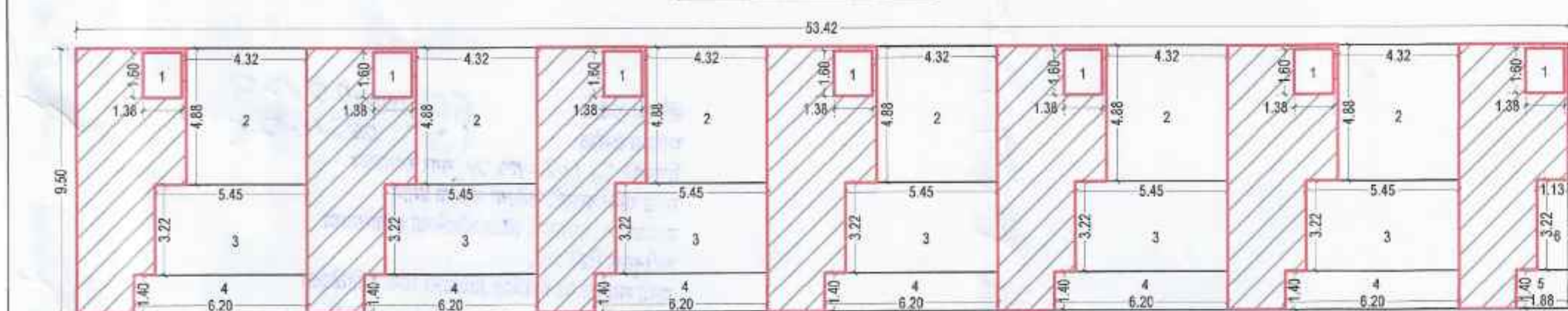
AREA STATEMENT					
SECOND FLOOR					
SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	57.90	11.06	1.00	641.53	SQ.M
DEDUCTIONS					
1	3.77	0.23	1.00	0.87	SQ.M
2	1.38	1.60	7.00	15.46	SQ.M
3	0.40	1.33	7.00	3.72	SQ.M
4	3.62	0.23	6.00	5.00	SQ.M
TOTAL DEDUCTIONS				25.04	SQ.M
NET AREA				616.49	SQ.M

CARPET AREA STATEMENT				
SR. NO	PLOT NO.	FLOOR	CARPET AREA	PLINE AREA
1	B10	GROUND FLOOR	27.89	28.6
		FIRST FLOOR	79.72	85.2
		SECOND FLOOR	80.23	84.8
		TOTAL	188.33	200.6
2	B11 TO B15	GROUND FLOOR	27.89	28.6
		FIRST FLOOR	79.72	87.4
		SECOND FLOOR	80.23	87.8
		TOTAL	188.33	204.9
3	B16	GROUND FLOOR	27.89	28.6
		FIRST FLOOR	79.72	86.3
		SECOND FLOOR	80.23	85.7
		TOTAL	188.33	200.6

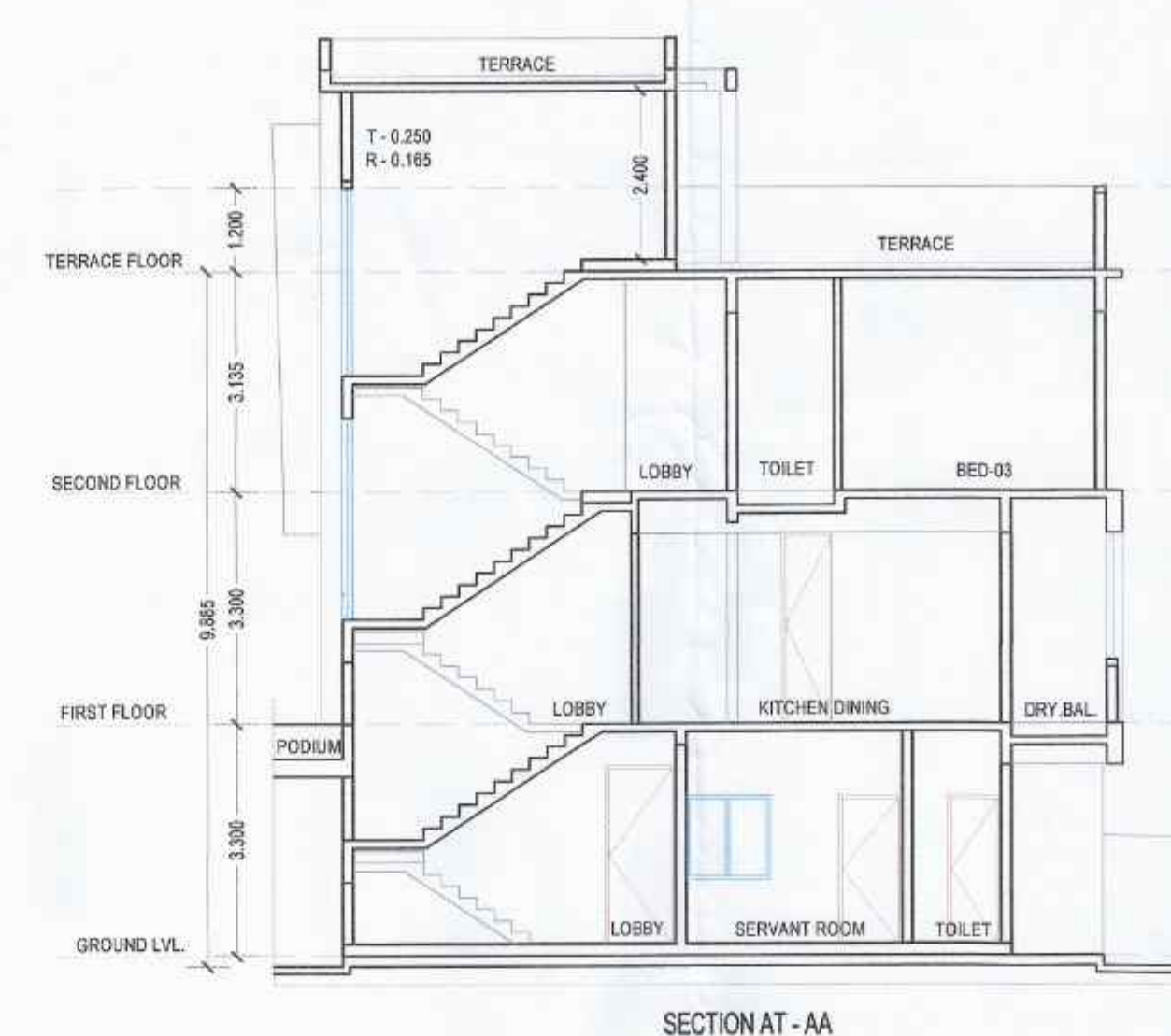
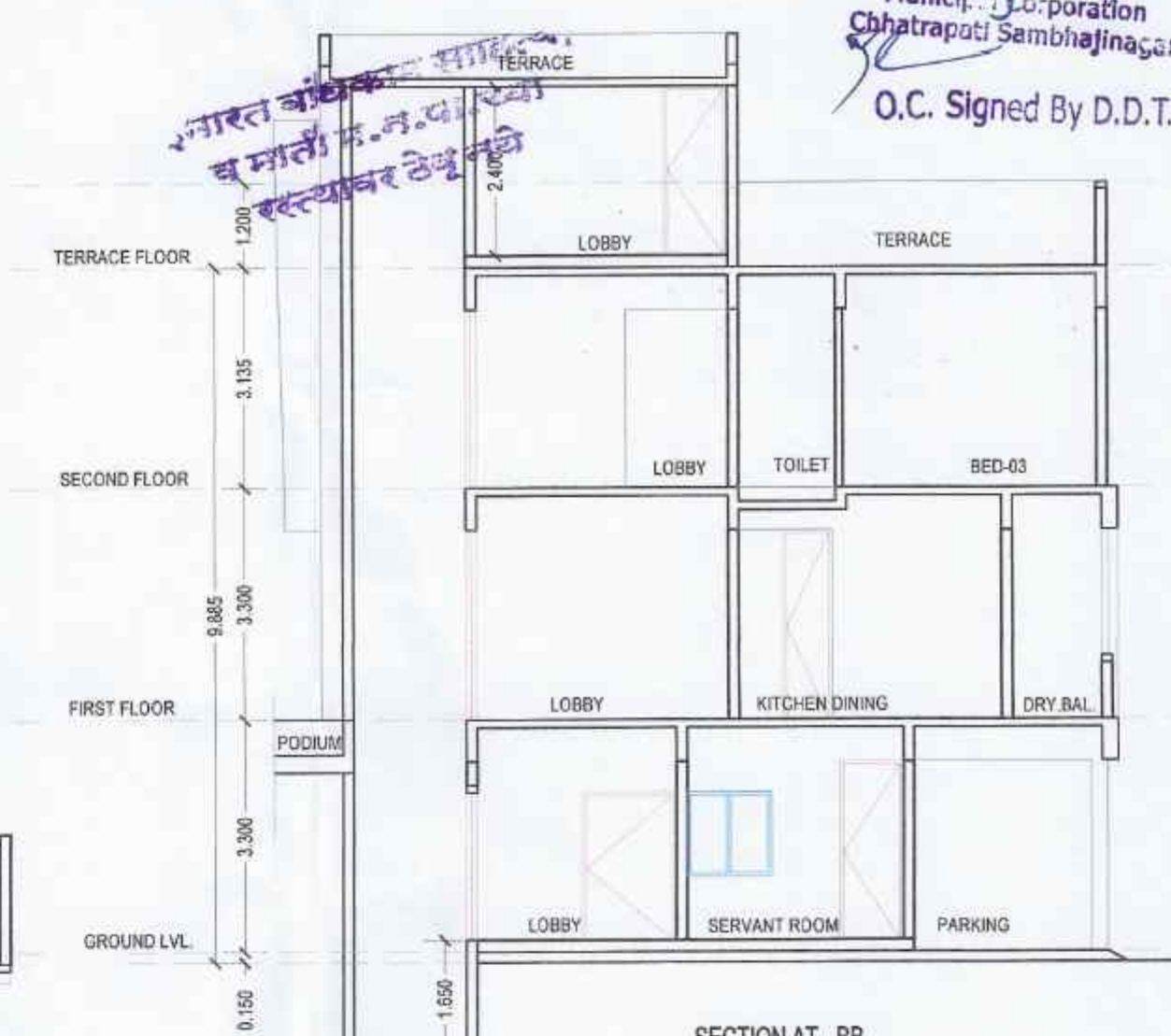
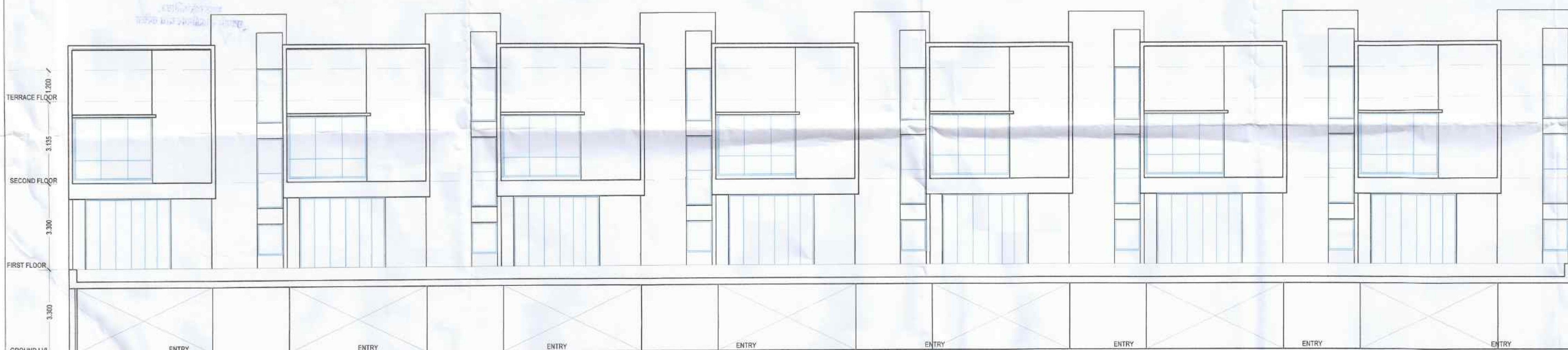
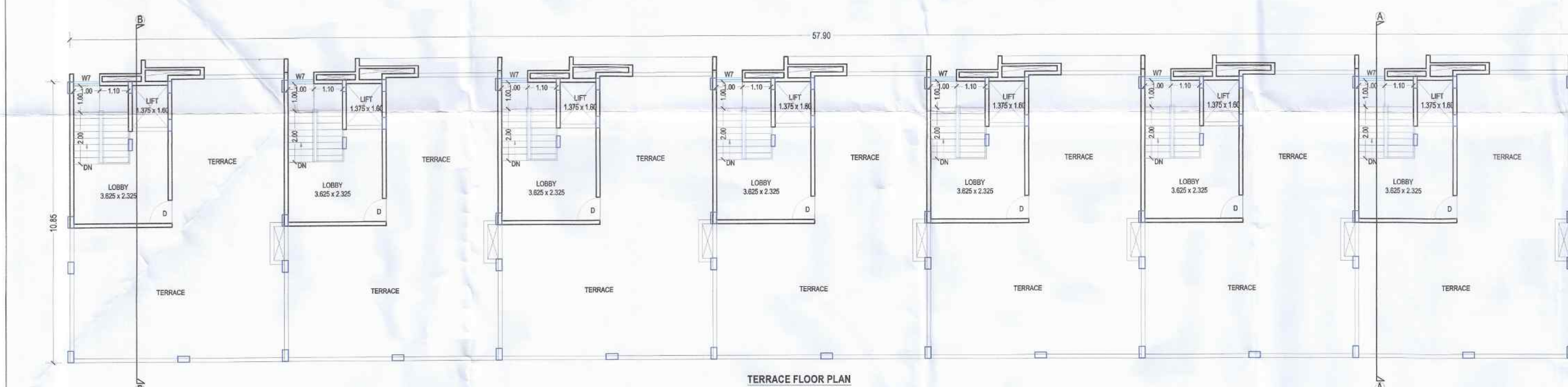
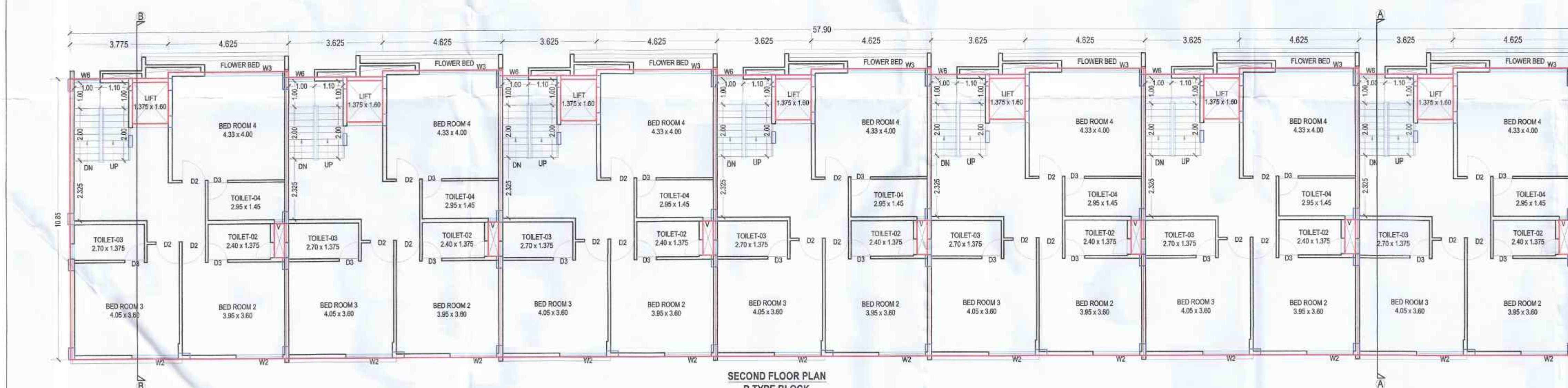
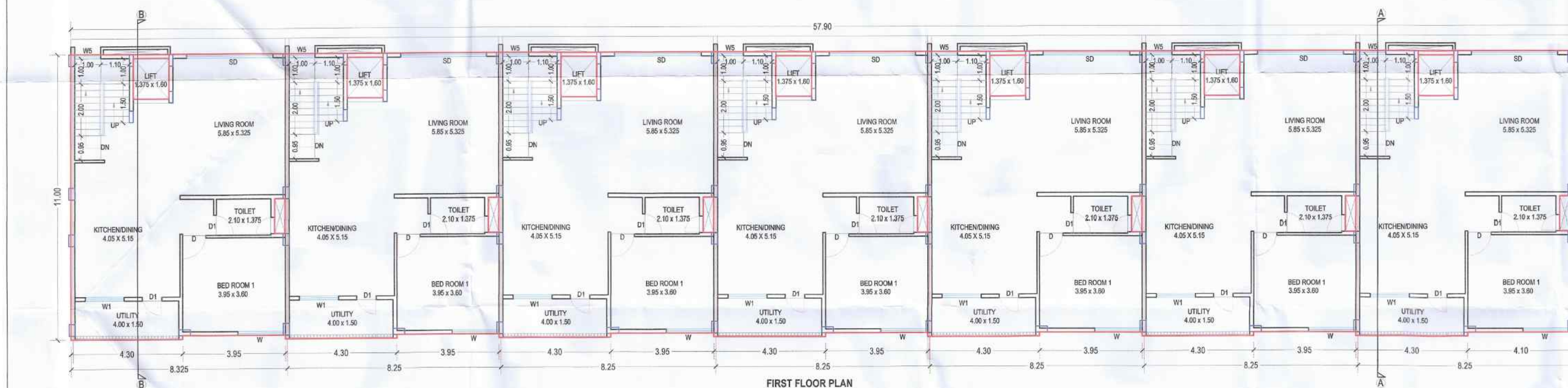
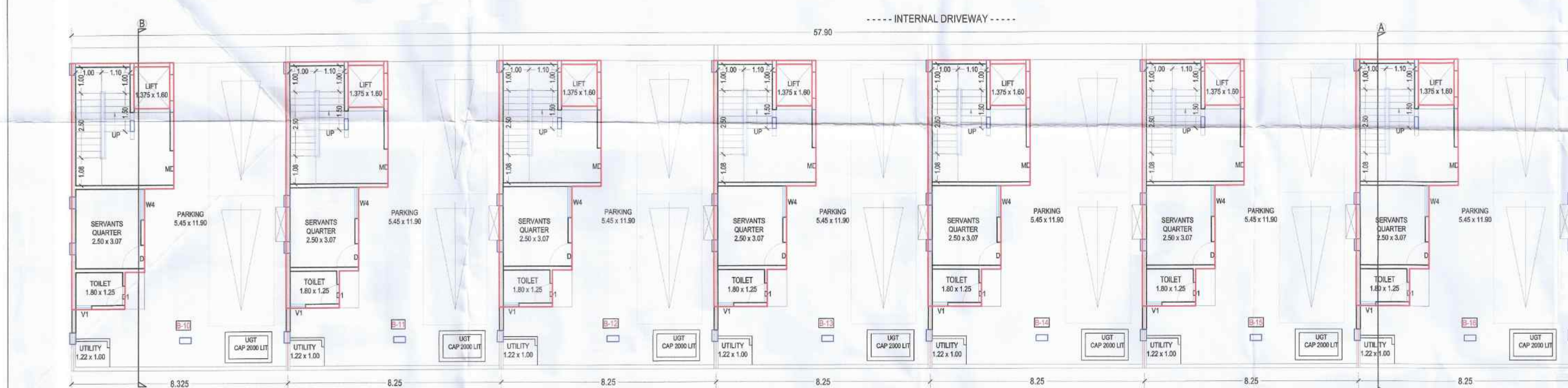
Form of Statement 2 [Sr. No. 9 (a)] Proposed Building			
Sr.No.	BUILDING	FLOOR	PLINE AREA
1	B-10 TO B-16	GROUND FLOOR	201.80
2		FIRST FLOOR	613.58
3		SECOND FLOOR	616.40
4	TOTAL	TOTAL	1431.97



AREA STATEMENT					
FIRST FLOOR					
SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	57.90	11.00	1.00	636.90	SQ.M
DEDUCTIONS					
1	1.38	1.60	7.00	15.46	SQ.M
2	0.40	1.32	7.00	3.70	SQ.M
3	3.95	0.15	6.00	3.59	SQ.M
4	4.10	0.15	1.00	0.62	SQ.M
TOTAL DEDUCTIONS				23.32	SQ.M
NET AREA				613.58	SQ.M



AREA STATEMENT GROUND FLOOR					
SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	53.42	9.50	1.00	507.49	SQ.M
DEDUCTIONS					
1	1.38	1.60	7.00	15.46	SQ.M
2	4.32	4.88	6.00	126.48	SQ.M
3	5.45	3.22	6.00	105.79	SQ.M
4	6.20	1.40	6.00	52.08	SQ.M
5	1.88	1.40	1.00	2.63	SQ.M
6	1.13	3.22	1.00	3.64	SQ.M
TOTAL DEDUCTIONS				305.59	SQ.M
NET AREA				201.90	SQ.M



MECH. VENTILATION FOR TOILET

[illegible]

OFFICE USE : 3

Approved as amended
.....Colour Subject to
the Conditions mentioned
in this office Building Permit No. 111
Date: 25/12/2002

District Engineer
Town Planning
Municipal Corporation
Chhatrapati Sambhaji Nagar

O.C. Signed By D.D.T.P.

NOTE :- INCLUSIVE HOUSING TENANTS ARE PROVIDED ON PLOT NO 1,2&3, GUT NO 20, NAKSHTRAWADI AS PER GR. NO. TPB 4312/PRA 45/2012(1)/NAVI-11, DATE 03 SEPT. 2015

SCHEDULE OF OPENINGS :			
DOORS		WINDOWS	
MD	1.00 X 2.70	W	1.50 X 2.60
D-	0.90 X 2.70	W1	1.50 X 1.50
D-1	0.75 X 2.70	W2	1.50 X 2.385
D-2	0.90 X 2.535	W3	3.00 X 2.385
D-3	0.75 X 2.535	W4	1.20 X 1.20
SD	3.00 X 2.70	W5	0.92 X 1.20
V-	0.60 X 0.90	W6	0.92 X 2.70
V1	0.60 X 0.75	W7	0.92 X 2.035

LEGEND :

PLOT BOUNDRY SHOWN AS	
PROPOSED LINE SHOWN AS	
DRAINAGE LINE SHOWN AS	
WATER LINE SHOWN AS	

REV. PLAN OF GROUP HOUSING
SCHEME ON LAND BEARING OF GUT NO-44/ P,
VILLAGE - ITKHEDA, TQ & DIST- AURANGABAD.

FOR,
M/S CHOUDHARY BHAISHREE LANDMARK
LLP, THROUGH IT'S PARTNERS
MR. BHASKAR SHANKARRAO CHOUDHARY
MR. MAKARAND DWARKANATH DESHPANDE



JOB.NO.- BH-1806	B TYPE BUILDING AS PER UDCPR
DEALT BY- DATTA G.	
SCALE - 1:100	
DATE - 06-SEP-2024	SUBMISSION DRAWING

SAMIL ARCHITECTS
NISHIGANDH C. RANA NAGR.
OPP. ATITHI HOTEL, JALNA ROAD,
AURANGABAD- PIN 431005 PH- 0240 2461616
EMAIL- info@samilarchitects.com

OWNER'S SIGNATURE

01) _____ Bul

02) unaway _____

CERTIFICATE OF AREA

Certified that the plot under reference was surveyed by me on -----
and the dimensions of sides etc. of plot stated on plan are as measured
on site and the area so worked out tallies with the area stated in
document of ownership / T.P. scheme Records/Land
records/department/city survey records.

ARCHITECTS:-

<p>Sign </p> <p>Er. Milind M. Wadekar Regd No. MCB/R/2019/APL/00260</p>	<p>ER.MILIND M. WADEKAR</p> <p>REGD NO - MCB/R/2019/APL/00260</p>
<p>AR.SAMEER N. AUSEKAR</p> <p>REGD. NO - CA. - 95/19301</p>	<p>ER.MILIND M. WADEKAR</p> <p>REGD NO - MCB/R/2019/APL/00260</p>

Approved as amended in the conditions mentioned in the office building permit dated 12/01/2024.

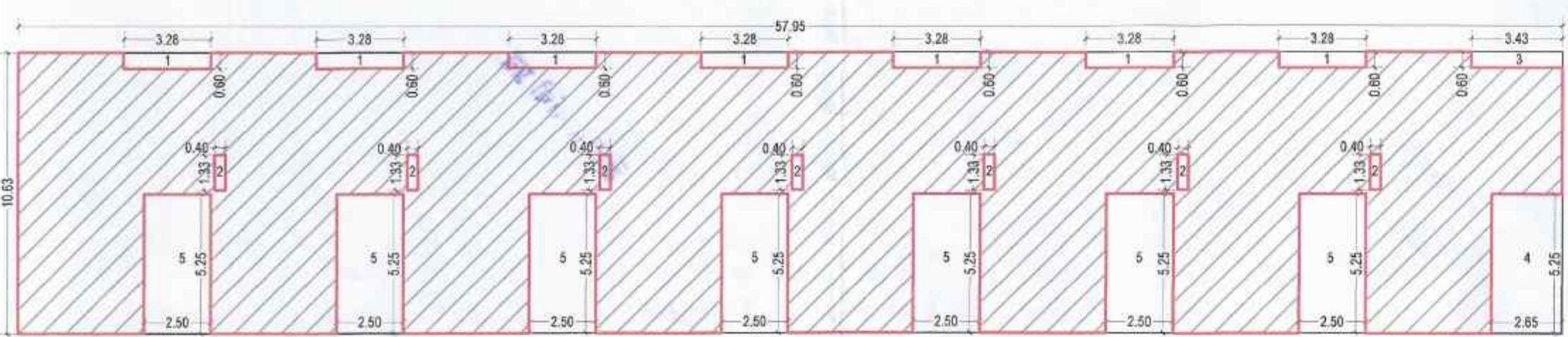
2024-25

DR. J. K. WADKAR
Town Planning
Municipal Corporation
Chhatrapati Sambhaji Nagar

O.C. Signed By D.D.T.P.

अनुमति पत्रिका

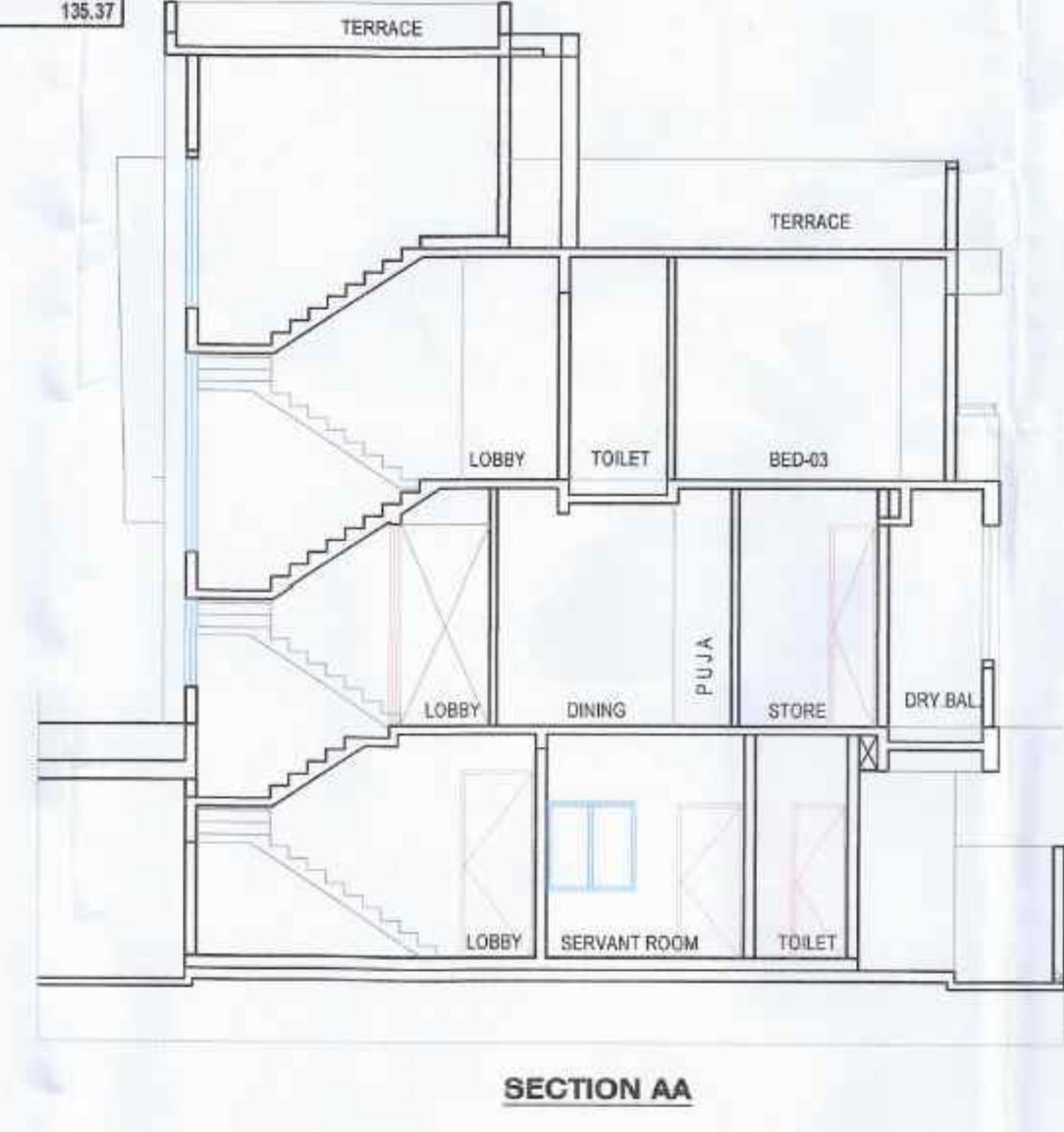
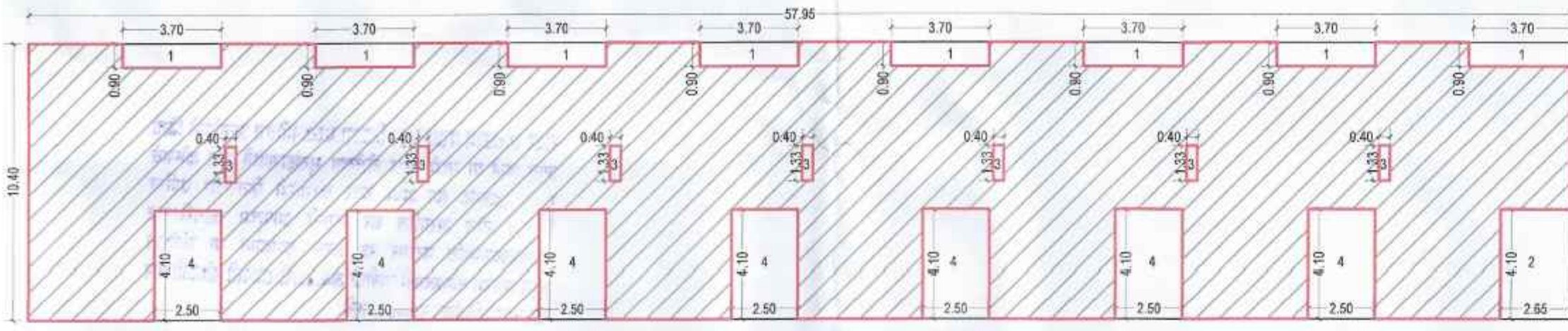
परिचय पत्रिका (General Information) :-
प्रकल्पस्थळ (Plot Location) :-
प्रकल्प (Project) :-
प्रकल्पकर्ता (Projector) :-
प्रकल्पस्थळ (Plot Location) :-
प्रकल्प (Project) :-
प्रकल्पकर्ता (Projector) :-



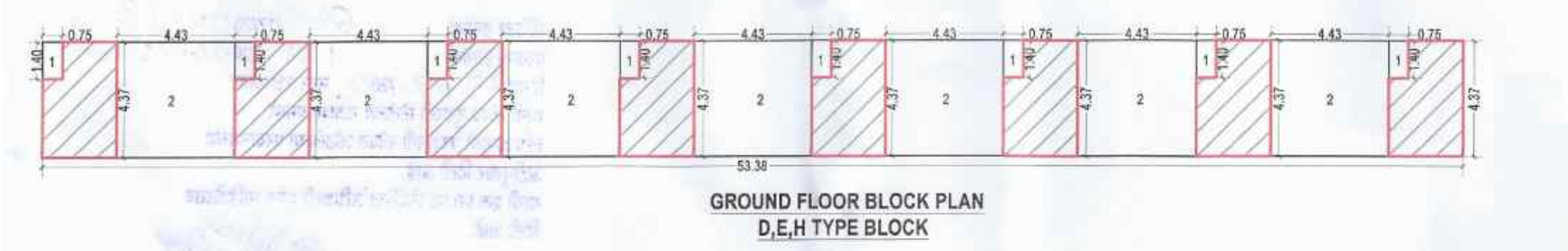
SR. NO.	LENGTH	WIDTH	NOS.	AREA	UNIT
A	57.85	10.63	1.00	618.01	SQ.M.
1	3.25	0.90	7.00	13.78	SQ.M.
2	0.40	1.33	7.00	3.72	SQ.M.
3	3.43	0.89	1.00	2.05	SQ.M.
4	2.85	0.35	1.00	1.99	SQ.M.
5	2.50	5.25	7.00	91.88	SQ.M.
TOTAL DEDUCTIONS				125.35	SQ.M.
NET AREA				492.66	SQ.M.

SR. NO.	PLOT NO.	FLOOR	CARPET AREA	PLINE AREA
1	D25	GROUND FLOOR	21.38	11.18
1	E-33	FIRST FLOOR	48.88	61.52
1	H-60	SECOND FLOOR	10.91	61.30
TOTAL			81.17	133.99
2	D25	GROUND FLOOR	47.21	61.03
2	D25	FIRST FLOOR	40.74	61.03
2	D25	SECOND FLOOR	18.33	133.91
TOTAL			106.28	256.00
3	D25	GROUND FLOOR	47.21	61.03
3	E-33	FIRST FLOOR	40.74	61.03
3	H-60	SECOND FLOOR	18.33	133.91
TOTAL			106.28	256.00

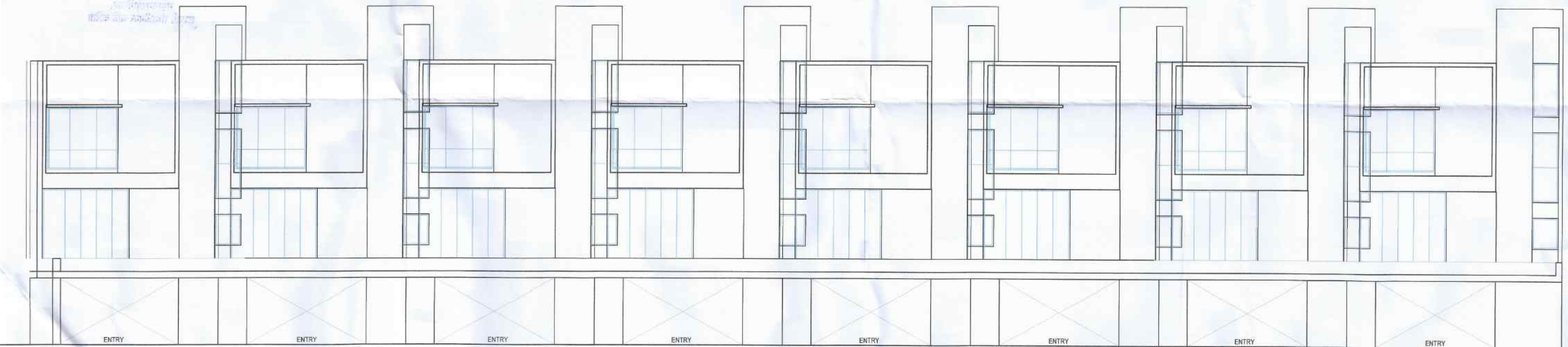
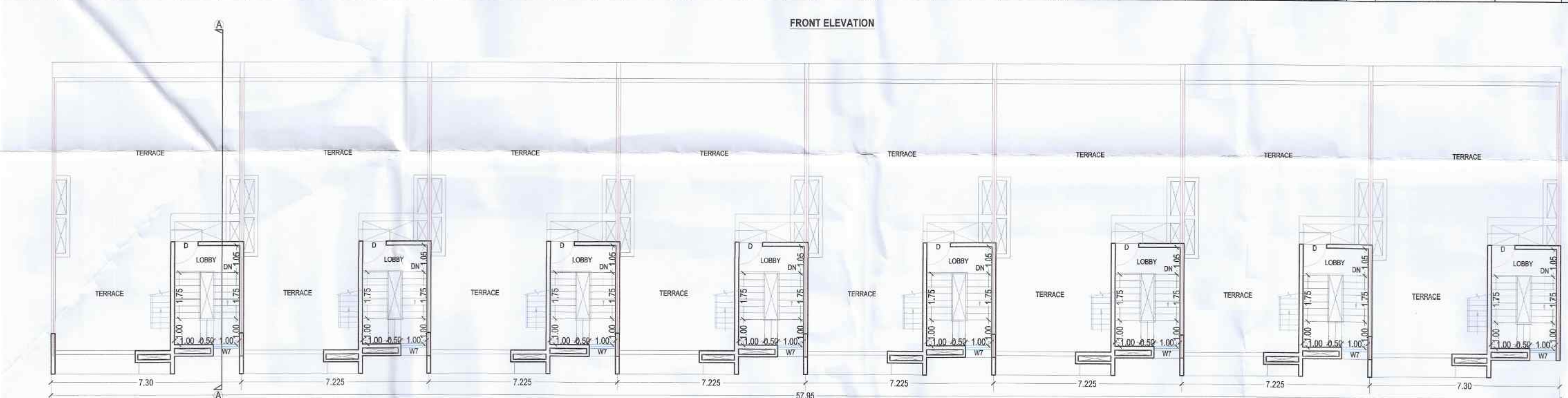
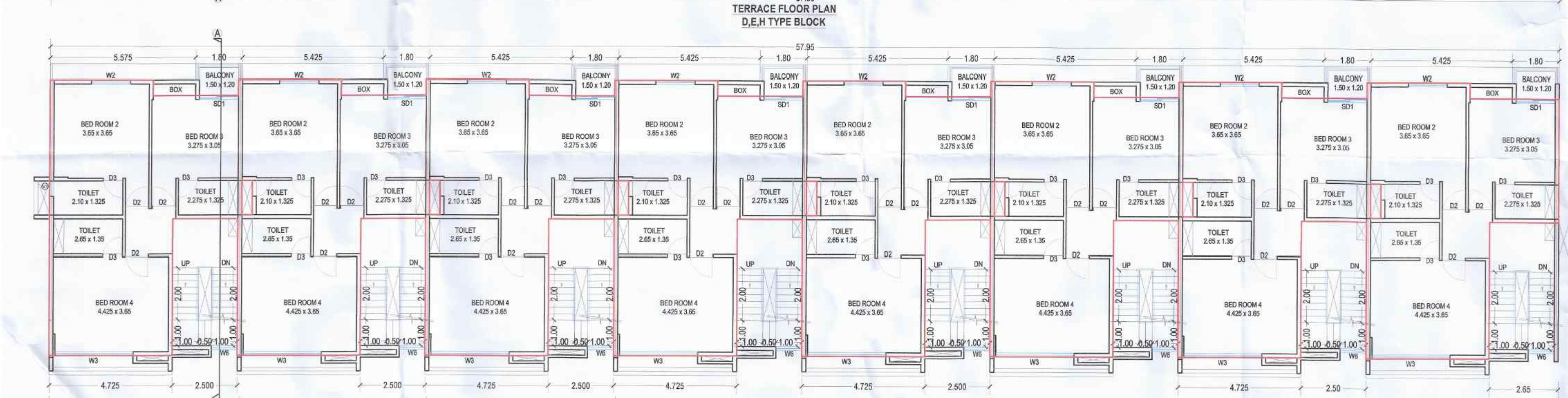
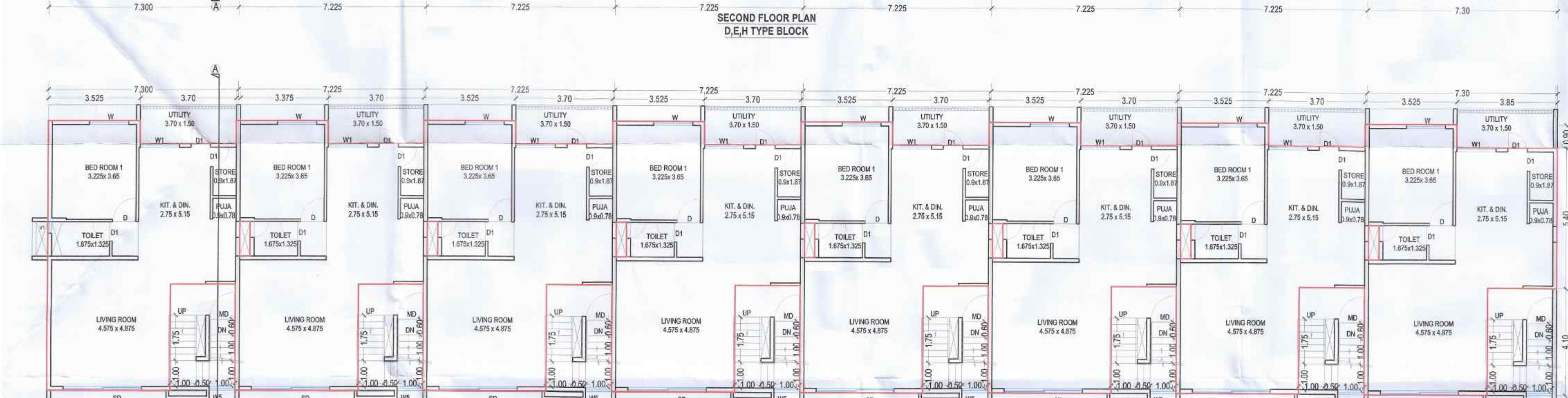
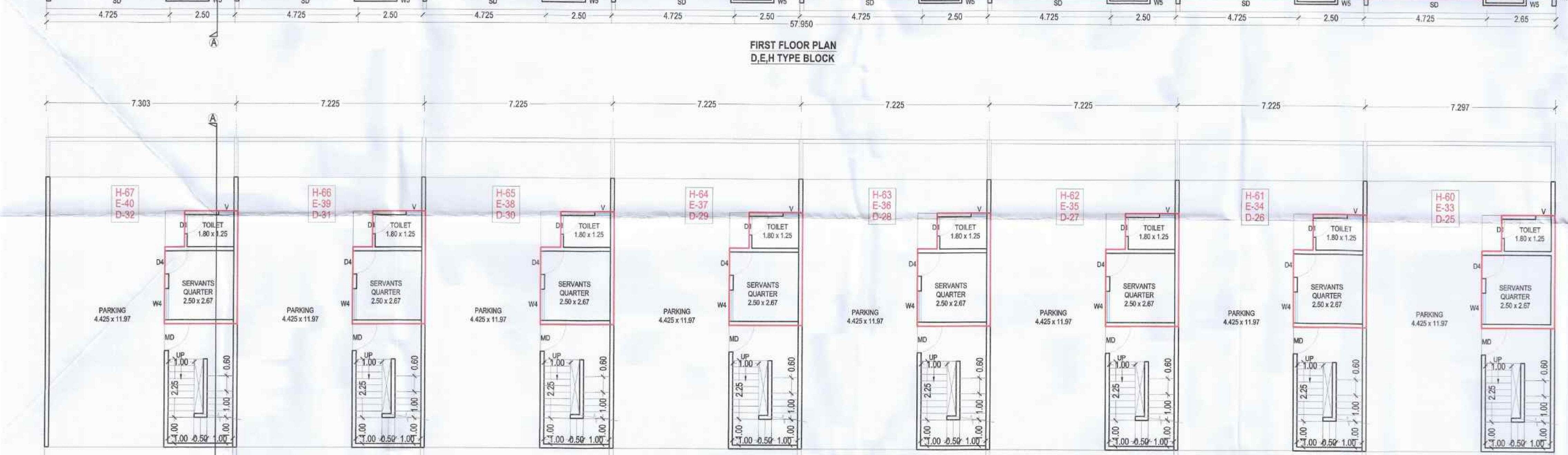
SR. NO.	BUILDING	FLOOR	PLINE AREA
1		GROUND FLOOR	65.36
2		FIRST FLOOR	482.70
3		SECOND FLOOR	490.66
4	TOTAL	TOTAL	1038.72



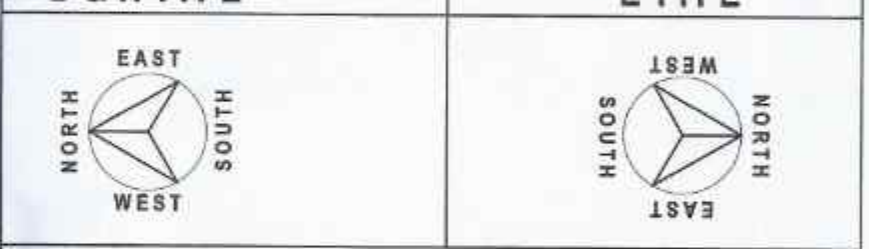
SR. NO.	LENGTH	WIDTH	NOS.	AREA	UNIT
A	57.85	10.63	1.00	618.01	SQ.M.
1	3.70	0.90	8.00	26.64	SQ.M.
2	2.65	4.10	1.00	10.87	SQ.M.
3	0.40	1.33	7.00	3.72	SQ.M.
4	2.85	0.35	1.00	1.99	SQ.M.
TOTAL DEDUCTIONS				112.38	SQ.M.
NET AREA				488.70	SQ.M.



SR. NO.	LENGTH	WIDTH	NOS.	AREA	UNIT
A	53.38	4.37	1.00	233.27	SQ.M.
1	0.75	1.40	8.00	8.40	SQ.M.
2	4.43	4.37	7.00	135.51	SQ.M.
TOTAL DEDUCTIONS				143.91	SQ.M.
NET AREA				89.36	SQ.M.



D & H TYPE



NOTE: INCLUSIVE HOUSING TENANTS ARE PROVIDED ON PLOT NO. 1283, BUT NO. 20, NAKSHATRAWADI AS PER GR. NO. T.P. 4312/PRA.45/2012(1) NAKH-11, DATE 03 SEPT. 2015

SCHEDULE OF OPENINGS :

DOORS	WINDOWS
MD 1.00 X 2.70	W 1.50 X 2.60
D-1 0.90 X 2.70	W1 1.50 X 1.50
D-2 0.75 X 2.70	W2 1.50 X 2.385
D-3 0.75 X 2.535	W3 3.00 X 2.385
SD 3.00 X 2.70	W4 1.20 X 1.20
SD1 1.50 X 2.535	W5 0.92 X 2.70
V 0.60 X 0.90	W6 0.92 X 2.70
V1 0.60 X 0.75	W7 0.92 X 2.035

LEGEND :

PLOT BOUNDARY SHOWN AS
PROPOSED LINE SHOWN AS
DRAINAGE LINE SHOWN AS
WATER LINE SHOWN AS

REV. PLAN OF GROUP HOUSING SCHEME ON LAND BEARING OF GUT NO-44/ P, VILLAGE - ITKHEDA, TQ & DIST- AURANGABAD.

FOR,
M/S CHOUDHARY BHAISHREE LANDMARK LLP. THROUGH IT'S PARTNERS
MR. BHASKAR SHANKARRAO CHOUDHARY
MR. MAKARAND DWARKANATH DESHPANDE

JOB NO. - BH-1806
DEALT BY- DATTA G.
SCALE - 1:100
DATE - 05-SEP-2024

A TYPE BUILDING
SUBMISSION DRAWING

SAMIL ARCHITECTS
NIGHT GARDEN, PUNA, MAHARASHTRA
OPP. ATITHI HOTEL, JALGAON ROAD,
AURANGABAD, PIN 431005 PH. 0206 241616
E-MAIL - info@samilarchitects.com

OWNER'S SIGNATURE

01)

02)

CERTIFICATE OF AREA

Certified that the plot under reference was surveyed by me on _____ and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of ownership / T.P. scheme Records/Land records/Participatory survey records.

ARCHITECTS:-

Sign
Er. Milind M. Wadekar
Regd. No. MCB/R/2019/ABJ.0260

AR. SAMEER N. AUSEKAR
REGD. NO. -
CA - 9519301

ER. MILIND M. WADEKAR
REGD. NO. -
MCB/R/2019/ABJ.0260

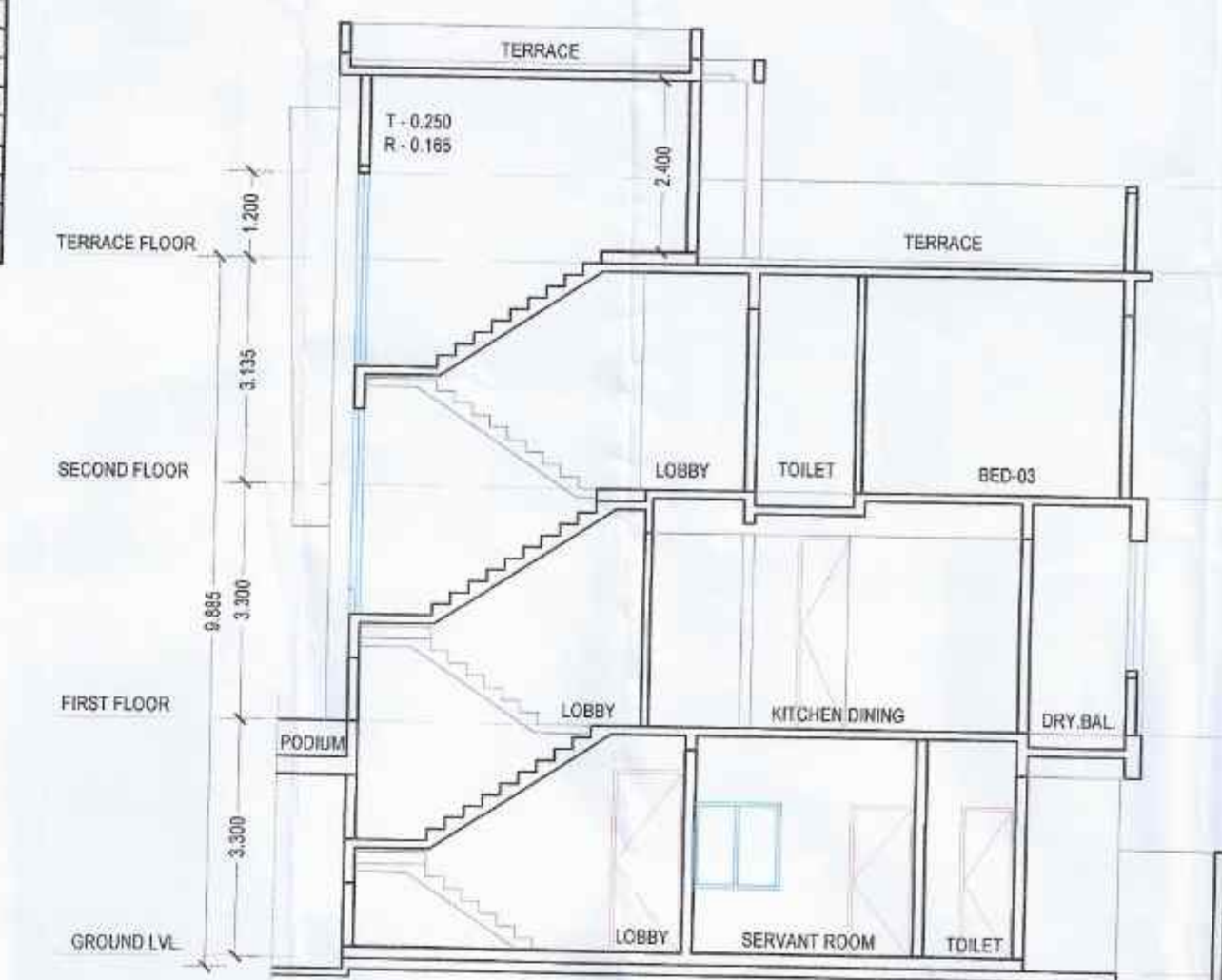
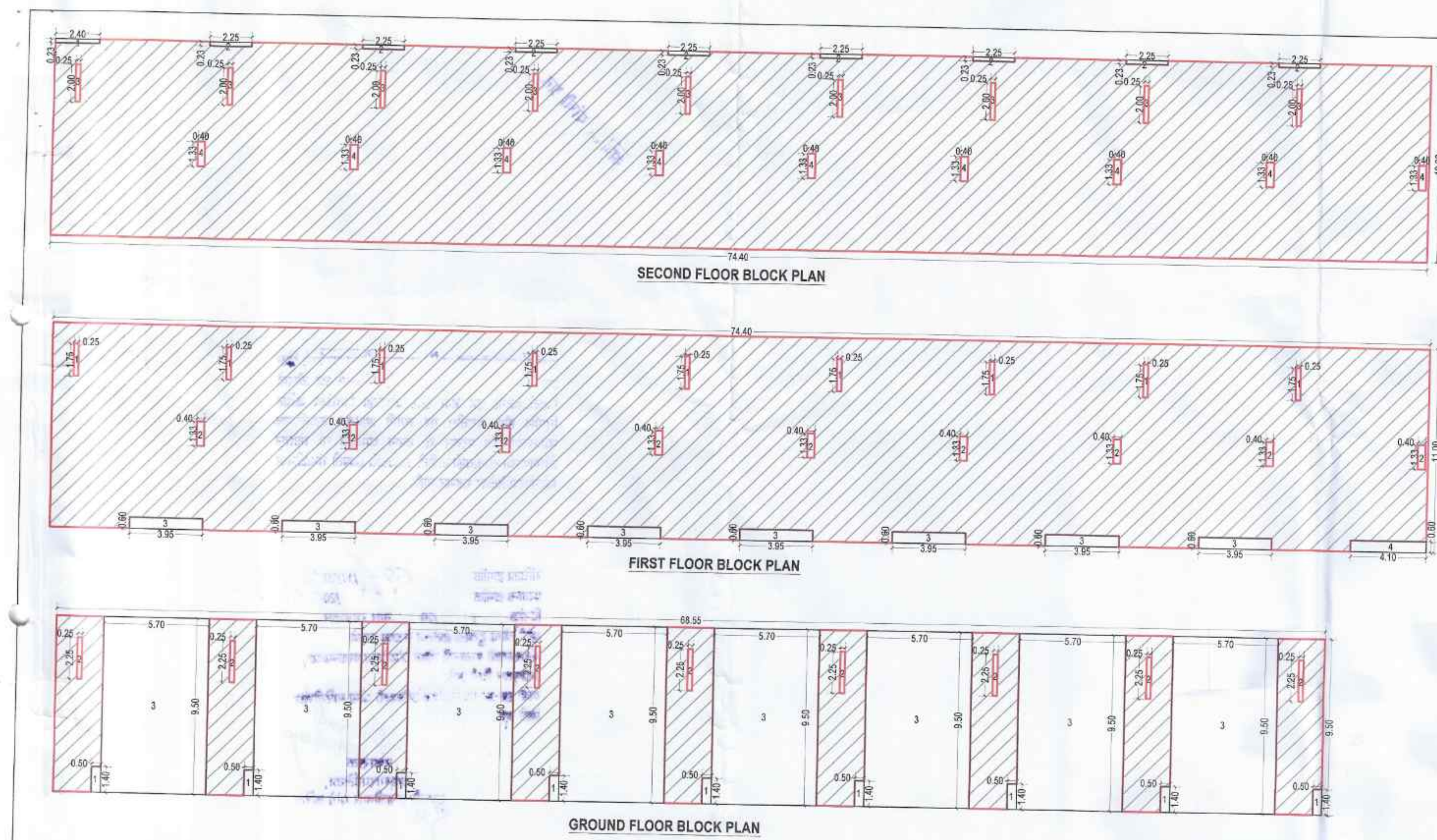
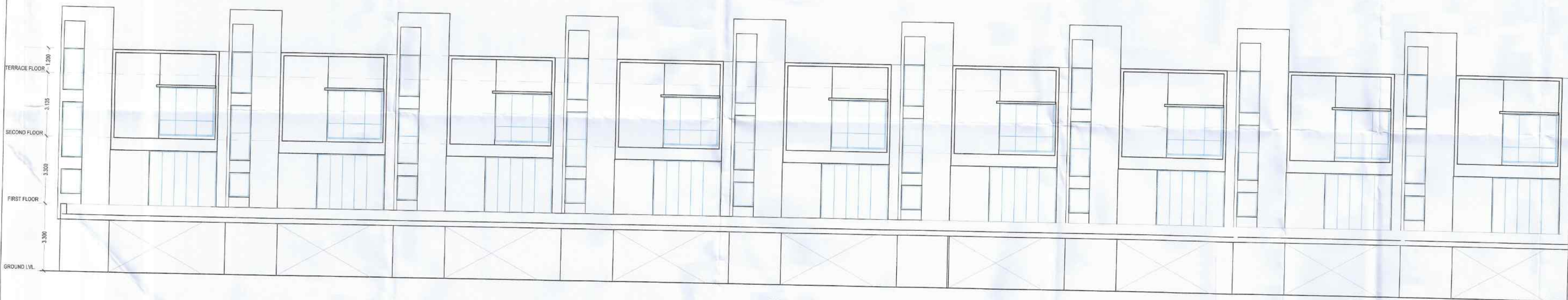
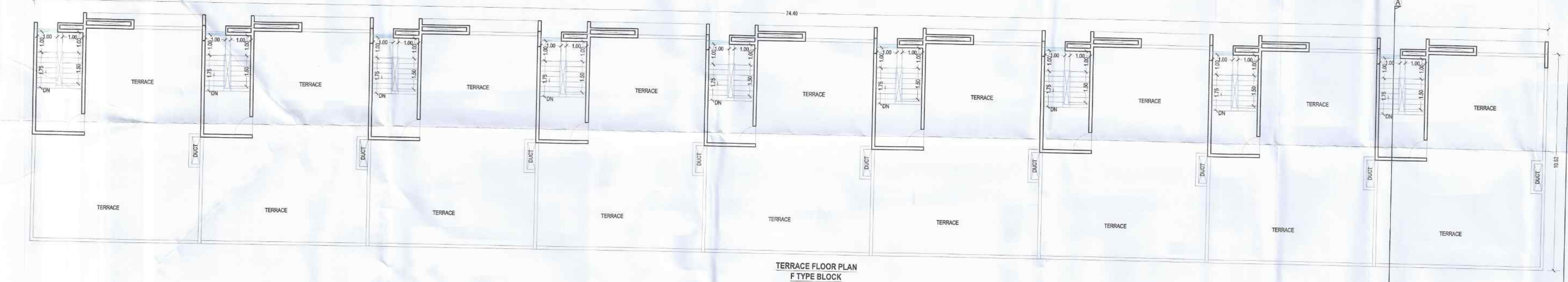
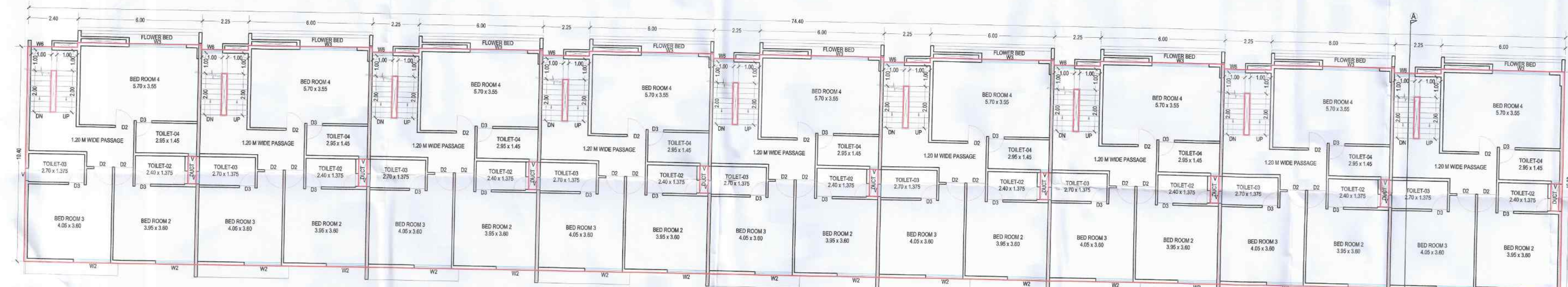
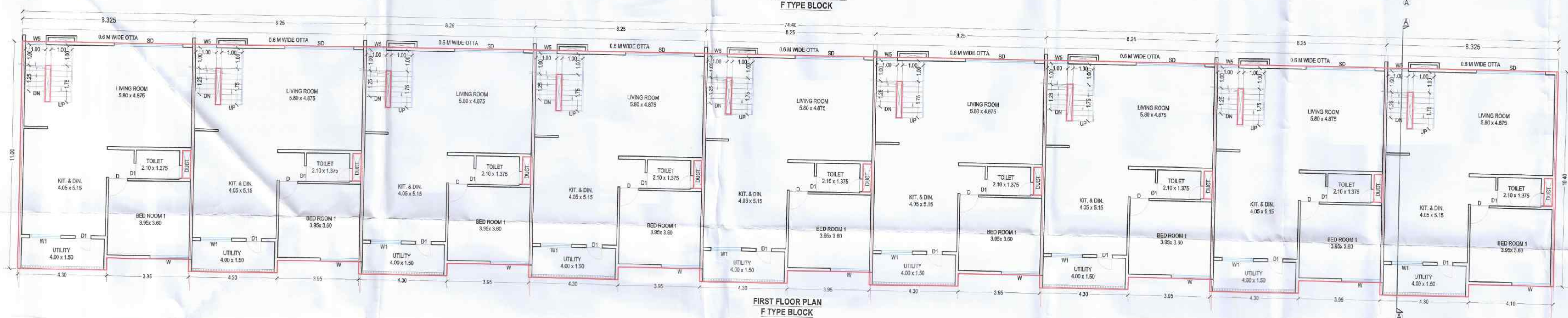
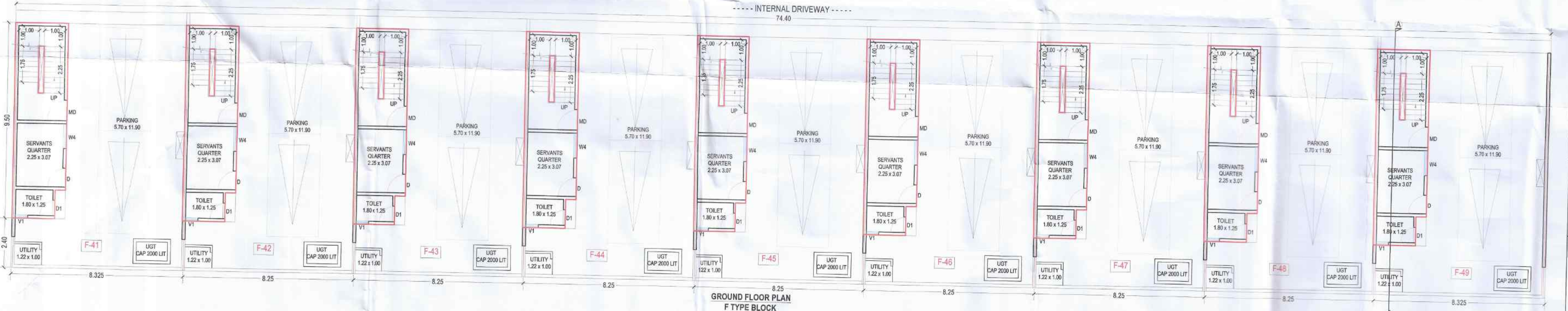
Approved as recommended
in _____
the conditions mentioned in
this office Building Permit No. _____
Dated: 2/2/2024

Signature
D.V. K. S. S. S.
T. V. K. S. S. S.
Municipal Corporation
Chhatrapati Sambhaji Maharaj
V. K. S. S. S.

O.C. Signed By D.D.T. P.

अथ व नित्यम्
 ॥ बंधनान्तरं परमानन्दानुसारं बंधकान् सुख-
 केनैवांतरं ज्योतिषाचरन् (Pinth Love) ये
 बंधकान् पूर्णं ज्ञानान्तरं कान्तेयवासिनाम्
 व्यवसायिके अभिप्रायः । सुखरक्षणकार, माते
 सफर्त ज्योतिषाये । सुखरक्षणकारे प्रमाणान्तरं
 कार्यालयात् इत्थं प्रत्येकं ज्ञानं प्रत्येकं प्रत्येकं
 प्रतीति ह्येव । मम सुखं ज्ञानेन अन्तरात् आपक-
 त्वेन प्रकृतेः । बंधकान्, अन्तरात् अन्तरात्
 मातेनैव कान्तेयवासिनाम् । तावती नैव तावती ।
 इमांस्तान् बंधकान् सदाहृदि ।
 व माती म. न. मा. ज्ञानं
 इत्यादिनां तेषां नये

AREA STATEMENT GROUND FLOOR					
SR.NO.	LENGTH	WIDTH	NOS	AREA	UNIT
A	68.55	9.50	1.00	651.23	SQ.M.
DEDUCTIONS					
1	0.60	1.40	9.00	6.30	SQ.M.
2	0.25	2.25	9.00	5.06	SQ.M.
3	5.70	9.50	8.00	433.20	SQ.M.
TOTAL DEDUCTIONS				444.56	SQ.M.
NET AREA				296.66	SQ.M.



NOTE :- INCLUSIVE HOUSING TENEMENTS ARE PROVIDED ON PLOT NO 1,2&3, GUT NO 20, NAKSHTRAWADI AS PER GR. NO. TPB 4312/PRA 45/2012(1)/NAVI-11, DATE 03 SEPT. 2015

SCHEDULE OF OPENINGS :		
DOORS		WINDOWS
MD	1.00 x 2.70	W 1.50 x 2.80
D-	0.90 x 2.70	W1 1.50 x 1.50
D-1	0.75 x 2.70	W2 1.50 x 2.385
D-2	0.90 x 2.535	W3 3.00 x 2.385
D-3	0.75 x 2.535	W4 1.20 x 1.20
SD	3.00 x 2.70	W5 0.92 x 1.20
V	0.80 x 0.90	W6 0.92 x 2.70
V1	0.80 x 0.92	W7 0.92 x 2.035

LEGEND :

PLOT BOUNDARY SHOWN AS
PROPOSED LINE SHOWN AS
DRAINAGE LINE SHOWN AS
WATER LINE SHOWN AS

REV. PLAN OF GROUP HOUSING
SCHEME ON LAND BEARING OF GUT NO-44/ P,
VILLAGE - ITKHEDA, TQ & DIST- AURANGABAD.

OR,
M/S CHOUDHARY BHAISHREE LANDMARK
P.L. THROUGH ITS PARTNERS
MR. BHASKAR SHANKARRAO CHOUDHARY
MR. MAKARAND DWARKANATH DESHPANDE

	JOB.NO.- BH-1806	F TYPE BUILDING AS PER UDCPR
	DEALT BY- DATTA G.	
	SCALE - 1:100	SUBMISSION DRAWING
	DATE - 06-SEP-2024	

SAMIL A
NISHICANDH
QFP, ATITHI
AURANGABAD-PI
EMAIL- info@

OWNER'S SIGNATURE

Bul
manarang

CERTIFICATE OF AREA

certified that the plot under reference was surveyed by me on -----
the dimensions of sides etc. of plot stated on plan are as measured
site and the area so worked out tallies with the area stated in
document of ownership / T.P. scheme Records/Land

CHITECTS:-

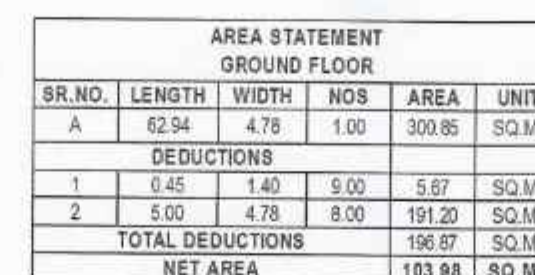
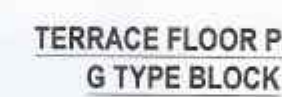
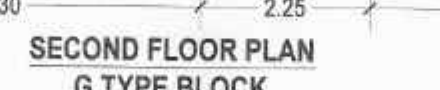
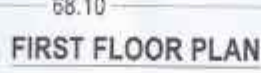
Sign 
Er. Milind M. Wadekar

Regd No. MCS/R/2019/APL/00260	
MR. SAMEER N. AUSEKAR REGD. NO -	MR. MILIND M. WADEKAR REGD. NO

CA - 95/19301	REC'D. NO. MCB/R/2019/APL/00260
---------------	------------------------------------

22/12/2020
DY. ENGINEER
Town Planning
Municipal Corporation
Chhatrapati Sambhajinagar
O.C. Signed By D.D.T.P.

इमार्त बाधकाम साजुर
ब माती म.न.पा.च्या
रस्त्यावर ठेवू नये



AR.SAMEER N. AUSEKAR	ER.MILIND M. WADEKAR
REGD. NO -	REGD. NO -
CA - 95/19301	MCB/R/2019/APL/00260