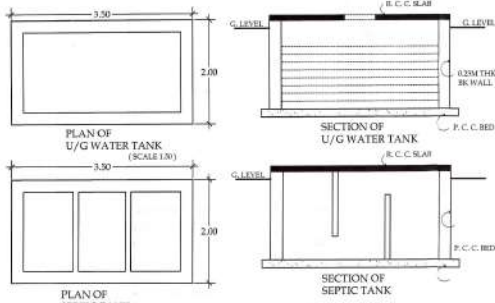
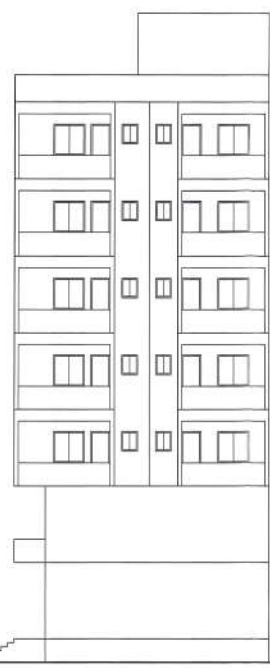
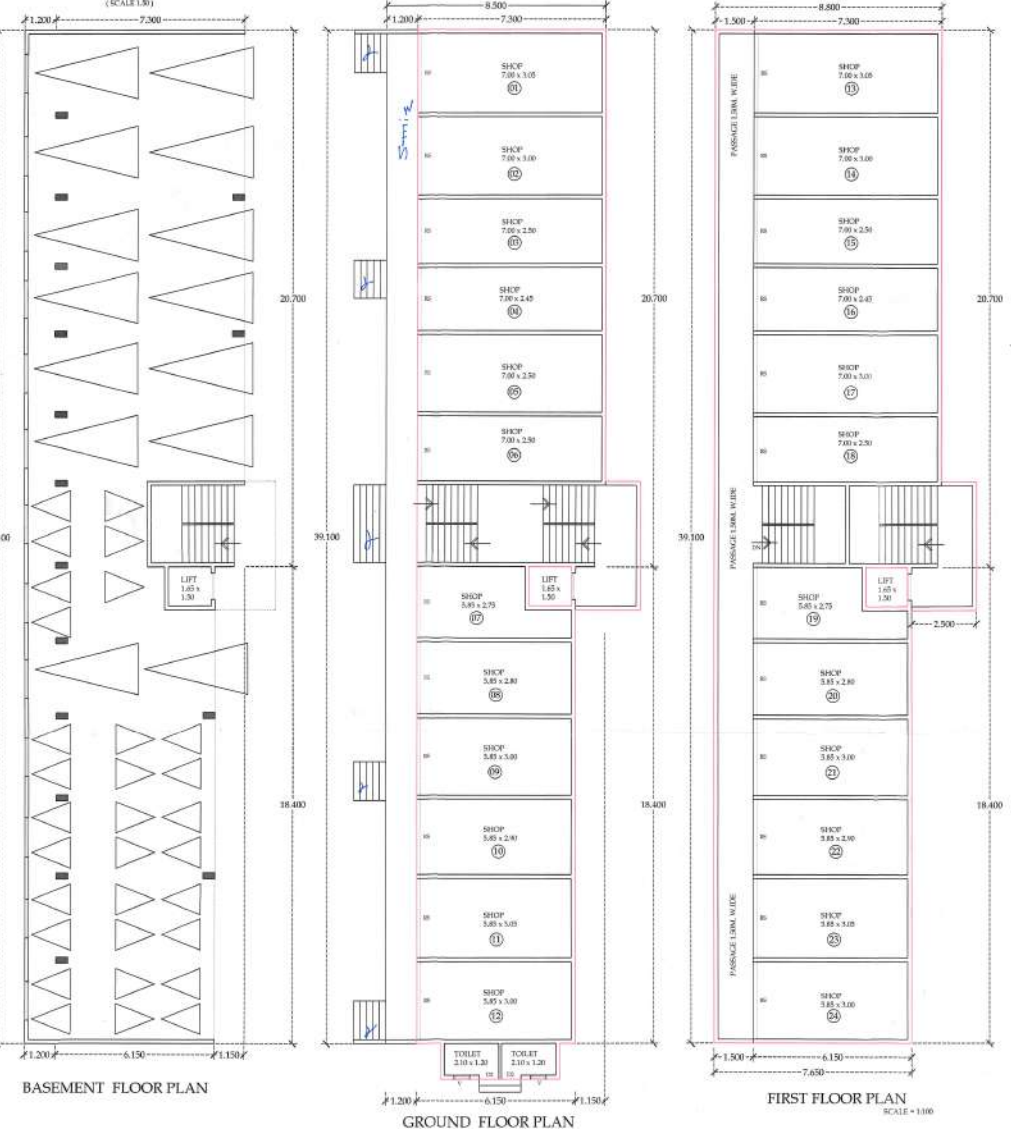


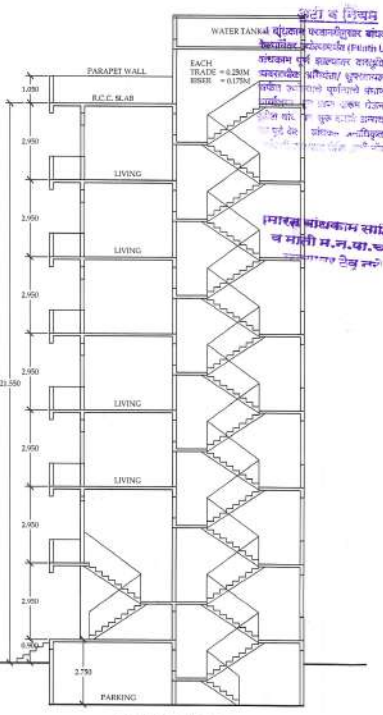


PARKING STATEMENT

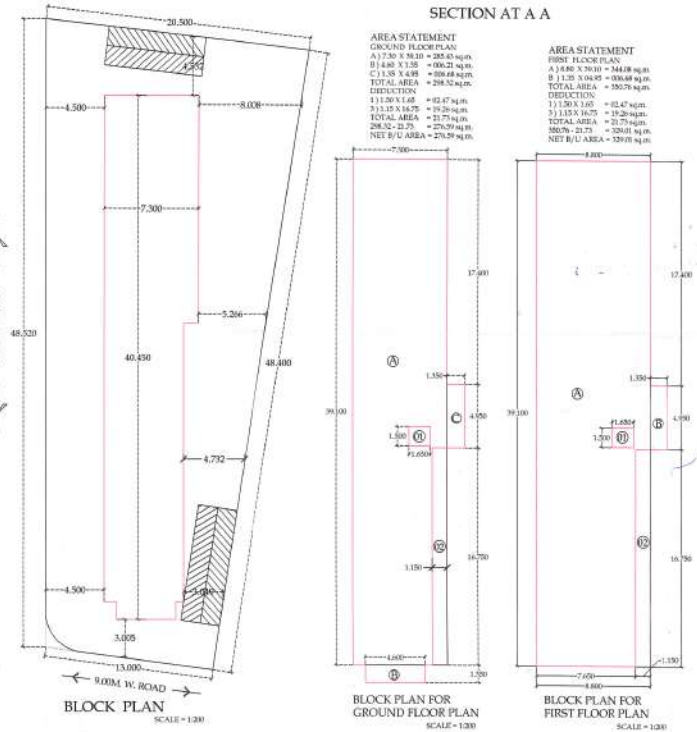
S.NO	OCCUPANCY	PROPOSED TENEMENT	OPEN PARKING SPACE FOR EVERY	REQUIRED NO. CONGESTED AREA	PROPOSED
01	RESIDENTIAL MULTI FAMILY RESIDENTIAL	NIL	1/2 TENEMENT EACH HAVING CARPET AREA MORE THAN 80 SQ.M.	—	—
02	GOVERNMENT OR SEMI-PUBLIC OFFICES, PRIVATE BUSINESS BUILDING, SHOPS	445.67 S.G.M.	FOR EVERY 80.00 SQ.M. CARPET AREA OR FRACTION THEREOF	16	10



NORTH SIDE ELEVATION



SECTION A-A



2/1

अनुमति प्रमाणित

Approved as amended in the conditions mentioned in this office's Building File No. 255/20-11 Date: 22-10-2021.

Town Planner
Municipal Corporation
Aurangabad

G. C. Signed by A.D.T.P.

AREA STATEMENT

1. AREA AS PER 7/12	819.00 Sq.m
a) AREA AS PER SUBDIVISION	783.94 Sq.m
b) AREA AS PER SIDE / T.L.R. SHEET	808.39 Sq.m
2. DEDUCTIONS FOR	00.00 Sq.m
A) ROAD ACQUISITION AREA	00.00 Sq.m
B) PROPOSED ROAD	00.00 Sq.m
C) ANY RESERVATION	00.00 Sq.m
(TOTAL A+B+C)	783.94 Sq.m
3. GROSS AREA OF PLOT	783.94 Sq.m
4. PERMISSIBLE F.S.I. 1.10 (783.94)	862.33 Sq.m
5. ADD AREA 15.00 D.P. ROAD (861.25 sq.m)	1722.50 Sq.m
6. TOTAL AREA (4+5)	2584.83 Sq.m
7. PERMISSIBLE B/U AREA	00.00 Sq.m
8. DEDUCTIONS FOR AMENITY SPACE, IF ANY	00.00 Sq.m
9. PROPOSED OPEN SPACE	00.00 Sq.m
10. EXISTING B/U AREA	00.00 Sq.m
11. PROPOSED B/U AREA	2213.62 Sq.m
F.S.I. CONSUMED	1.73%

SCHEDULE OF OPENING

TYPE	SIZE	DESCRIPTION
RS	3.05 x 2.50	ROLLING SHUTTER
D1	1.00 x 2.10	T.W. PANEALED DOOR
D2	0.90 x 2.10	DO
D3	0.75 x 2.10	DO
D4	1.80 x 1.50	T.W. GLAZED WINDOW
W1	1.50 x 1.20	DO
W2	1.20 x 1.00	DO
W3	0.90 x 1.20	DO
W4	0.60 x 0.75	VENT.

PROPOSED PLAN FOR COMM CUM RESIDENTIAL BUILDING ON PLOT NO - 01, G.NO - 159 AT SATARA, AURANGABAD FOR SHRI. RAVINDRA LAXMANRAO NARWADE (PATIL) THOROUGH G.P.A. HOLDER M/S. S.B. BUILDCON THOROUGH ITS PARTNER SHRI. LAXMIKANT BHIGWAN BORDE & OTHERS

APPLICANTS SIGN	REFERENCE
<i>[Signature]</i>	PLOT BOUNDARY
<i>[Signature]</i>	PROPOSED B/U
	WATER LINE
	DRAINAGE LINE

SARTHAK ASSOCIATES
ARCHITECTURAL CONSULTANTS
PROZONE - P.T.C.
THIRD FLOOR C-1
A.P. LOKHAN M.I.D.C.
CICCO AURANGABAD.
M.NO. - 988125846