



Amrish Joshi And Associates

■ **Architect**
Reg. No. CA-95/18650
■ **Approved Valuer**
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FORM I ARCHITECT'S CERTIFICATE

To,

Date:

M/S.SAIKRUPA DEVELOPERS THROUGH SHRI RAJENDRA KADUBA ADMANE
PATIL, SATARA, AURANGABAD-431010

Subject: Certificate of Percentage of Completion of Construction Work of RESIDENTIAL
APARTMENT "SAI-KRUPA GOLD RESIDENCY" Building /Phase of the Project { RERA
Registration Number-APPLIED} situated on the Plot No.35, GUT No44/PAT
SATARA Taluka AURANGABAD District AURANGABAD Pin -431010 Admeasuring 384.00 SQ
.Mts. Area Being Developed BY M/S.SAIKRUPA DEVELOPERS THROUGH
SHRI RAJENDRA KADUBA ADMANE PATIL, SATARA, AURANGABAD-431010.
Sir,

I/AR. AMRISH JOSHI have undertaken assignment as Architect of certifying Percentage of
Completion of Construction Work of the RESIDENTIAL APARTMENT /phase of the project
, situated on the plot bearing Plot No. 35, GUT No44/PAT SATARA Taluka AURANGABAD District
AURANGABAD Pin -431010 Admeasuring 384.00 SQ .Mts. Area Being Developed BY
M/S.M/S.SAIKRUPA DEVELOPERS THROUGH SHRI RAJENDRA KADUBA
ADMANE PATIL. SATARA, AURANGABAD-431010

1. Following technical professionals are appointed by Owner / Promoter:-
 - (i) AR. AMRISH JOSHI as Architect.
 - (ii) ER. PRADEEP MOTE as Structural Consultant.
 - (iii) Mr. R.K. DHANDE as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number APPLIED under RERA is as per table A herein below. The percentage of the work executed with respect to each of the major activity of the Building A Wing and Overall Percentage of work done with respect to each Building/Wing is detailed in the Table B

Table A

Building RESIDENTIAL APPARTMENT "SAI-KRUPA GOLD RESIDENCY"

Sr. No	Tasks /Activity	Percentage of work done
1	EXCAVATION	0%
2	ONENUMBER OF PLINTH	0%
3	0 NUMBER OF PODUMS	N/A
4	1 NUMBER OF STILT FLOOR	0%
5	6 NOS. NUMBER OF SLABS OF SUPER STRCTURE	0 %
6	INTERNAL WALLS, INTERNAL PLASTER, FLOORING, WITHIN FLATS/PREMISIES, DOORS AND WINDOWS TO EACH OF THE FLAT/PREMISIES	0 %
7	SANITARY FITTINGS WITHIN THE FLATS/PREMISES ELECTRICAL FITTING WITHIN THE FLATS/PREMISES	0 %
8	STIARCASES, LIFT WELLS AND LOBBIESAT EACH FLOOR LEVEL CONNECTING STAIRCASES AND LIFT, OVERHEAD AND UNDERGROUND WATER TANKS.	0 %
9	THE EXTRENAL PLUMBING AND EXTERNAL PLASTER ELEVATION, COMPLETTION OF TERRACE WITH WATER PROFFING OF THE BUILDING/WING	0%
10	INSTALLATION OF LIFTS, WATER PUMPS, FIRE FIGHTING FITTING NAD EQUIPMENTS AS PER CFO NOC, ELECTRICAL FITTING to COMMON AREAS, ELECTRO, MECHANICAL EQUIPMENT, COMPLAINCE TO CONDITIONS OF ENVIRONMENT /CRZ NOC, FINISHING TO ENTRANCE LOBBY'S, PLINTH PROTECTION, PAVING OF AREA APPURTENANT OF BUILDING/WINGS, COMPOUND WALL AND ALL OTHER REQUIRMENTS AS MAY BE REQUIRED TO OBTAIN OCCUPATION/COMPLETTION CERTIFICATI	0%
11	OVERALL PERCENTAGE OF WORK DONE OCCUPATION /COMPLETION CERTIFICATE	0%

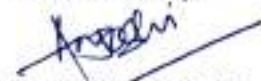


TABLE-B

**RESIDENTIAL APPARTMENT BUILDING "SAI-KRUPA GOLD RESIDENCY" Internal &
External Development Works in Respect of the entire Registered Phase -I**

s.no	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads &Footpaths	--NA--	--NA--	MUNICIPAL CORPORATION
2.	Water Supply	YES	100 %	MUNICIPAL CORPORATION
3.	Sewerage (chamber, lines, Septic Tank , STP)	NA	100 %	MUNICIPAL- DRAINAGE LINE
4.	Storm Water Drains	--NA--	--NA--	MUNICIPAL CORPORATION
5.	Landscaping & Tree Planting	--NA--	--NA--	--NA--
6.	Street Lighting	--NA--	--NA--	--NA--
7.	Community Buildings	--NA--	--NA--	--NA--
8.	Treatment and disposal of sewage and sullage water	YES	--NA--	SEPTIC TANK
9.	Solid Waste management & Disposal	--NA--	--NA--	--NA--
10.	Water conservation, Rainwater harvesting	YES	0 %	--NA--
11.	Energy management	--NA--	--NA--	--NA--
12.	Fire protection and fire safety requirements	--NA--	--NA--	--NA--
13.	Electrical meter room, sub-station, receiving	Yes	0 %	--NA--
14.	Others (Option to Add more)	--NA--	--NA--	--NA--

Yours Faithfully


Ar. AMRISH JOSHI
ARCHITECT
AMRISH JOSHI
 CA/95/18650

