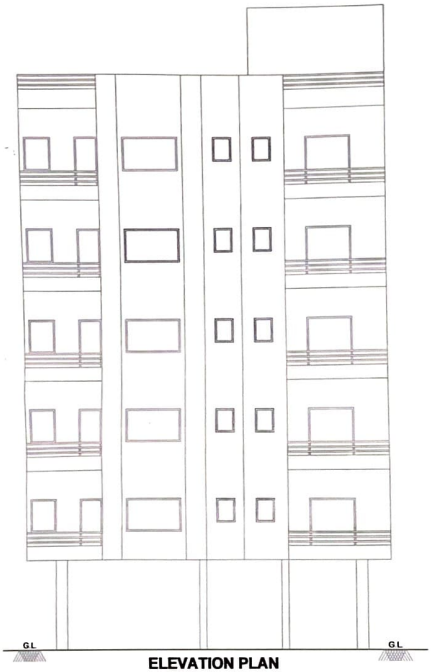
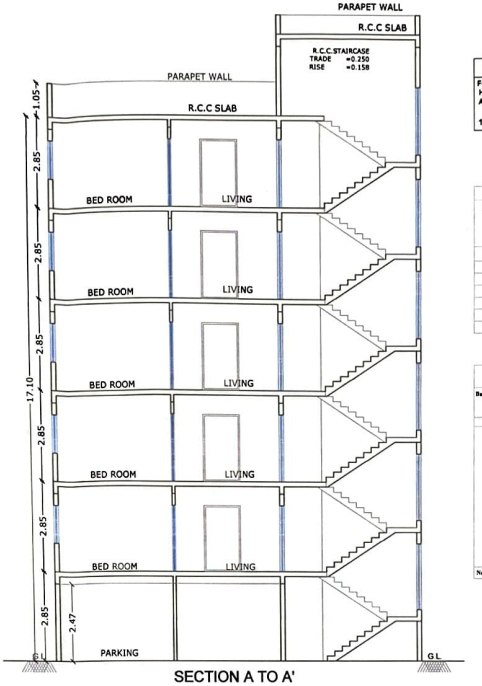
PRODUCED BY AN AUTODESK STUDENT VERSION



ELEVATION PLAN
SCALE:1:100



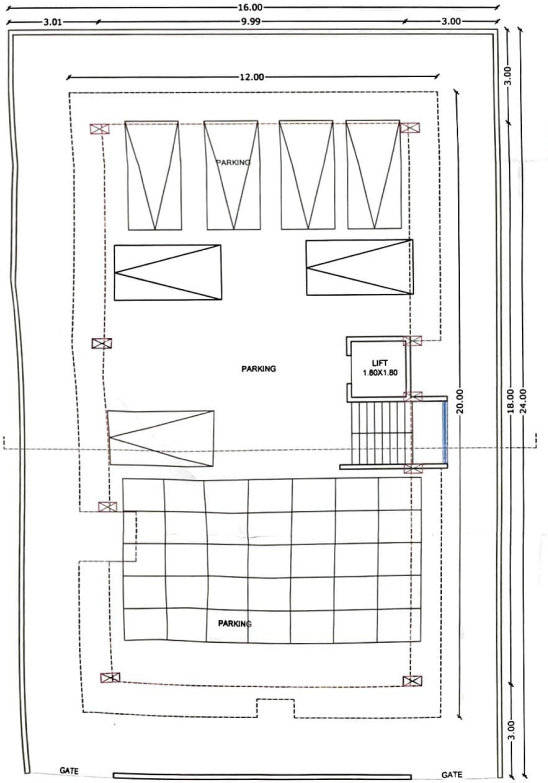
SECTION A TO A'
SCALE:1:100

PARKING AREA STATEMENT (RESIDENTIAL)				
FOR 2 TENEMENT HAVING CARPET AREA 40.00 SQ.M TO 80.00 SQ.M	REQUIRED PARKING		PARKING PROVIDED	
	CAR	MOTOR CYCLE	CAR	MOTOR CYCLE
16 TENEMENTS	7	35	7	35

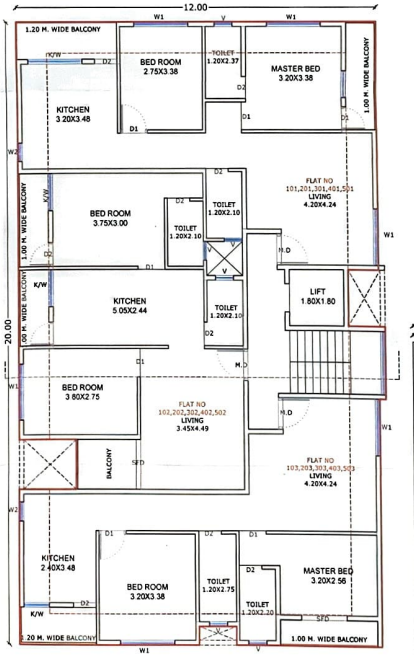
Proposed Building			
Building No.	Floor No.	Total Built up Area of Floor	
01	02	234.97	
	First	234.97	
	Second	234.97	
	Third	234.97	
	Fourth	234.97	
	Fifth	234.97	
TOTAL	Fifth	1174.85	

Form of Statement (Sr. No. 9 (a))				
Building No.	Floor No.	Flat No.	Carpet area of Flat	Area of Balcony attached to Flat
01	02	04	05	06
	First, Second, Third, Fourth, Fifth	101	61.42	7.55 / 0.00
	First, Second, Third, Fourth, Fifth	102	57.56	5.47
	First, Second, Third, Fourth, Fifth	103	59.24	5.82

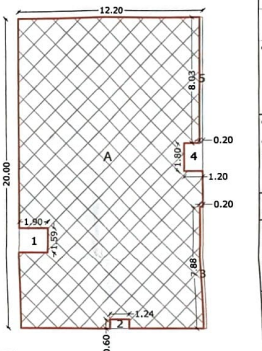
Note : Above measures may vary, wherever required.



GROUND / PARKING FLOOR PLAN (SCALE:1:100)



TYPICAL FIRST, SECOND, THIRD, FOURTH AND FIFTH FLOOR PLAN (SCALE:1:100)



AREA CALCULATION
TYPICAL 1ST, 2ND, 3RD, 4TH AND 5TH FLOOR

BLOCK	A = 12.20X20.0	= 244.00 Sq.mt.
Less	1 = 1.90X1.56	= 2.96
	2 = 1.24X0.60	= 0.74
	3 = 0.20X7.88	= 1.57
	4 = 1.20X1.80	= 2.16
	5 = 0.20X8.03	= 1.60
TOTAL LESS		= 9.03
	244.00-9.03	= 234.97X5
NET B/UP AREA		= 1174.85 Sq.mt.

BLOCK PLAN SCALE 1:200

Approved as ammended in.....colour, Subject to the conditions mentioned in this office's Building Permit No..27.../21-22 Date.....14/05/2021.

Town Planner
Town Planning Department
Municipal Corporation
Aurangabad

Performa - I: Area Statement (As Right Hand per Cover Sheet)

PROPOSED COMPLEX ON C.T.S. NO. / FINAL PLOT NO. / R.NO. / GUT NO.

Stamps of Approval of Plans: AREA STATEMENT		sq. m.	Drawing Sheet No.: 3/Y
1.	Area of plot *(Minimum area of 4, b, c to be considered)*		384.00
	(a) As per ownership document (7/12, CTS extract)		384.00
	(b) as per measurement sheet		384.00
	(c) as per site		384.00
2.	Deductions for		
	(a) Proposed D.P./ D.P. Road widening Area/Service Road / Highway widening		0.00
	(b) Any D.P. Reservation area		0.00
	(Total a+b)		0.00
3.	Balance area of plot (1-2)		384.00
4.	Amenity Space (if applicable)		0.00
	(a) Required -		0.00
	(b) Adjustment of 2(b), if any -		0.00
	(c) Balance Proposed -		0.00
5.	Net Plot Area (3+4 (c))		384.00
6.	Recreational Open space (if applicable)		0.00
	(a) Required -		0.00
	(b) Proposed -		0.00
7.	Internal Road area		0.00
8.	Plantable area (if applicable)		0.00
9.	Built up area with reference to Basic F.S.I as per front road width *(Sr. No. Schance FSI)*		422.40
10.	Addition of FSI on payment of premium		
	(a) Maximum permissible premium FSI - based on road width / TOD Zone.		0.00
	(b) Proposed FSI on payment of premium.		192.00
11.	In-situ FSI / TDR loading		
	(a) In-situ area against D.P. road *[2.0 x Sr. No. 2 (a)] if any*		
	(b) In-situ area against Amenity Space if handed over *[2.00 or1.85 x Sr. No. 4 (hand over)],*		
	(c) TDR area		120.00
	(d) Total in-situ / TDR loading proposed (11 (a)+(b)+(c))		120.00
12.	Additional FSI area under Chapter No. 7		0.00
13.	Total entitlement of FSI in the proposal		1.91
	(a) [9 + 10(b)+11(d)] or 12 whichever is applicable.		734.40
	(b) Ancillary Area FSI upto 60% or 80%with payment of charges		440.40
	(c) Total entitlement (a+b)		1174.85
14	Maximum utilization limit of F.S.I (building potential) Permissible as per Road width *[(as per Regulation No. 6.1 or 6.2 or 6.3 or 6.4 as applicable) x 1.6 or 1.8]*		1174.85
15.	Total Built-up Area in proposal *(excluding area at Sr.No.17 b)*		0.00
	(a) Existing Built-up Area		0.00
	(b) Proposed Built-up Area (as per 'P-line')		1174.85
	(c) Total (a+b)		1174.85
16.	F.S.I. Consumed (15/13) *(should not be more than serial No.14 above.)*		1.00
17.	Area for Inclusive Housing, if any		0.00
	(a) Required *(20% of Sr.No.3)*		0.00
	(b) Proposed		0.00

Certificate of Area:
Certified that the plot under reference was surveyed by me on____and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ T.P. Scheme Records/ Land Records Department/City Survey records.

Owner's Declaration :-
I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

M/S. SHRI. SAIKRUPA DEVELOPERS THROUGH SHRI. RAJENDRA KADUBA ADMANE PATIL.

LEGENDS

PLOT BOUNDARY SHOWN IN	
PROP CONST. AREA SHOWN IN	
DRAINAGE LINE SHOWN IN	
WATER LINE SHOWN IN	

SCHEDULE OF OPENING

D	-1.000x2.100	TEAK WOOD FRAME
D1	-0.900x2.100	TEAK WOOD FRAME
D2	-0.750x2.100	TEAK WOOD FRAME
W	-1.800x1.800	ALU. WINDOWS
W1	-1.50x1.500	ALU. WINDOWS
W2	-1.500x0.900	ALU. WINDOWS
V	-0.600x0.750	M/S GLAZED VENTI.

SPECIFICATION

* R.C.C. FRAME STRUCTURE
* INTERNAL WALL 0.100M THICK
* AND OUTER WALL 0.150 M THICK
* SAND FINISHED OUTER PLASTER
* NEERU FINISHED INTERNAL PLASTER
* CERAMIC TILE FLOORING
* CASING TYPE ELECTRIFICATION
* CONSOLED TYPE PLUMBING

PROPOSED APPARENT BUILDING ON PLOT NO - 35 GUT NO. 44 SITUATED AT SATARA TQ. DIST AURANGABAD

FOR
M/S. SHRI. SAIKRUPA DEVELOPERS THROUGH SHRI. RAJENDRA KADUBA ADMANE PATIL

SIGNATURE OF OWNER.

Drawn by :- RAHULSING JAGTAP
Scale :-1:100 / 200 / 50
Date :-
NORTH

ARCHITECT
ARCHITECT
AMRISH JOSHI
CA/95/18650

AMRISH JOSHI & ASSO.
SHOP NO.52, JAI TOWER PADAMPURA, AURANGABAD. CELL NO. 9422706622

PRODUCED BY AN AUTODESK STUDENT VERSION