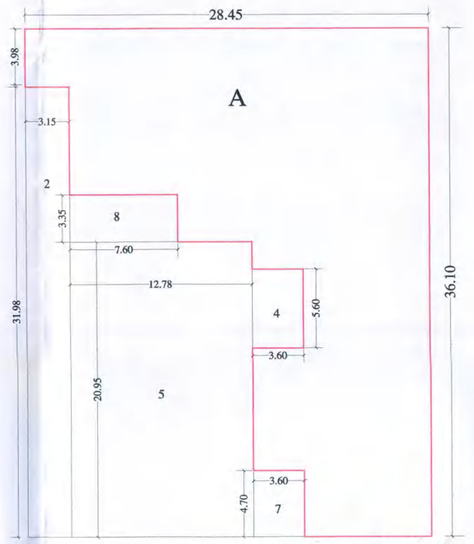
| B/UP & CARPET AREA STATEMENT | | | | |
|---|---|---|---|---|
| FLOOR | GODOWN NO. SHOP NO. | B/UP AREA (IN SQ.M.) | CARPET AREA (IN SQ.M.) | NO. OF UNITS |
| LOWER GROUND FLOOR COMMERCIAL AREA "A" & "B" WING | 001 | 177.59 | 170.14 | 1 |
| | 002 | 42.48 | 39.67 | 1 |
| | 003 | 104.16 | 99.19 | 1 |
| | 007 | 12.83 | 11.04 | 1 |
| | 008,013 | 30.57 | 27.30 | 2 |
| | 009 | 22.75 | 20.70 | 1 |
| | 010 | 30.79 | 28.46 | 1 |
| | 011 | 33.02 | 30.61 | 1 |
| | 012 | 23.20 | 21.13 | 1 |

| B/UP & CARPET AREA STATEMENT | | | | |
|---|---|---|---|---|
| FLOOR | SHOP NO. OFFICE NO. | B/UP AREA (IN SQ.M.) | CARPET AREA (IN SQ.M.) | NO. OF UNITS |
| UPPER GROUND FLOOR COMMERCIAL AREA "A" & "B" WING | 001 | 58.70 | 54.20 | 1 |
| | 002 | 57.57 | 54.20 | 1 |
| | 003 | 61.06 | 57.78 | 1 |
| | 004 | 42.48 | 39.67 | 1 |
| | 005 | 61.06 | 57.78 | 1 |
| | 006 | 43.08 | 39.41 | 1 |
| | 007 | 12.83 | 11.04 | 1 |
| | 008,013 | 30.57 | 27.30 | 2 |
| | 009 | 22.75 | 20.70 | 1 |
| | 010 | 30.79 | 28.46 | 1 |
| | 011 | 33.02 | 30.61 | 1 |
| | 012 | 23.20 | 21.13 | 1 |
| | 014 | 87.44 | 81.81 | 1 |
| | 015 | 100.23 | 94.11 | 1 |



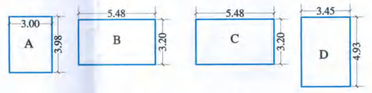

LOWER GROUND FLOOR AREA BLOCK PLAN

AREA CALCULATION

BLOCK A = 28.45X36.10 = 1027.04 SQMT.
LESS
2 = 3.15X31.98 = 100.73
4 = 3.60X5.60 = 20.16
5 = 12.78X20.95 = 267.74
7 = 3.60X4.70 = 16.92
8 = 7.60X3.35 = 25.46
TOTAL LESS = 431.01 SQMT.

NET B/UP AREA ON = 596.03 SQMT.

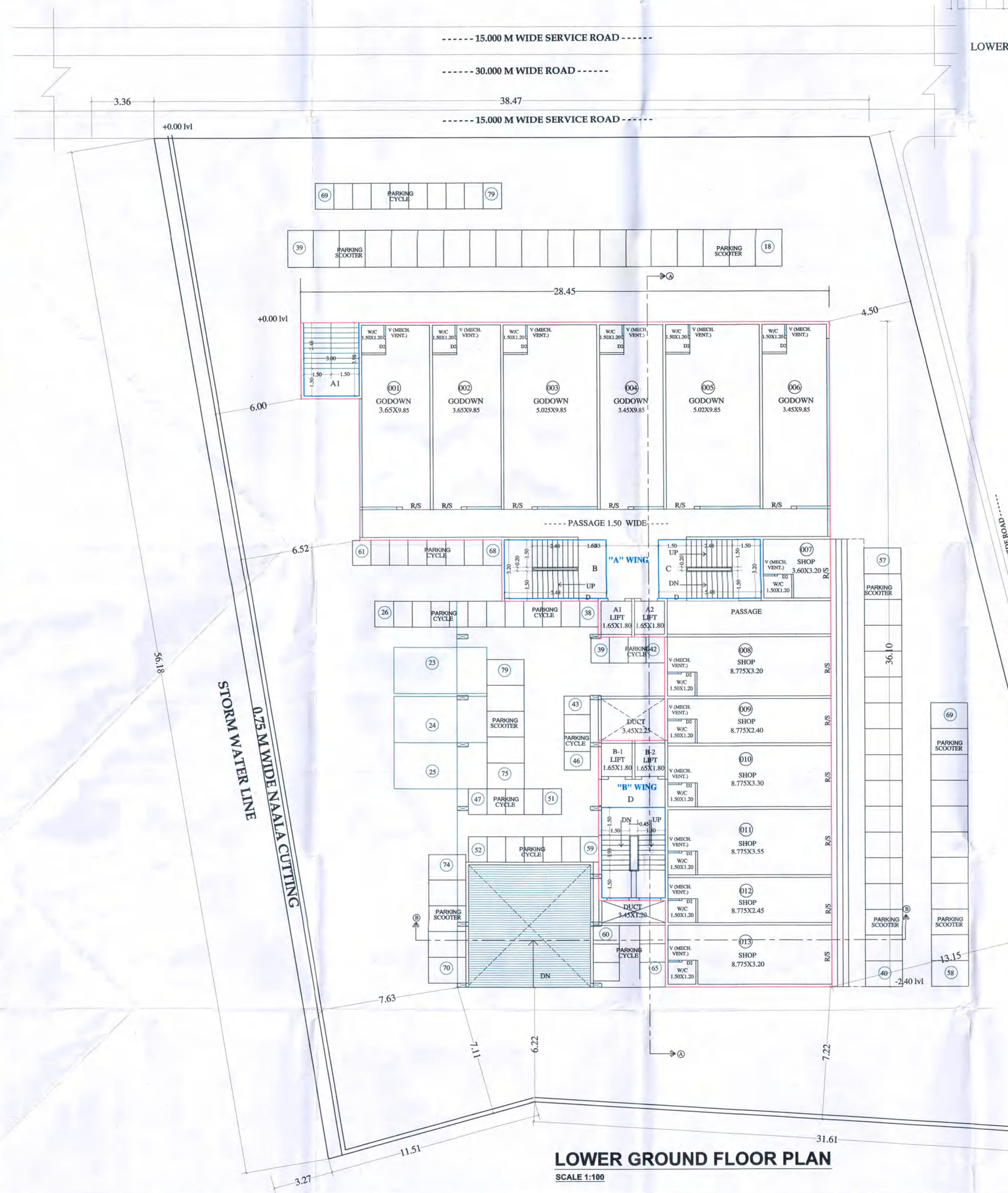
| B/UP & CARPET AREA STATEMENT | | | | |
|---|---|---|---|---|
| FLOOR | GODOWN NO. SHOP NO. | B/UP AREA (IN SQ.M.) | CARPET AREA (IN SQ.M.) | NO. OF UNITS |
| LOWER GROUND FLOOR COMMERCIAL AREA "A" & "B" WING | 001 | 39.33 | 35.95 | 1 |
| | 002 | 38.57 | 35.95 | 1 |
| | 003 | 52.53 | 49.50 | 1 |
| | 004 | 36.54 | 33.98 | 1 |
| | 005 | 52.53 | 49.50 | 1 |
| | 006 | 37.30 | 33.98 | 1 |
| | 007 | 12.83 | 11.04 | 1 |
| | 008,013 | 30.57 | 27.30 | 2 |
| | 009 | 22.75 | 20.70 | 1 |
| | 010 | 30.79 | 28.46 | 1 |
| | 011 | 33.02 | 30.61 | 1 |
| | 012 | 23.20 | 21.13 | 1 |




**COMMERCIAL STAIRCASE FREE AREA BLOCK PLAN**

**AREA CALCULATION**

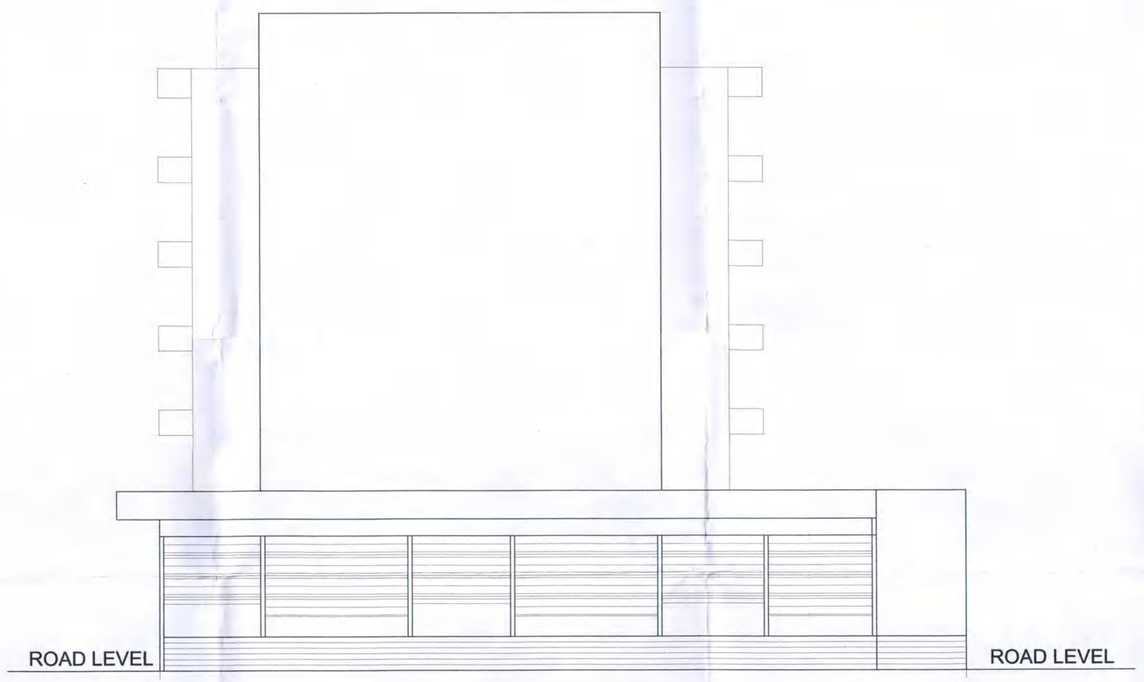
**BLOCK A = 3.00X3.98X2 = 23.88 SQMT.**
**BLOCK B = 5.48X3.20X2 = 35.07 SQMT.**
**BLOCK C = 5.48X3.20X2 = 35.07 SQMT.**
**BLOCK D = 3.45X4.93X2 = 34.01 SQMT.**
**NET AREA = 128.03 SQMT.**




**LOWER GROUND FLOOR PLAN**
SCALE 1:100




SIDE ELEVATION SCALE 1:100




FRONT ELEVATION SCALE 1:100

## OFFICE USE ONLY 2/3

Approved as ammended in.....colour, Subject to the conditions mentioned in this office's Building Permit No.28/2020-21 Date 28/09/2020

Town Planner
Town Planning Department
Municipal Corporation
Aurangabad

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## AREA STATEMENT.

PROPOSED B/UP AREA

COMMERCIAL B/UP AREA

| | |
|---|---|
| LOWER GROUND FLOOR | = 596.03 SQM |
| UPPER GROUND FLOOR | = 794.01 SQM |
| STAIRCASE FREE AREA | = 128.03 SQM. |
| TOTAL B/UP AREA | = 1262.01 SQ.M. |

RESIDENTIAL B/UP AREA

| | |
|---|---|
| FIRST FLOOR | = 388.08 SQM |
| SECOND FLOOR | = 388.08 SQM |
| THIRD FLOOR | = 388.08 SQM |
| FOURTH FLOOR | = 388.08 SQM. |
| FIFTH FLOOR | = 388.08 SQM. |
| TOTAL B/UP AREA | = 1940.40 SQ.M. |
| EXCESS BALCONY AREA | = 27.92 SQM. |
| STAIRCASE FREE AREA | = 260.40 SQM. |
| NET B/UP AREA | = 1707.92 SQM. |

| | |
|---|---|
| TOTAL COMMERCIAL B/UP AREA | = 1262.01 SQM. |
| TOTAL RESIDENTIAL B/UP AREA | = 1707.92 SQM. |
| NET B/UP AREA | = 2969.93 SQM. |

## LEGEND

- PLOT BOUNDARY SHOWN IN
- PROPOSED B/UP AREA SHOWN IN
- WATER LINE SHOWN IN
- DRAINAGE LINE SHOWN IN
- RAIN WATER HARVESTING LINE SHOWN IN

## SPECIFICATION

* R.C.C. FRAME STRUCTURE
* INTERNAL WALL 0.100M THICK
* AND OUTER WALL 0.150 M THICK
* SAND FINISHED OUTER PLASTER
* NEERU FINISHED INTERNAL PLASTER
* CEREMIC TILE FLOORING
* CASING TYPE ELECTRIFICATION
* CONSILLED TYPE PLUMBING

## SCHEDULE OF OPENING

| | | |
|---|---|---|
| R/S | 3.00X3.00 | |
| D | -1.230x2.100 | TEAK WOOD FRAME |
| D1 | -1.000x2.100 | TEAK WOOD FRAME |
| D2 | -0.840x2.100 | TEAK WOOD FRAME |
| W | -1.640x1.200 | ALU. WINDOWS |
| V | -0.600x0.750 | M/S GLAZED VENTI. |
| V1 | -1.000x0.900 | M/S GLAZED VENTI. |

PROPOSED COMMERCIAL & RESIDENTIAL BUILDING
ON GUT NO 108 (P) PLOT NO 1
AT - SATARA, AURANGABAD.

FOR,

1) RAHUL SHARAD MISHREEKOTKAR

2) TRUMP LANDMARK L.L.P.

THROUGH PARTNER

a) VIKRAM JAWAHARLAL BOHRA

b) ABHIJIT BHASKARRAO DESHMUKH

SIGNATURE OF OWNER

1

2a

2b

Drawn by :-

Scale :-1:100 / 200 / 50

ARCHITECT


MANOJ KALA & ASSOCIATES

ALTIUS - B - 301-302, 3rd FLOOR, SPACE OLYMPIA, GARKHEDA, AURANGABAD-431009
MOB - 9637005781