



Amrish Joshi And Associates

■ Architect
Reg. No. CA-95/18650
■ Approved Valuer
Regd. No. F-20882

Off. :- Shop No. 52, Gr. Fl.
Jai Tower Padampura
Rly. Stan. Road, Aurangabad.
Cell.: 09422706622,

E-mail : amrishandassociates@gmail.com

FORM 1

ARCHITECT'S CERTIFICATE

To, **Date: 20.08.2021**
M/S. AADINATH PROPERTIES, THRU ITS PARTNERS SHRI.PRAVEEN MANGILAL
KATARIYA, SHRI RUSHABH PRAVEEN KATARIYA, AND SHRI PRATIK PRAVEEN
KATARIYA, ITKHEDA, TQ. DIST. AURANGABAD, - 431002

Subject: Certificate of Percentage of Completion of Construction Work of COMMERCIAL
& RESIDENTIAL APARTMENT Building / Phase of the Project {RERA Registration Number-
P51500027167} situated on the Plot No. 25/5, GUT No 85/PAT
ITKHEDA Taluka AURANGABAD District AURANGABAD Pin - 431002 Admeasuring 501.63 SQ
.Mts. Area Being Developed BY M/S. AADINATH PROPERTIES, THRU ITS PARTNERS
SHRI.PRAVEEN MANGILAL KATARIYA, SHRI RUSHABH PRAVEEN
KATARIYA, AND SHRI PRATIK PRAVEEN KATARIYA.

Sir,

I, AR. AMRISH JOSHI have undertaken assignment as Architect of certifying Percentage of
Completion of Construction Work of the COMMERCIAL & RESIDENTIAL APARTMENT
"AADINATH HEIGHTS" Plot No. 25/5, GUT No 85/PAT
ITKHEDA, Taluka AURANGABAD District AURANGABAD Pin - 431002 Admeasuring 501.63 SQ
.Mts. Area Being Developed BY M/S. AADINATH PROPERTIES, THRU ITS PARTNERS
SHRI.PRAVEEN MANGILAL KATARIYA, SHRI RUSHABH PRAVEEN
KATARIYA, AND SHRI PRATIK PRAVEEN KATARIYA, ITKHEDA, TQ. DIST.
AURANGABAD, - 431002

1. Following technical professionals are appointed by Owner / Promoter:-

- (i) AR. AMRISH JOSHI as Architect.
- (ii) ER. PRADEEP MOTE as Structural Consultant.
- (iii) Mr. R.K. DHANDE as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real



Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number P51500027167 under RERA is as per table A herein below. The percentage of the work executed with respect to each of the major activity of the Building A Wing and Overall Percentage of work done with respect to each Building/Wing is detailed in the Table B

Table A
Building COMMERCIAL & RESIDENTIAL APARTMENT

Sr. No	Tasks /Activity	Percentage of work done
1	EXCAVATION	100%
2	ONENUMBER OF PLINTH	100%
3	0 NUMBER OF PODUMS	N/A
4	1 NUMBER OF STILT FLOOR	80%
5	6 NOS. NUMBER OF SLABS OF SUPER STRUCTURE	70 %
6	INTERNAL WALLS, INTERNAL PLASTER, FLOORING, WITHIN FLATS/PREMISIES, DOORS AND WINDOWS TO EACH OF THE FLAT/PREMISIES	20 %
7	SANITARY FITTINGS WITHIN THE FLATS/PREMISIES ELECTRICAL FITTING WITHIN THE FLATS/PREMISIES	0 %
8	STAIRCASES, LIFT WELLS AND LOBBIES AT EACH FLOOR LEVEL CONNECTING STAIRCASES AND LIFT, OVERHEAD AND UNDERGROUND WATER TANKS.	50 %
9	THE EXTERNAL PLUMBING AND EXTERNAL PLASTER ELEVATION, COMPLETION OF TERRACE WITH WATER PROFFING OF THE BUILDING/WING	0%
10	INSTALLATION OF LIFTS, WATER PUMPS, FIRE FIGHTING FITTING AND EQUIPMENTS AS PER CFO NOC, ELECTRICAL FITTING TO COMMON AREAS, ELECTRO, MECHANICAL EQUIPMENT, COMPLAINT TO CONDITIONS OF ENVIRONMENT /CRZ NOC, FINISHING TO ENTRANCE LOBBY'S, PLINTH PROTECTION, PAVING	0%



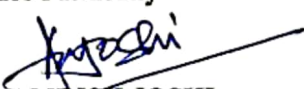
	OF AREA APPURTENANT OF BUILDING/WINGS, COMPOUND WALL AND ALL OTHER REQUIRMENTS AS MAY BE REQUIRED TO OBTAIN OCCUPATION/COMPLETITION CERTIFICAT1	
11	OVERALL PERCENTAGE OF WORK DONE OCCUPATION /COMPLETION CERTIFICATE	60%

TABLE-B

COMMERISIAL & RESIDENTIAL APPARTMENT Internal & External Development Works in
Respect of the entire Registered Phase

s.no	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads & Footpaths	--NA--	--NA--	MUNCIPAL CORPORATION
2.	Water Supply	YES	100 %	MUNCIPAL CORPORATION
3.	Sewerage (chamber, lines, Septic Tank , STP)	NA	100 %	MUNCIPAL CORPORATION
4.	Storm Water Drains	--NA--	--NA--	MUNCIPAL CORPORATION
5.	Landscaping & Tree Planting	--NA--	--NA--	--NA-- MUNCIPAL CORPORATION
6.	Street Lighting	--NA--	--NA--	
7.	Community Buildings	--NA--	--NA--	--NA--
8.	Treatment and disposal of sewage and sullage water	YES	--NA--	MUNCIPAL CORPORATION
9.	Solid Waste management & Disposal	--NA--	--NA--	--NA--
10.	Water conservation, Rainwater harvesting	YES	0 %	DEVELOPER
11.	Energy management	--NA--	--NA--	--NA--
12.	Fire protection and fire safety requirements	YES	--0%	DEVELOPER
13.	Electrical meter room, sub-station, receiving	Yes	0 %	--NA--
14.	Others (Option to Add more)	--NA--	--NA--	--NA--

Yours Faithfully


Ar. AMRISH JOSHI
ARCHITECT
AMRISH JOSHI
CA/95/18650

