

**R.S. JADHAV**  
ARCHITECT

A-306, CITIUS, SPACE OLYMPIA, NEAR GARKHEDA, STADIUM  
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**J. B. ASSOCIATE**  
ARCHITECT INTERIOR DESIGNER & VALUER

**FORM 1**  
[see Regulation 3I]  
**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

DATE 10.04.2024

To  
**M/s. Vikas Developers,**  
**Shri Dnyanesh Arcade, CTS No.20310/4,**  
**Samarth Nagar, Aurangabad.**

Subject: Certificate of Percentage of Completion of Construction Work of **SAI APOORWAI"**  
having **MahaRERA Registration Number P51500022303** being developed by Vikas Developers

I R.S.JADHAV have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of SAI APOORWAI having MahaRERA Registration Number **P51500022303**. being developed by **Vikas Developers**

Based on Site inspection. with respect to Layout / each of the of the aforesaid Real Estate Project. I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under Maha RERA is as per Table A herein below. Percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B

**TABLE-A**

Layout / Building Wing Number \_\_\_\_\_ (To be prepared separately for each Layout building/Wing of The Project)

| Sr No (1) | Tasks / Activity (2)                                                                                               | Percentage of Actual Work Done (As on date of this Certificate) (3) |
|-----------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 1.        | Excavation                                                                                                         | 100%                                                                |
| 2.        | Basement's (if any)                                                                                                | 100%                                                                |
| 3.        | Podiums (if any)                                                                                                   | -                                                                   |
| 4.        | Plinth                                                                                                             | 100%                                                                |
| 5.        | Stilt Floor                                                                                                        | 100%                                                                |
| 6.        | Slabs of Super Structure                                                                                           | 100%                                                                |
| 7.        | Internal walls, Internal Plaster, Floorings, I) doors and windows within Flats/Premises                            | 100%                                                                |
| 8         | Sanitary Fittings within the Flat/Premises                                                                         | 100%                                                                |
| 9         | Staircases. lifts' Wells and Lobbies at each Floor level Overhead and Underground Water Tanks                      | 100%                                                                |
| 10        | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/wing. | 100%                                                                |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 11 | Installation of Lifts. water pumps, Fire Fitting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, compliance to conditions of environment/CRZ NOC. Finishing to entrance lobby/s. plinth protection, paving of areas appurtenant to Building/Wing. Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any other activities. | 100% |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|

**TABLE-B**

**Common Areas (Internal and External Development Works) in respect of the Registered Phase/Project Number**

| Sr No (1) | Common areas and facilities (2)                        | Proposed (Yes/No) (3) | Percentage of Actual Work Done (4) | Details (5)                                                             |
|-----------|--------------------------------------------------------|-----------------------|------------------------------------|-------------------------------------------------------------------------|
| 1.        | Internal Roads & Footpaths                             | NO                    | 0%                                 | NA                                                                      |
| 2.        | Water Supply                                           | YES                   | 100%                               | NOT YET STARTED                                                         |
| 3.        | Sewerage (Chamber, lines, Septic Tank, STP).           | YES                   | 100%                               | DRAINAGE LINE & CHAMBER ONLY attached to Municipal Corporation Disposal |
| 4.        | Storm Water Drains                                     | NO                    | -                                  | NA                                                                      |
| 5.        | Landscaping & Tree Planting                            | YES                   | 100%                               | Not Yet Started                                                         |
| 6.        | Street Lighting                                        | YES                   | 100%                               | Not Yet Started                                                         |
| 7.        | Community Buildings                                    | NO                    | -                                  | NA                                                                      |
| 8.        | Treatment and disposal of sewage and sullage water.    | NO                    | -                                  | NA                                                                      |
| 9.        | Solid Waste management & Disposal                      | NO                    | -                                  | NA                                                                      |
| 10.       | Water conservation / Rain water harvesting             | YES                   | 100%                               | NOT YET STARTED                                                         |
| 11.       | Energy management.                                     | NO                    | -                                  | NA                                                                      |
| 12.       | fire protection and fire Safety requirements           | NO                    | -                                  | NA                                                                      |
| 13.       | Electrical meter room, sub-station, receiving station. | NO                    | -                                  | NA                                                                      |
| 14.       | Others (Option to Add more)                            | -                     | -                                  | -                                                                       |

of Manish Kale & Associates  
Your's Faithfully,

**Manish Vasant Kale**  
Architect & Master Planner  
Reg. No. CA/93/15610  
(License No. ....)

Agreed and Accepted by:

Signature of Promoter

Name:

Date:

  
