Amrish Joshi And Associates

• Architect
Reg. No. CA-95/18650
• Approved Valuer
Regd. No. I-20802

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Annexure A
Form 1
ARCHITECT'S CERTIFICATE
QPR 3
01-10-2023 to 31-12-2023

To,

The Barkatulla Shaukatulla Siddiqui
H.No 4-10-74, Sami Colony,
Roashan Gate , Aurangabad

Subject: Certificate of Percentage of Completion of Construction Work of ("**Infinity Homes ")** having MahaRERA Registration Number **P51500020552** (Only Applicable after project Registration) being developed by **Mr. Barkatulla Shaukatulla Siddiqui**

Sir,

I/We **Mr. AMRISH JOSHI** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of **("Infinity Homes")** having MahaRERA Registration Number **P51500020552** (Only Applicable after project Registration, being developed by **Mr. Barkatulla Shaukatulla Siddiqui**

Based on Site Inspection, with respect to Layout/each of the Building/Wing of the aforesaid Real Estate Project. I certify that s on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

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TABLE-A

Layout/Building/Wing Number **Infinity Homes Building A** (to be prepared separately for each Layout/Building/Wing of the Project)

Sr.No (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation	100%
2.	Basements (if any)	NIL
3.	Podiums (if Any)	NIL
4.	Plinth	100%
5.	Stilt Floor	NIL
6.	2 Nos Slabs of Super Structure	100%
7.	Internal Walls, Internal Plaster, Floorings, Doors and windows within Flats/Premises	100%
8.	Sanitary Fittings within the Flat/Premises	100%
9.	Staircases, Lifts Wells and Lobbies at each Floor Level Overhead and Underground Water Tanks	100%
10.	External plumbing and External Plaster, Elevation, Completion of terraces with waterproofing of the Building/Wing.	100%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical equipment, compliance to conditions of environment/CRZ NOC , Finishing to entrance Lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement to sale. Any other activities.	100%

Layout/Building/Wing Number **Infinity Homes Building B** (to be prepared separately for each Layout/Building/Wing of the Project)

Sr.No (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation	100%
2.	Basements (if any)	NIL
3.	Podiums (if Any)	NIL
4.	Plinth	100%
5.	Stilt Floor	NIL
6.	2 Nos Slabs of Super Structure	100%
7.	Internal Walls, Internal Plaster, Floorings, Doors and windows within Flats/Premises	100%
8.	Sanitary Fittings within the Flat/Premises	100%
9.	Staircases, Lifts Wells and Lobbies at each Floor Level Overhead and Underground Water Tanks	100%

APPROVED VALUER ★ ARCHITECT ★ ANISH JOSHI F-20882

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	External plumbing and External Plaster, Elevation, Completion of terraces with waterproofing of the Building/Wing.	100%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical equipment, compliance to conditions of environment/CRZ NOC , Finishing to entrance Lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement to sale. Any other activities.	100%

TABLE B

Common Areas (Internal and External Development Works) in respect of the Registered Phase/Project Number

Sr.No	Common areas and Facilities	Proposed (Yes/No)	Percentage of actual work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & footpaths	NO	NA	NA
2.	Water Supply	YES	0	Water From AMC
3.	Sewarage (Chamber, Lines, Septic Tank, STP).	YES	50%	Chamber Lines
4.	Storm Water Drains	NO	NIL	NIL
5.	Landscaping & Tree Plantations	YES	0	Open Space
6.	Street Lighting	NO	NIL	NIL
7.	Community Buildings	NO	NIL	NIL
8.	Treatment and disposal of sewage and sullage water.	NO	NIL	NIL
9.	Solid Waste management & Disposal	NO	NIL	NIL
10.	Water Conservation/Rain Water Harvesting	YES	0	AS PER PLAN
11.	Energy Management	NO	NIL	NIL
12.	Fire protection and fire safety requirements	NO	NIL	NIL
13.	Electrical meter room , Sub-Station, receiving station	YES	0	Mini pillar and Sanctioned Cable From MSEB
14.	Others (Option to Add More).			

Yours Faithfully

Signature & Name (**Mr. AMRISH JOSHI**)of L.S/Architect

(License No. CA/95/18650)

ARCHITECT
AMRISH JOSHI
CA/95/18650

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Agreed and Accepted by:



Signature of Promoter

Name Mr. **Barkatulla Shaukatulla Siddiqui**

Date : 18-12-2025

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