

# Amrish Joshi And Associates

■ Architect  
Reg. No. CA-95/18650  
■ Approved Valuer  
Regd. No. F-20802

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Annexure A

Form 1

ARCHITECT'S CERTIFICATE

QPR 1

01-04-2022 to 30-06-2022

To,

The Barkatulla Shaukatulla Siddiqui  
H.No 4-10-74, Sami Colony,  
Roashan Gate , Aurangabad

**Subject:** Certificate of Percentage of Completion of Construction Work of ("Infinity Homes ") having MahaRERA Registration Number P51500020552 (Only Applicable after project Registration) being developed by Mr. Barkatulla Shaukatulla Siddiqui

Sir,

I/We Mr. AMRISH JOSHI have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of ("Infinity Homes") having MahaRERA Registration Number P51500020552 (Only Applicable after project Registration, being developed by Mr. Barkatulla Shaukatulla Siddiqui

Based on Site Inspection, with respect to Layout/each of the Building/Wing of the aforesaid Real Estate Project. I certify that s on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

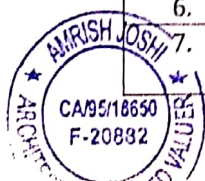
TABLE-A

Layout/Building/Wing Number **Infinity Homes Building A** (to be prepared separately for each Layout/Building/Wing of the Project)

| Sr.No<br>(1) | Tasks/Activity<br>(2)                                                                                                                                                                                                                                                                                                                                                                                                                   | Percentage of Actual Work Done<br>(As on date of the Certificate)<br>(3) |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1.           | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                              | 100%                                                                     |
| 2.           | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                      | NIL                                                                      |
| 3.           | Podiums (if Any)                                                                                                                                                                                                                                                                                                                                                                                                                        | NIL                                                                      |
| 4.           | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                  | 100%                                                                     |
| 5.           | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                             | NIL                                                                      |
| 6.           | 2 Nos Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                          | 100%                                                                     |
| 7.           | Internal Walls, Internal Plaster, Floorings, Doors and windows within Flats/Premises                                                                                                                                                                                                                                                                                                                                                    | 85%                                                                      |
| 8.           | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                              | 5%                                                                       |
| 9.           | Staircases, Lifts Wells and Lobbies at each Floor Level<br>Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                         | 100%                                                                     |
| 10.          | External plumbing and External Plaster, Elevation, Completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                      | 60%                                                                      |
| 11.          | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical equipment, compliance to conditions of environment/CRZ NOC , Finishing to entrance Lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement to sale. Any other activities. | 5%                                                                       |

Layout/Building/Wing Number **Infinity Homes Building B** (to be prepared separately for each Layout/Building/Wing of the Project)

| Sr.No<br>(1) | Tasks/Activity<br>(2)                                                                | Percentage of Actual Work Done<br>(As on date of the Certificate)<br>(3) |
|--------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1.           | Excavation                                                                           | 100%                                                                     |
| 2.           | Basements (if any)                                                                   | NIL                                                                      |
| 3.           | Podiums (if Any)                                                                     | NIL                                                                      |
| 4.           | Plinth                                                                               | 100%                                                                     |
| 5.           | Stilt Floor                                                                          | NIL                                                                      |
| 6.           | 2 Nos Slabs of Super Structure                                                       | 100%                                                                     |
| 7.           | Internal Walls, Internal Plaster, Floorings, Doors and windows within Flats/Premises | 85%                                                                      |



|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 8.  | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                                                   | 5%   |
| 9.  | Staircases, Lifts Wells and Lobbies at each Floor Level<br>Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                                              | 100% |
| 10. | External plumbing and External Plaster, Elevation,<br>Completion of terraces with waterproofing of the<br>Building/Wing.                                                                                                                                                                                                                                                                                                                                     | 60%  |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and<br>Equipment as per CFO NOC, Electrical fittings, Mechanical<br>equipment, compliance to conditions of environment/CRZ<br>NOC , Finishing to entrance Lobby/s, plinth protection,<br>paving of areas appurtenant to Building/Wing, Compound<br>Wall and all other requirements as may be required to<br>complete project as per specifications in agreement to sale.<br>Any other activities. | 5%   |

TABLE B

Common Areas (Internal and External Development Works) in respect of the Registered  
Phase/Project Number

| Sr.No | Common areas and Facilities                                | Proposed<br>(Yes/No) | Percentage of actual work<br>Done<br>(As on date of the<br>Certificate) | Details                                          |
|-------|------------------------------------------------------------|----------------------|-------------------------------------------------------------------------|--------------------------------------------------|
| (1)   | (2)                                                        | (3)                  | (4)                                                                     | (5)                                              |
| 1.    | Internal Roads & footpaths                                 | NO                   | NA                                                                      | NA                                               |
| 2.    | Water Supply                                               | YES                  | 0                                                                       | Water From AMC                                   |
| 3.    | Sewarage (Chamber, Lines,<br>Septic Tank, STP).            | YES                  | 0                                                                       | Chamber Lines                                    |
| 4.    | Storm Water Drains                                         | NO                   | NIL                                                                     | NIL                                              |
| 5.    | Landscaping & Tree<br>Plantations                          | YES                  | 0                                                                       | Open Space                                       |
| 6.    | Street Lighting                                            | NO                   | NIL                                                                     | NIL                                              |
| 7.    | Community Buildings                                        | NO                   | NIL                                                                     | NIL                                              |
| 8.    | Treatment and disposal of<br>sewage and sullage water.     | NO                   | NIL                                                                     | NIL                                              |
| 9.    | Solid Waste management &<br>Disposal                       | NO                   | NIL                                                                     | NIL                                              |
| 10.   | Water Conservation/Rain<br>Water Harvesting                | YES                  | 0                                                                       | AS PER PLAN                                      |
| 11.   | Energy Management                                          | NO                   | NIL                                                                     | NIL                                              |
| 12.   | Fire protection and fire safety<br>requirements            | NO                   | NIL                                                                     | NIL                                              |
| 13.   | Electrical meter room , Sub-<br>Station, receiving station | YES                  | 0                                                                       | Mini pillar and<br>Sanctioned Cable<br>From MSEB |
|       | Others (Option to Add More).                               |                      |                                                                         |                                                  |



Yours Faithfully

Signature & Name ( Mr. AMRISH JOSHI) of L.S/Architect

(License No. CA/95/18650)

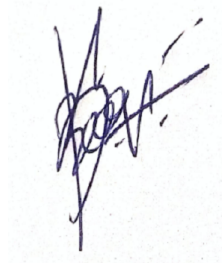


**ARCHITECT**  
**AMRISH JOSHI**  
CA/95/18650

Agreed and Accepted by:

Signature of Promoter

Name Mr. Barkatulla Shaukatulla Siddiqui



Date : 18-12-2025