



MAHARASHTRA INDUSTRIAL DEVELOPMENT CORPORATION

(A Government of Maharashtra Undertaking)

Office of The Executive Engineer MIDC Civil Dn. Aurangabad

E-mail: eeaurangabad@midcindia.org./Web: www.midcindia.org (0240-2342188/FAX-0240-2342186.

Commencement Certificate

No.DB/SPA/ **A-04887** of 2020,
Office of the Executive Engineer,
MIDC Civil Division, Aurangabad
Date: - **03.01.2020**

To,
M/S Shri Arch Developers
Plot No.P-15
Shendra Five star Industrial Area

Sub :- 1] Commencement Certificate

Ref :-1] Online application vide **SWC/110/521/20190821/652982**
2] Provisional Fire NOC No.**DFO/ABD/D-91817 Dtd.02.12.2019**

Dear Sir,

With reference to your Online application No **SWC/110/521/20190821/652982** for grant to sanction of commencement certificate to carry out development work of Commercial + Residential and Building Permit under Section 45 of MR & T.P. Act, 1966 to erect a Residential building on Plot No. **P-15** of Commercial Zone situated in **Shendra Five Star** Industrial Area, the commencement / Building Permit is granted subject to the following conditions:-

- 1) You had submitted plans and drawings for **Parking** of Ground Floor for the plot area of **5000.00 Sqm.**, at present this office has approved plans for total upto date **1556.70 Sqm.** of built up area for Residential Building This office has approved **2 No.** of drawing details of which are mentioned on the accompanying statement.
- 2) No new building or part thereof shall be occupied or allowed to be occupied or used or permitted to be used by any person until occupancy permission has been granted.
- 3) The Commencement Certificate/ Building Permit shall remain valid for a period of one year commencing from the date of its issue.
- 4) This permission does not entitle you to develop the land which does not vest in you.
- 5) Minimum two trees in plots 200sq.m and such number of trees at the rate of one tree per 100 sq. m for plots more than 200 sq. m in area shall be planted and protected. In case of Group housing, minimum two trees per tenement shall be planted and protected
- 6) Mixed use permission is granted as per proportion as 60 % Commercial and 40% Residential use.
- 7) You should be obtain further approval of Commercial Use ,as per proportional of mix use of plot.
- 8) Since you have paid following
- i) Development charges.**Rs.128272/- R.No.GL20293929 Dt.09.09.2019,& GL20504363 Dt. 02.01.2020**
- ii) Scrutiny fees, **Rs. 12400/- R.No. GL20293929 Dt.09.09.2019,& GL20504363 Dt. 02.01.2020**
- iii) labour Cess, **Rs.351927/- R.No. GL20293929 Dt.09.09.2019,& GL20504363 Dt. 02.01.2020**

Thanking you,

Your's faithfully,

**BHUSHAN
BHASKARRAO
O HARSHE**

Digitally signed by BHUSHAN BHASKARRAO HARSHE
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Executive Engineer(SPA)
MIDC Civil Division
Aurangabad

- DA:-** 1. One Statement showing details of drawings and built up area approved.
2. Copy of approved drawings/plans.

1. Accompanying statement.

No. DB/SPA/ A-04887 of 2020, dated:- 03.01.2020, Commencement issued by the Office of the **Executive Engineer**, MIDC Civil Division ,Aurangabad ,Addressed to :- **M/S Shri Arch Developers**, Plot No.P-15, in MIDC Shendra Five Star Industrial Area. Aurangabad

Sr. No	Name of Architect	Particulars		Built up Area			
		BCC	Plan Approval	Ground Floor	First Floor to Seventh Floor In sqm	Excess Balcony sqm.	Total area in sqm
1.	Yogesh Zawar Reg.No.CA/ 98/23394	Present Approval	1.Residential Building	Parking	1 st Floor - 221.43 2 nd Floor - 221.43 3 rd Floor - 221.43 4 th Floor - 221.43 5 th Floor - 221.43 6 th Floor - 221.43 7 th Floor - 221.43	0.96 0.96 0.96 0.96 0.96 0.96 0.96	222.39 222.39 222.39 222.39 222.39 222.39 222.39
2.		Total Built Up Area		00.00	1550.01	6.70	1556.70

Note :- Mixed Use Permission is granted as per Circular No.MIDC/CP/C-20310 Date.16.07.2019
You should be maintain minimum 40% F.S.I.as per MIDC Circulars

REMARKS:-

- 1.Plot Area . :- **5000.00 m2** .
- 2.Upto date Ground Coverage in M2 :- **Parking**
2. F.S.I. in Ground coverage :- **0.00< 0.50**
- 3.Total Built up area in m2 :- **1556.70 m2.(Residential)**
(Commercial -60% and Residential-40%)
- 4.Total F.S.I consumed. :- **0.37< 1.00**
- 5.U.G.Water Tank:- **35.78 M2**

**BHUSHAN
BHASKARR
AO HARSHE**

Executive Engineer(SPA)
MIDC Civil Division
Aurangabad

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