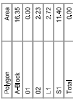
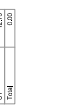
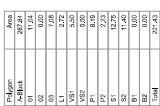
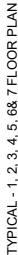
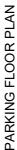


STAMP OF APPROVAL

BHUSHAN  
BHASKARR  
AO HARSH

**BUILDING: A (RESIDENTIAL BUILDING A)**

[illegible]

| NAME | WIDTH | HEIGHT | MOSES |
|------|-------|--------|-------|
| V    | 0.75  | 0.75   |       |
| W    | 1.41  | 1.50   |       |
| W    | 1.00  | 1.20   |       |
| W    | 1.50  | 1.50   |       |
| W    | 1.80  | 1.40   |       |

| NAME      | WIDTH | WEIGHT | NOS. |
|-----------|-------|--------|------|
| CD        | 0.75  | 2.10   | 56   |
| D1        | 0.75  | 2.10   | 42   |
| D1        | 0.88  | 2.10   | 07   |
| D1        | 0.90  | 2.10   | 48   |
| D1        | 0.93  | 2.10   | 21   |
| D         | 1.00  | 2.10   | 28   |
| FIRE DOOR | 1.20  | 2.10   | 07   |
| STD       | 1.67  | 2.10   | 14   |

| FLOOR        | SIZE            | AREA   | TOT. AREA |
|--------------|-----------------|--------|-----------|
| FIFTH FLOOR  | 120' X 270' X 2 | 12,960 | 23,10     |
|              | 120' X 310' X 2 | 6,20   |           |
|              | 120' X 397' X 2 | 3,94   |           |
| THIRD FLOOR  | 120' X 270' X 2 | 12,960 | 23,10     |
|              | 120' X 310' X 2 | 6,20   |           |
|              | 120' X 397' X 2 | 3,94   |           |
| FOURTH FLOOR | 120' X 270' X 2 | 12,960 | 23,10     |
|              | 120' X 310' X 2 | 6,20   |           |
|              | 120' X 397' X 2 | 3,94   |           |
| SECOND FLOOR | 120' X 270' X 2 | 12,960 | 23,10     |
|              | 120' X 310' X 2 | 6,20   |           |

|              |                |      |
|--------------|----------------|------|
| VENTIL FLOOR | 1200 X 127 X 2 | 3.94 |
|              | 1200 X 230 X 4 | 2.96 |
| BATH FLOOR   | 1200 X 310 X 2 | 6.20 |
|              | 1200 X 127 X 2 | 3.94 |
| BATH FLOOR   | 1200 X 230 X 4 | 2.96 |
|              | 1200 X 310 X 2 | 6.20 |
| BED FLOOR    | 1200 X 127 X 2 | 3.94 |
|              | 1200 X 230 X 4 | 2.96 |
| BED FLOOR    | 1200 X 310 X 2 | 6.20 |
|              | 1200 X 127 X 2 | 3.94 |

|                                                                                                                                                                                                        |                                 |                                                                                                                   |                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|
| OWNER'S NAME<br><b>MS SHIRARCH DEVELOPERS</b>                                                                                                                                                          | OWNER'S SIGNATURE<br><b>...</b> | Survey No.:<br>.....                                                                                              | ADDITIONAL SIGNATURE<br><b>...</b> |
| PROJECT<br><b>...</b>                                                                                                                                                                                  | Plot No.: R-15                  | Scale<br>1:100                                                                                                    | DATE<br>28-12-2019                 |
| INDUSTRIAL AREA: Baner (Pune Sub)                                                                                                                                                                      | Ward: Anandnagar                | RECORD NO.<br>.....                                                                                               | SHEET NO. 2 / 2                    |
| APPROVED BY<br> Shri. Arch. Dev.<br>0-85 D Wing, 1st Floor, Baner, MIDC, Chhatrapati<br>Shivaji Maharaj, Anandnagar |                                 | JOB NO., PROJ. NO., SCALE<br>DRAWN BY CHECKED BY<br>.....<br>INWARD NO. PROJECT NO.<br>.....<br>KEY NO. <b>14</b> |                                    |

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