

## DISCLOSURE OF SOLD / BOOKED INVENTORY

Name of the Project :- Madhuban

MahaRERA Registration No. : P51500020977

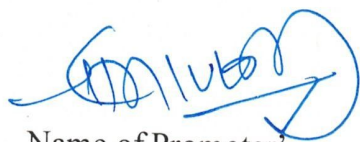
Information of sold/ Booked inventory Information as on date 30/06/2021

Building Name :- Madhuban

| Serial Number | Floor | Row House No | Unit Carpet Area (Sq. Meter) | Sold/Booked/Unsold Reserved / Rehab/ Mortgaged/ Not for sale | Registration date of Subregistrar |
|---------------|-------|--------------|------------------------------|--------------------------------------------------------------|-----------------------------------|
| 1             | NA    | RH No. 01    | 39.23                        | Sold                                                         | 23/09/2020                        |
| 2             | NA    | RH No. 02    | 39.23                        | Sold                                                         | 23/09/2020                        |
| 3             | NA    | RH No. 03    | 39.23                        | Sold                                                         | 10/12/2020                        |
| 4             | NA    | RH No. 04    | 39.23                        | Sold                                                         | 28/09/2020                        |
| 5             | NA    | RH No. 07    | 39.77                        | Sold                                                         | 28/09/2020                        |
| 6             | NA    | RH No. 08    | 39.77                        | Sold                                                         | 23/09/2020                        |
| 7             | NA    | RH No. 09    | 39.77                        | Sold                                                         | 23/09/2020                        |
| 8             | NA    | RH No. 10    | 39.77                        | Sold                                                         | 23/09/2020                        |
| 9             | NA    | RH No. 11    | 39.77                        | Booked                                                       | 21/01/2020                        |
| 10            | NA    | RH No. 05    | 70.67                        | Sold                                                         | 30/04/2021                        |
| 11            | NA    | RH No. 06    | 71.76                        | Sold                                                         | 22/04/2021                        |

Note. - This information shall be tallied and confirmed from details submitted in Annexure "A" of Form 3 issued by Chartered Accountant'

Sd/-



Name of Promoter

Stamp

Date:- 30/06/2021

Place:- Aurangabad