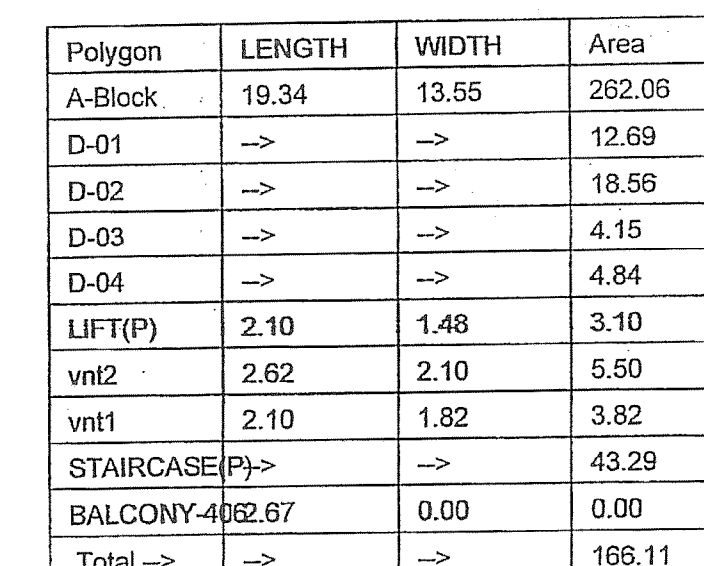
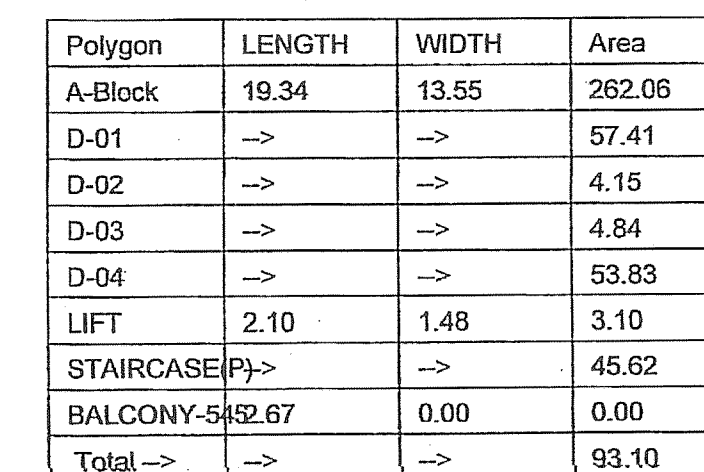
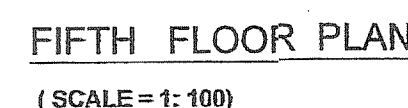
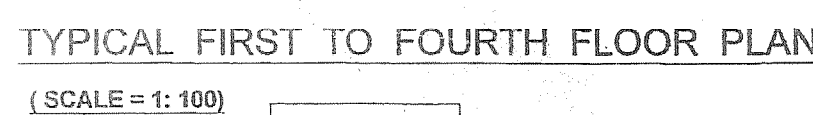
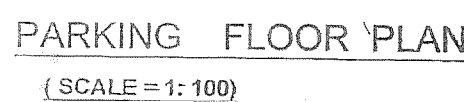




TYPICAL FIRST TO FOURTH FLOOR PLAN
(SCALE = 1:200)



FIFTH FLOOR PLAN
(SCALE = 1:200)



A (BLDG A)																			
BUILDING	FLOORS	FSI AREA					BALCONY			STAIR	LIFT	PASSAGE	LIFT M/C ROOM	TENE.	TOTAL FSI AREA				
		COMM.	RESI.	IND.	SPECIAL	DOUBLE HT	PERM.	PROP.	EXCESS										
A (BLDG A)	TERRACE FLOOR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-	0.00	0.00	0.00	0.00	0	0.00				
A (BLDG A)	FIFTH FLOOR	0.00	93.10	0.00	0.00	0.00	13.97	27.52	-	42.53	0.00	0.00	-	2	93.10				
A (BLDG A)	FOURTH FLOOR	0.00	166.11	0.00	0.00	0.00	24.92	43.79	-	40.19	0.00	0.00	-	4	166.11				
A (BLDG A)	THIRD FLOOR	0.00	166.11	0.00	0.00	0.00	24.92	43.79	-	40.19	0.00	0.00	-	4	166.11				
A (BLDG A)	SECOND FLOOR	0.00	166.11	0.00	0.00	0.00	24.92	43.79	-	40.19	0.00	0.00	-	4	166.11				
A (BLDG A)	FIRST FLOOR	0.00	166.11	0.00	0.00	0.00	24.92	43.79	-	40.19	3.10	0.00	-	4	166.11				
A (BLDG A)	PARKING FLOOR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-	9.11	0.00	0.00	-	0	0.00				
A (BLDG A)	Total	0.00	757.55	0.00	0.00	0.00	113.63	202.69	89.05	212.40	3.10	0.00	0.00	18	757.55 + 89.05				

BUILDING - A CALCULATION

अवंतार यांची प्रत

8/3

Approved as amended
In.....
Subject to the conditions mentioned in.....
this office Building permit No. 8606/2015-16
Dated 17-07-2016
Mys. v. b.
DY. ENGINEER
Town Planning
Municipal Corporation
MIRANGAPPA
A.C. Signed by A.D.T.P.

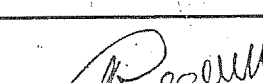
[illegible]

DOOR WINDOW SCHEDULE			
W1	1.80 x 1.20	D1	1.00 x 2.10
W2	1.50 x 1.20	D2	0.90 x 2.10
W3	1.20 x 1.20	D3	0.75 x 2.10
KW1	1.50 x 0.90	V	0.75 x 0.60

LIFT 150 x 150 REFERENCE	NORTH
PLOT BOUNDRY —  PROP. WORK — 	 N

TITLE...

PROPOSED GROUP HOUSING SCHEME ON PLOT
BEARING C.T.S. NO. 267 / P SITUATED AT MITMITA,
AURANGABAD
BELONGING TO MR. VISHNU KACHRU KANHARA
MR. RAMKISHAN KACHRA KANHARA
THROUGH G.P.A -
MR. BHAGCHAND SUGANCHAND JAIN
OF M/S BHAGYALAXMI BUILDERS AND DEVELOPERS

ARCHITECT'S SIGN	OWNER'S SIGN
	1)  2)  

ARCHITECTS:-

ARCHIPEL ARCHITECTS
04, Bhagya Nagar,
Adalat Road, Aurangabad.
CA/04/34894

SCALE	DATE	DRG. NO.	JOB NO.	DRAWN BY
1:100				

SUBMISSION PLAN