

अर्जदार यांचा प्रत

Approved as amended
in.....
Subject to the conditions
this office Building Permit
Date.....12-1-04 J201

OFFICE USE

PROJECT: PROPOSED BUILDING PLAN FOR RESIDENTIAL BUILDING, ON PLOT NO. 16 A GUT NO : 47 ITTKHEDA, PAITHAN ROAD AURANGABAD

STAMPS OF APPROVAL OF PLANS

[illegible]

CERTIFICATE OF AREA

Certified that the plot under reference was surveyed by me on _____ and the dimensions of sides etc. of plot stated on plans are as measured on site and the area so worked out tallies with the area stated in document of ownership T.P. scheme records/land records department/city survey records

OWNER'S DECLARATION

SIGNATURE _____

(Name of Architect / Licensed Engineer / Supervisor)

"We undersigned hereby confirm that I/We would abide by plans sanctioned by Aurangabad municipal corporation. I/We would execute the structure as per sanctioned plans. Also I/We execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

OWNER(S) NAME AND SIGNATURE :

ADHAR

no.	NORTH.	SCALE	DATE	DRW BY	Registration/License no. of Arch't in Eng./Supervisor
ARCHITECT /LICENSED ENGINEER/ SUPERVISOR NAME & SIGNATURE					

	N S	E W	1:100, 1:200	16/03/2018	JYOTSNA	CA/10/48967	Architectural Supervision
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FOURTH FLOOR PLAN

TYPICAL FIRST, SECOND, THIRD FLOOR PLAN

<--- 9.00 M.W. ROAD --->

STILT PARKING FLOOR PLAN

ATJADHAV,R.S.
A.I.I.A., M.C.A.
Reg.No.CA/10/48967
ARCHITECT
INTERIOR DESIGNER
& VALUER
J.B. & ASSOCIATE
A-306,CITIUS,SPACE OLYMPIA
SUTGRINI CHOWK,
Aurangabad.PH. NO. 298301

Ar.JADHIAV.R.S
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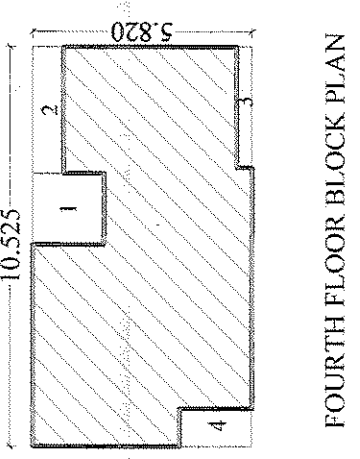
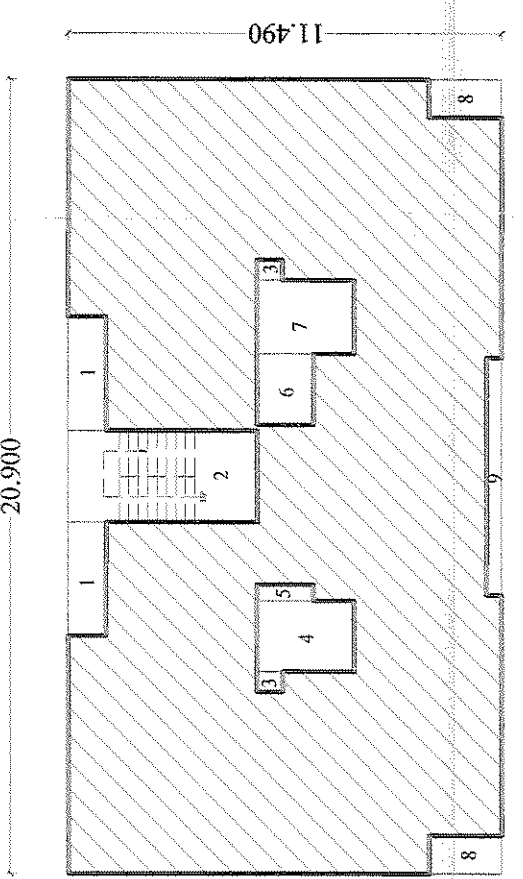
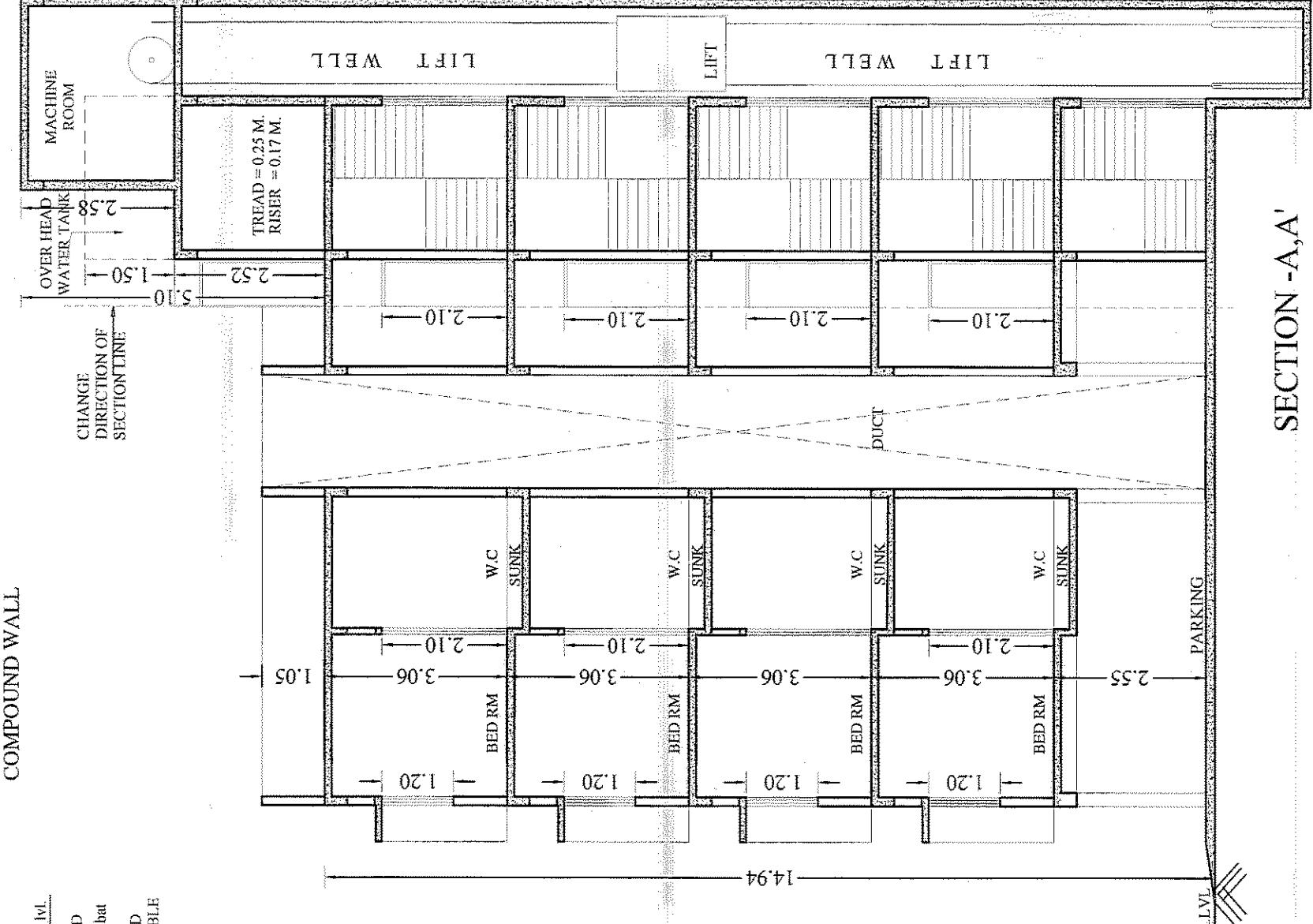
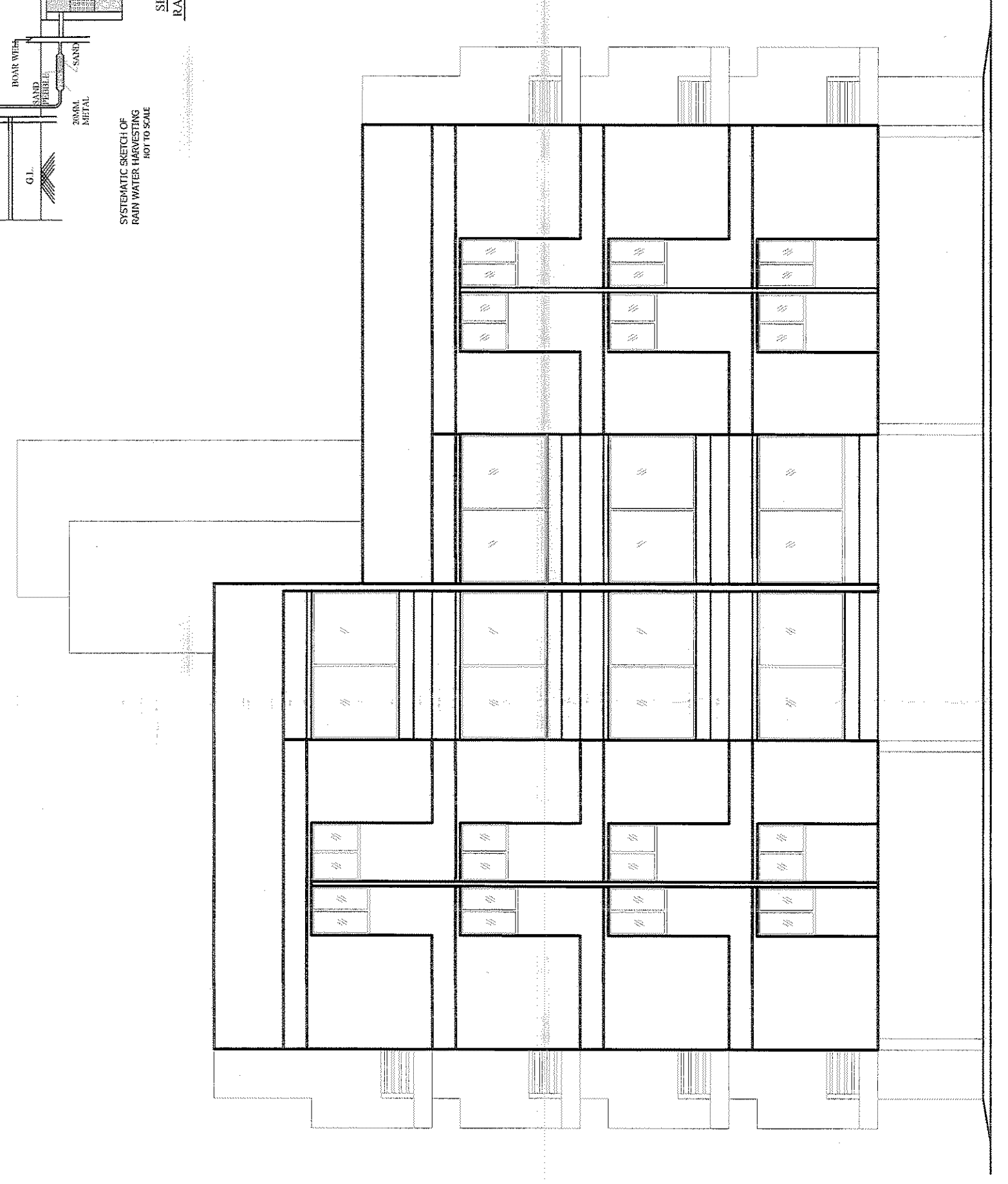
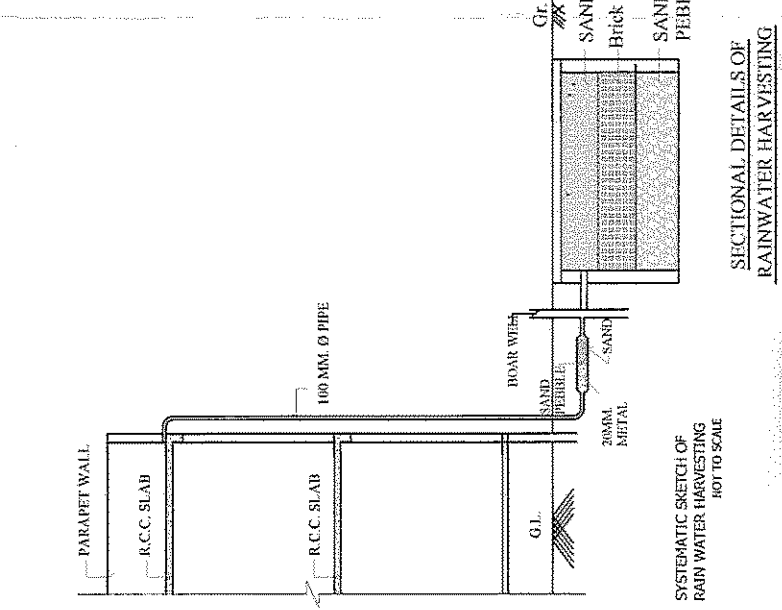
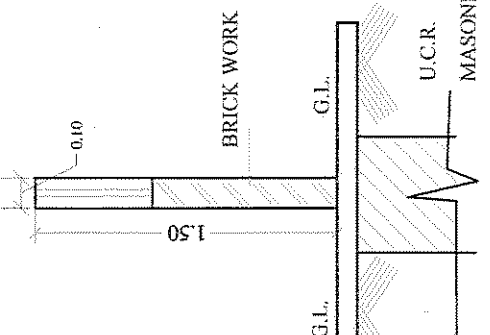
BALCONY AREA STATEMENT			
FLOOR	ALLOW BAL. (15%)	PROP' BAL.	EXCESS BAL.
FIRST FLOOR	30.27	09.54	
SECOND FLOOR	30.27	09.54	
THIRD FLOOR	30.27	09.54	
FOURTH FLOOR	07.75	1.92	

* B/UP & CARPET AREA STATEMENT-

S.NO.	F/LAT NO	B/UP AREA	CARPET AREA
1	F-1,5,9	46.76 SQM.	44.42 SQM.
2	F-2,6,10	46.76 SQM.	44.42 SQM.
3	F-3,7,11	50.94 SQM.	48.00 SQM.
4	F-4,8,12	50.94 SQM.	48.00 SQM.
5	F-13	51.69 SQM.	48.00 SQM.

PARKING AREA STATEMENT					
DISCRPTION	NO. OF PLATS	REQUIRED PARKING	PROVIDED PARKING	REQUIRED PARKING AREA	PROVIDED PARKING AREA
TENTAMENTS EACH TO BE 40 TO 80 SQ.M.	11 NOS.	CAR	05 NOS.	65 NOS.	62.50 SQ.M
		SCOOTER	20 NOS.	20 NOS.	60.00 SQ.M
		CYCLE	20 NOS.	20 NOS.	28.00 SQ.M
		TOTAL	45 NOS.	145.50 SQ.M	

STILT PARKING AREA = 220,40 SQ.M.



OVER ALL DIM.	= 20.90 X 11.49 =	240.14 SQ.MT.
DEDUCTION :		
1.300 X 1.00 X 2 =	6.00 SQ.MT.	
2.3.40 X 4.90 X 1 =	11.97 SQ.MT.	
3.0.63 X 0.67 X 2 =	0.71 SQ.MT.	
4.0.89 X 2.57 X 1 =	4.85 SQ.MT.	
5.0.42 X 1.50 X 1 =	0.63 SQ.MT.	
6.1.87 X 1.50 X 1 =	2.80 SQ.MT.	
7.1.94 X 2.57 X 1 =	4.98 SQ.MT.	
8.0.92 X 1.00 X 2 =	3.64 SQ.MT.	
9.0.25 X 0.40 X 1 =	0.25 SQ.MT.	
TOTAL	= 38.28 SQ.MT.	
NET TOTAL AREA	= 240.14 - 38.28 =	201.86 SQ.MT.
	= 201.86 X 0.3 =	60.558 SQ.MT.

OVER ALL DIM. = 10.52 X 5.82 = 61.22 SQ.MT.
DEDUCTION :-
1) 1.89 X 1.90 = 3.59 SQ.MT.
2) 3.35 X 0.82 = 2.74 SQ.MT.
3) 3.20 X 0.40 = 1.28 SQ.MT.
4) 1.00 X 1.92 = 1.92 SQ.MT.
TOTAL = 9.53 SQ.MT.
NET BHP AREA = 61.22 - 9.53
= 51.69 SQ.M.

