

ARCHITECT'S CERTIFICATE



Date: 5th Sept 2019.

TO

The S S Enterprises , Aurangabad .

Subject: Certificate of Percentage of Completion of Construction work of One No. Apex Parijat Phase III Apartment Building (s)/ Both Wings of the First Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing 33 to 37, Survey No 17Part, Final Plot No. 33 to 37 demarcated by its boundaries (latitude and longitude of the end point) 7.5mtr Road to The North, Plot No 38 to the South, J S constructions to the East, 7.50Mtr Road to the West of Division, Shahnoorwadi, Aurangabad Taluka. Aurangabad District PIN 431005 admeasuring 976.00sq. mts. Area being developed by S S Enterprises

Sir,

I/We Sanjay Dattatrya Pathe have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the Apex Parijat Phase III Apartment Building Both Wing(s) of First Phase of the Project, situated on Plot bearing 33 to 37, Survey No 17Part, Final Plot No. 33 to 37 demarcated by its boundaries (latitude and longitude of the end point) 7.5mtr Road to The North, Plot No 38 to the South, J S constructions to the East, 7.50Mtr Road to the West of Division, Shahnoorwadi, Aurangabad Taluka. Aurangabad District PIN 431005 admeasuring 976.00sq. mts. Area being developed by S S Enterprises

1. Following technical professionals are appointed by Owner / Promoter :-
 - (1) M / S / Shri / Smt. **Sanjay Dattatrya Pathe** as L.S. / Architect ;
 - (2) M / S / Shri / Smt **Shriniwas Karanjikar** as Structural Consultant
 - (3) M / S / Shri / Smt .as MEP Consultant
 - (4) M / S / Shri / Smtas Site Supervisor

Based on Site Inspection , with respect to each of the Building / Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate , the Percentage of Work done For each of the building / wing of Real Estate Project as registered vide number P51500018452 under MahaRERA is as per table A herein below . The Percentage of the work executed with respect to each of activity of the entire phase is detailed in Table B.

Table A

Apartment Building / Wing Number One only (to be prepared separately for each Building /wing of the Project)

Sr .No	Tasks / Activity	Percentage of work done
1	Excavation	100%
2	1 number of and Plinth	100 %
3	0 number of Podiums	0%
4	Stilt Floor	80%
5	5 Floors number of super Structure	100%
6	Internal walls, Internal Plaster Flooring Within Flats / Premises, Doors and Windows to each of the Flat / Premises	70%
7	Sanitary Fitting within the Flat / Premises, Electrical Fitting within the Flat / Premises	40%
8	Staircases Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts Overhead and Underground Water Tanks	60%
9	The external plumbing and external plaster Elevation , completion and terraces with waterproofing of The Building / wing,	40%
10	Installation of lifts water pumps, Fire Fighting Fitting and Equipment as per CFO NOC , Electrical Fitting to Common Area , Electro mechanical equipment compliance to condition of Environmental /CRZ NOC Finishing to entrance lobby /s, Plinth protection paving of areas appurtenant to Building /wing Compound Wall and all other requirements as may be required to Obtain Occupation / Completion Certificate	10%



TABLE-B

Internal & External Development Work in Respect of the entire Registered Phase

S.No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Details
1	Internal Roads & Footpaths	NO	0%	
2	Water Supply	yes	50%	
3	Sewerage (Chamber, Lines, Septic Tank, STP)	NO	0%	
4	Storm Water Drains	No	0%	
5	Landscaping & Tree Planting	No	0%	
6	Street Lighting	NO	0%	
7	Community Building	No	0%	
8	Treatment and disposal of sewage and sullage water	No	N.A.	
9	Solid Waste management & Disposal	No	N.A.	
10	Water Conservation, Rain water Harvesting	Yes	0%	
11	Energy management	No	N.A.	
12	Fire protection and fire safety requirements	NO	0%	
13	Electrical meter room, sub-station, receiving station	no	0%	
14	Others(Option to Add more)			

Yours Faithfully,

ARCHITECT

SANJAY D. PATHE

CA/96/19592

Signature & Name of L.S./Architect