FORM 1

[*see* Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for Withdrawal of Money from Designated Account)

To,
The S. S. Enterprises,
5/4/53, State Bank Colony,
Peerbazar, Osmanpura
Aurangabad 431005

Subject : Certificate of Percentage of Completion of Construction Work of One No. Of Apex Parijat Phase III Apartment Building Both wings of the first phase of the Project [MahaRERA Registration Number] situated on the Plot bearing No 33 to 37, Survey No. 17/Part, Final Plot No. 33 to 37 demarcated by its boundaries (latitude and longitude of the end points) 7.50 Mtr to the North, Plot No 38 to the South, J S constructions to the East, 7.50Mtr Road to the West of Division Shahnoorwadi, village Shahnoorwadi, Aurangabad taluka, Aurangabad District, PIN 431005 admeasuring 976.50 sq.mts. area being developed by S. S. Enterprises

Sir,

I Sanjay Dattatrya Pathe have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the Apex Parijat Phase III Apartment Building Both wings of the first phase of the Project, situated on the plot bearing 33 to 37 Survey No.17/Part, Plot No.33 to 37 of Division Shahnoorwadi, village shahnoorwadi, taluka Aurangabad, District Aurangabad, PIN 431005 admeasuring 976.50 sq.mts. area being developed by S. S. Enterprises

1. Following technical professionals are appointed by Owner / Promoter :-
   (1) M / S / Shri / Smt. **Sanjay Dattatray Pathe** as L.S. / Architect ;
   (2) M / S /Shri / Smt **Shrinivas Karanjikar** as Structural Consultant
   (3) M / S / Shri / Smt_____.as MEP Consultant
   (4) M /S / Shri / Smtas _____.Site Supervisor

Based on Site Inspection , with respect to each of the Building / Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate , the Percentage of Work done For each of the building / wing of Real Estate Project as registered vide number ..... under MahaRERA is as per table A herein below . The Percentage of the work executed with respect to each of activity of the entire phase is detailed in Table B.

BHALE PATHE & ASSOCIATES * AURANGABAD.

TABLE-A

Apartment Building /Wing Number (to be prepared separately for each Building /Wing of the Project)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1.	Excavation	100%
2.	1 number of Basement(s) and Plinth	0%
3.	0 number of Podiums	0%
4.	Stilt Floor	80%
5.	5 number of Slabs of Super Structure	20%
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	0%
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	0%
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts,Overhead and Underground Water Tanks.	20%
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	0%

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

S.No. (1)	Common areas and Facilities, Amenities (2)	Proposed (Yes/No) (3)	Percentage of Work done (4)	Details (5)
1.	Internal Roads & Footh-paths.	No		
2.	Water Supply	Yes	50%	Corporation & Boarwell
3.	Sewarage (chamber, lines, Septic Tank , STP).	Yes	100%	Drainage Line
4.	Storm Water Drains	No		

(1)	(2)	(3)	(4)	(5)
5.	Landscaping& Tree Planting.	No		
6.	Street Lighting	No		
7.	Community Buildings	No		
8.	Treatment and disposal of sewage and sullage water.	No		
9.	Solid Waste management & Disposal.	No		
10.	Water conservation, Rain water harvesting.	Yes	0%	Rain water Harvesting
11.	Energy management	No		
12.	Fire protection and fire safety requirements	No		
. 13.	Electrical meter room, sub-station, receiving station.	No		
14.	Others (Option to Add more).	No		

Yours Faithfully,

Ar. Sanjay Dattatrya Pathe
License No. CA/96/19592
ARCHITECT

SANJAY D. PATHE
CA/96/19592