VASTUSHILP ASSOCIATES
PLOT NO 95, TILAK NAGAR, AURANGABAD

Annexure A

FORM 1

[***See*** Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

Date: 08-04-2024

To,
CHANDRA BUILDERS AND DEVELOPERS,
G-23/12, SAMBHAJI COLONY, NEAR TERNA HIGH SCHOOL,
N-6, CIDCO, AURANGABAD

Subject: Certificate of Percentage of Completion of Construction Work of **CHANDRA SAI APARTMENT** having MahaRERA Registration Number **P51500016559** being developed by **CHANDRA BUILDERS AND DEVELOPERS**. (Jan to Mar 2024 QTR)

Sir,

I / We **VASTUSHILP ASSOCIATES** has undertaken assignment as Architect / Licensed Surveyor of Certifying Percentage of Completion of Construction Work of **CHANDRA SAI APARTMENT** having MahaRERA Registration Number **P51500016559** being developed by **CHANDRA BUILDERS AND DEVELOPERS.**

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

TABLE-A
Layout / Building / Wing Number for **CHANDRA SAI APARTMENT**

S. No.	Tasks / Activity	Percentage of Actual Work Done (As on date of the Certificate)
(1)	(2)	(3)
1	Excavation	100%
2	X number of Basement(s) and Plinth	100%
3	X number of Podiums	-----
4	Stilt Floor	100%
5	X number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	50%

7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	50%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	50%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	50%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	50%

TABLE-B

Common Areas (Internal & External Development Works) for **CHANDRA SAI APARTMENT**

S. No.	Common Areas & Facilities	Proposed (Yes / NO)	Percentage of actual Work Done (As on date of Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths :	NO	-----	N.A.
2.	Internal Roads & Footpaths :	NO	-----	N.A.
3.	Water Conservation, Rain water Harvesting :	YES	0%	UP TO THE BOREWELL
4.	Energy management :	NO	-----	N.A.
5.	Fire Protection And Fire Safety Requirements :	NO	-----	N.A.
6.	Electrical Meter Room, Sub-Station, Receiving Station :	YES	0%	METER
7.	LIFT :	YES	0%	0
8.	Aggregate area of recreational Open Space :	NO	-----	N.A.
9.	Open Parking :	NO	-----	N.A.
10.	Water Supply :	YES	50%	BOREWELL
11.	Sewerage (Chamber, Lines, Septic Tank , STP) :	YES	50%	SEPTIC TANK
12.	Storm Water Drains :	NO	-----	N.A.
13.	Landscaping & Tree Planting :	NO	-----	N.A.
14.	Others (Option to Add more)	NO	-----	N.A.

Yours faithfully,

FOR VASTUSHILP ASSOCIATES

VARSHA L. AHUJA
E-691/2017
Consulting Engineer
AURANGABAD

VASRHA AHUJA
Signature & Name (IN BLOCK LETTERS) of Land Surveyor / Architect
License Number (**E – 694 / 2017**)

Agreed & Accepted by:

CHANDRA BUILDERS & DEVELOPERS

PARTNER

Signature of Promoter
Name: **CHANDRA BUILDERS AND DEVELOPERS**
Date: **08-04-2024**