COMMERCIAL PARKING AREA STATEMENT FOR GROUND & FIRST FLOOR

| SR.NO | TYPE PARKING SPACE PER EVERY | NOS OF UNITS | REQUIRED AS PER DCR | PROVIDED | REQUIRED PARKING AREA SQ.MT. |
|---|---|---|---|---|---|
| 1 | ITEM EVERY 20 SQ.M. CARPET AREA OR FRACTION THEREOF (AS PER NO. 1 OF TABLE 'C' FOR A PARKING SPACE) | 6 (HAVING CARPET AREA LESS THAN 120 SQ.M | 3 | 3 | 2.4 X 5.5 = 13.20 SQ.M<br>13.2 X 2 = 26.40<br>TOTAL = 39.60 SQ.M |

RESIDENTIAL PARKING AREA STATEMENT FOR (I.T. UNIT - 4TH, 5TH, 6TH, 7TH FLOOR)

| SR.NO | TYPE PARKING SPACE PER EVERY | NOS OF UNITS | REQUIRED AS PER DCR | PROVIDED | REQUIRED PARKING AREA SQ.MT. |
|---|---|---|---|---|---|
| 1 | 1 TENEMENT (3 BHK UNITS HAVING CARPET AREA 100 TO 120 SQ.M. AND UP TO 150 SQ.M | 68 | 102 | 40 | 2.4 X 5.5 = 13.20<br>13.2 X 40 = 528.00 (PARTLY)<br>TOTAL = 1071.00 SQ.M |

TOTAL PARKING AREA STATEMENT

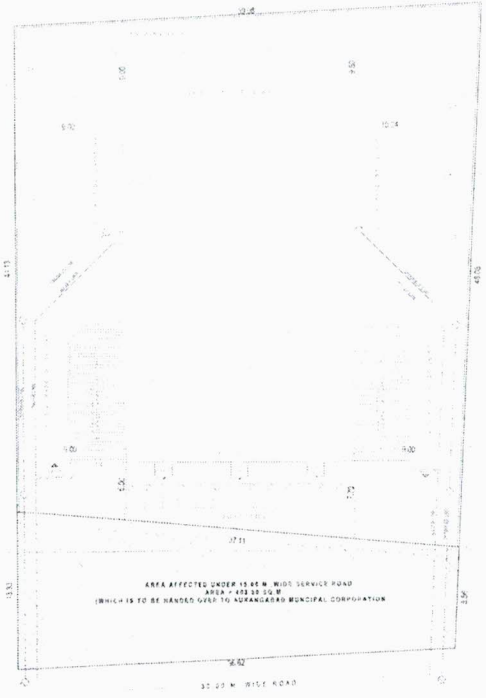
| SR.NO | DESCRIPTION | TOTAL REQUIRED PARKING AREA | TOTAL PROPOSED PARKING AREA |
|---|---|---|---|
| 1 | COMMERCIAL PARKING AREA | 439.00 SQ.M | |
| 2 | RESIDENTIAL PARKING AREA | 1071.00 SQ.M | |
| | | 1510.00 SQ.M | 1765.10 SQ.M |

FLOOR AREA STATEMENT

| SR.NO | FLOOR | BUILT-UP AREA (SQ.M.) | PROPORTIONATE COMMON AREA (SQ.M.) (15%) | PROPOSED SECTION AREA (SQ.M.) | EXCESS BALCONY AREA (SQ.M.) | TOTAL (B+C+D+E) AREA (SQ.M.) | REMARKS |
|---|---|---|---|---|---|---|---|
| 1 | GROUND FLOOR | 1139.00 | 170.85 | 1309.85 | | | |
| 2 | FIRST FLOOR | 1139.00 | 170.85 | 1309.85 | | | |
| 3 | SECOND FLOOR | 1139.00 | 170.85 | 1309.85 | | | |
| 4 | THIRD FLOOR | 1139.00 | 170.85 | 1309.85 | | | |
| 5 | FOURTH FLOOR | 1139.00 | 170.85 | 1309.85 | | | |
| 6 | FIFTH FLOOR | 1139.00 | 170.85 | 1309.85 | | | |
| 7 | SIXTH FLOOR | 1139.00 | 170.85 | 1309.85 | | | |
| 8 | SEVENTH FLOOR | 1139.00 | 170.85 | 1309.85 | | | |
| 9 | EIGHTH FLOOR | 1139.00 | 170.85 | 1309.85 | | | |
| 10 | NINTH FLOOR | 1139.00 | 170.85 | 1309.85 | | | |
| 11 | TENTH FLOOR | 1139.00 | 170.85 | 1309.85 | | | |
| 12 | ELEVENTH FLOOR | 1139.00 | 170.85 | 1309.85 | | | |
| 13 | TERRACE FLOOR | 1139.00 | 170.85 | 1309.85 | | | |
| | TOTAL | | | | | | |




LOCATION PLAN
(N.T.S.)




SITE PLAN
(SCALE 1:200)




GROUND FLOOR PLAN
(SCALE 1:100)

OFFICE USE ONLY:- 1/5

O. C. Signed by A.D.T.P

A AREA STATEMENTS

| | |
|---|---|
| 1. Area of plot (Minimum size of plot as per the zone concerned) | |
| (a) As per Land Survey / Sanad / 7/12 extract | 1509.00 |
| (b) As per the measurements taken | 1509.00 |
| (c) Adopted area | 1509.00 |
| 2. Deductions for | |
| (a) Proposed 15.00 M Wide Service (Road) widening Area | 493.33 |
| (b) Any D.P. Reservation area | 0.00 |
| (c) Notified Road Widening Area | 0.00 |
| (Total deductions) | 493.33 |
| 3. Gross Area of Plot (1-2) | 1015.67 |
| 4. Net Development Plot Area | |
| (a) Residential | 0.00 |
| (b) Commercial | 0.00 |
| 5. Amenity Space | |
| (a) Required | 0.00 |
| (b) Provided | 0.00 |
| 6. Balance Land Area (if any) with owner(s) | 0.00 |
| 7. Interior Road Area | 0.00 |
| 8. Net Area of Plot (3 - (5+6+7)) | 1509.00 |
| (Min Basic F.S.I. = 1.0) | |
| 9. Total built up area admissible in the plot (F.S.I. as per Zone Regulation 8) (Max. permissible F.S.I. as per D.C.R.) | 1509.00 |
| 10. Additional Premium (F.S.I.) | |
| (a) Premium F.S.I. area (which is to be purchased from Municipal Corporation) | 0.00 |
| (b) Premium F.S.I. area (which is to be purchased from Slum Authority) | 0.00 |
| (c) Total area | 0.00 |
| (d) Additional F.S.I. area under Chapter VIII | 0.00 |
| (Total of (a) + (b) + (c)) | 0.00 |
| 11. Total built up area admissible in the plot (9+10) | 1509.00 |
| 12. Maximum permissible F.S.I. (Premises to be used for Hotel purpose as per Regulation No. 15 (1) (c) (2.00)) | 3018.00 |
| 13. Total built up area proposed (including Premium F.S.I. No. 10 (c)) | |
| (a) Existing Built up Area | 0.00 |
| (b) Proposed Built up Area | 4151.56 |
| (c) Excess Balcony Area (sanctioned) (if any) | 454.69 |
| (d) Excess Balcony Area (proposed) (if any) | 0.00 |
| (Total (a) + (b)) | 3696.87 |
| 14. F.S.I. Consumed (should not be more than Serial No. 12 above) | 2.45 |
| 15. Area for Refuge / Fire Escape / Staircase | |
| (a) Required (10% of 4) | |
| (b) Provided | |

REFERENCES :-

1. PLOT BOUNDARY LINE SHOWN THUS
2. BUILT UP LINE SHOWN THUS
3. WATER LINE SHOWN THUS
4. DRAINAGE LINE SHOWN THUS

NORTH :-

TITLE :-

REVISED PLAN OF COMMERCIAL / RESIDENTIAL BUILDING ON PLOT BEARING GUT NO. 42 (PART), SITUATED AT PADEGAON, AURANGABAD.

FOR :- MR. SALEEM SAMSHER PATEL

OWNER'S DECLARATION

I / We, undersigned hereby confirm that I / We would abide by plans sanctioned by Aurangabad Municipal Corporation. I / We would execute the structure as per sanctioned plan. Also I / We would execute the work under supervision of proper technical person so as to ensure the quality and safety in the work.

Owner (s) name and signature

Mr. Saleem Samsher Patel

Architect / Licensed Engineer name and signature

I hereby certify that the plot under reference was / was not in my presence and the boundaries of the same as shown on plan are as mentioned in the said 7/12 extract / Land Records. I also certify that the area shown in statement of Owner's right in Scheme Records / Land Records Department / City Survey records.

For MANISH KALE & ASSOCIATES

Architect / Licensed Engineer

ARCHITECTS :-

MANISH KALE & ASSOCIATES
ARCHITECTS, DESIGNERS, & APPROVED VALUERS
MANISH VASANT KALE
(B.E.(Civil), M.E.(Civil - Structures), M.I.E., F.I.V.)
S-4 / 17, TANANT BUILDING, OPP. TANT SCHEME, AURANGABAD-431 005
NEW OSMANPURA, AURANGABAD. Phone No. : (0240) - 2345674
Fax No. : (0240) - 2345674 E-mail : kale.manish@gmail.com

| SCALE | DATE | DRG. NO. | CHECKED BY | DRAWN BY |
|---|---|---|---|---|
| 1:100 / 1:200 | 31.01.2011 | 1/5 | MK / VK | A.K./MANISH KALE |

REVISED SUBMISSION DRAWING